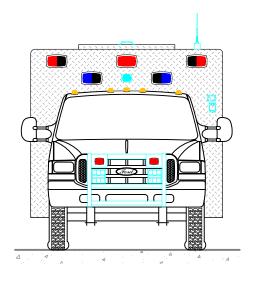
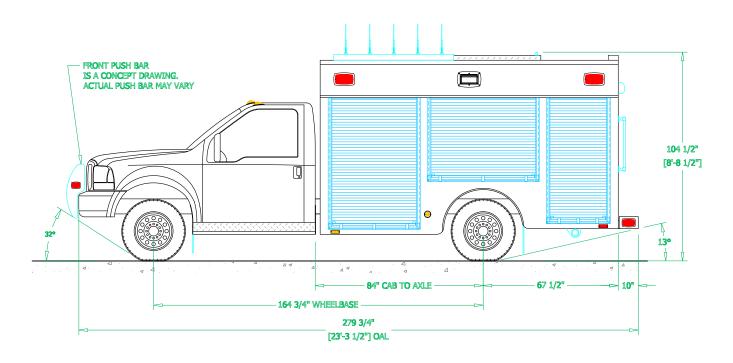


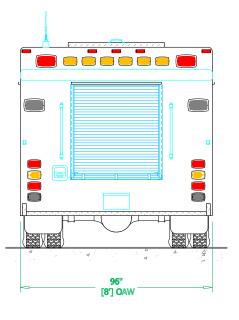


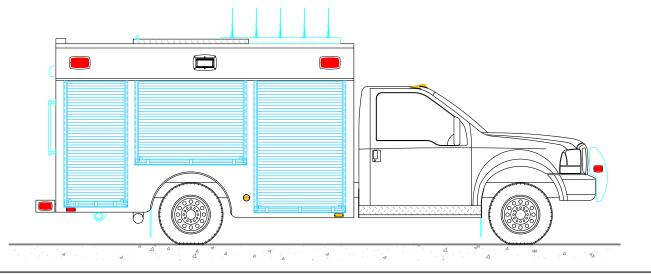
NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to aide characteristics, loading and the dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.





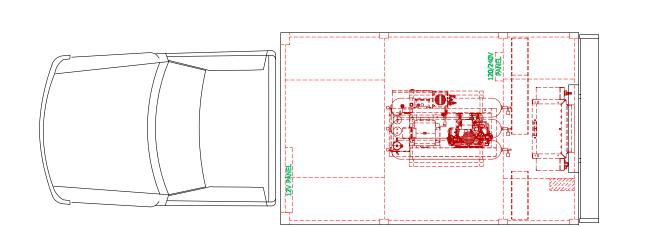






FIRE DEPARTMENT

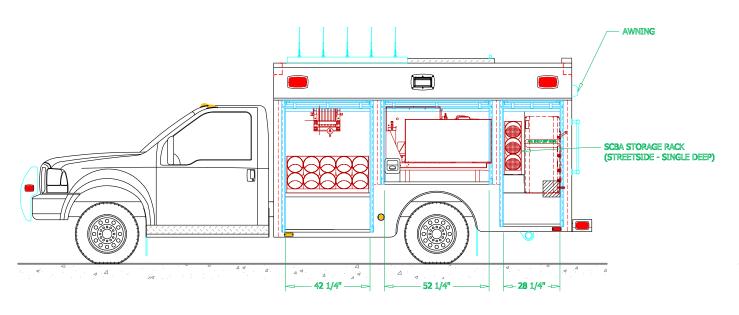
BODY SIZE: 12' BODY			UNIT TYPE: LIGHT DUTY AIR & LIGHT			
BODY MATERIAL: 1/8" ALUMINUM		TRUCK	TRUCK NO: SVI #xxx			
CHASSIS TYPE: FORD		WHEELE	WHEELBASE:		SEE DWG	
F550		CAB TO	CAB TO AXLE:		SEE DWG	
NA TWO DOOR		OVERAL	OVERALL LENGTH (OAL):		SEE DWG	
		OVERAL	OVERALL WIDTH (OAW):		SEE DWG	
		OVERAL	OVERALL HEIGHT (OAH):		SEE DWG	
DRAWN BY: HUR	DATE: July 26, 2011		SCALE: 1/4" = 1"	-0"		
DRAWING NO: Houston_TX_AL_Prelim1				SHEET	1 OF 2	

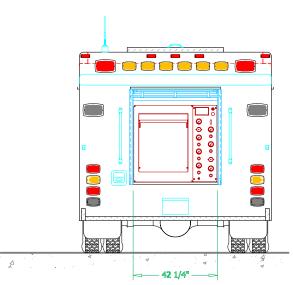


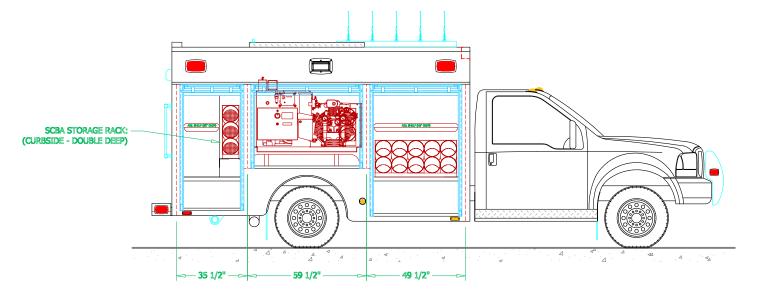
PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS						
REV	DESCRIPTION	DATE	BY			

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.









FIRE DEPARTMENT SCALE: 1/4" = 1'-0" DRAWN BY: HJR DATE: July 26, 2011

DRAWING NO: Houston_TX_AL_Prelim1 SHEET 2 OF 2