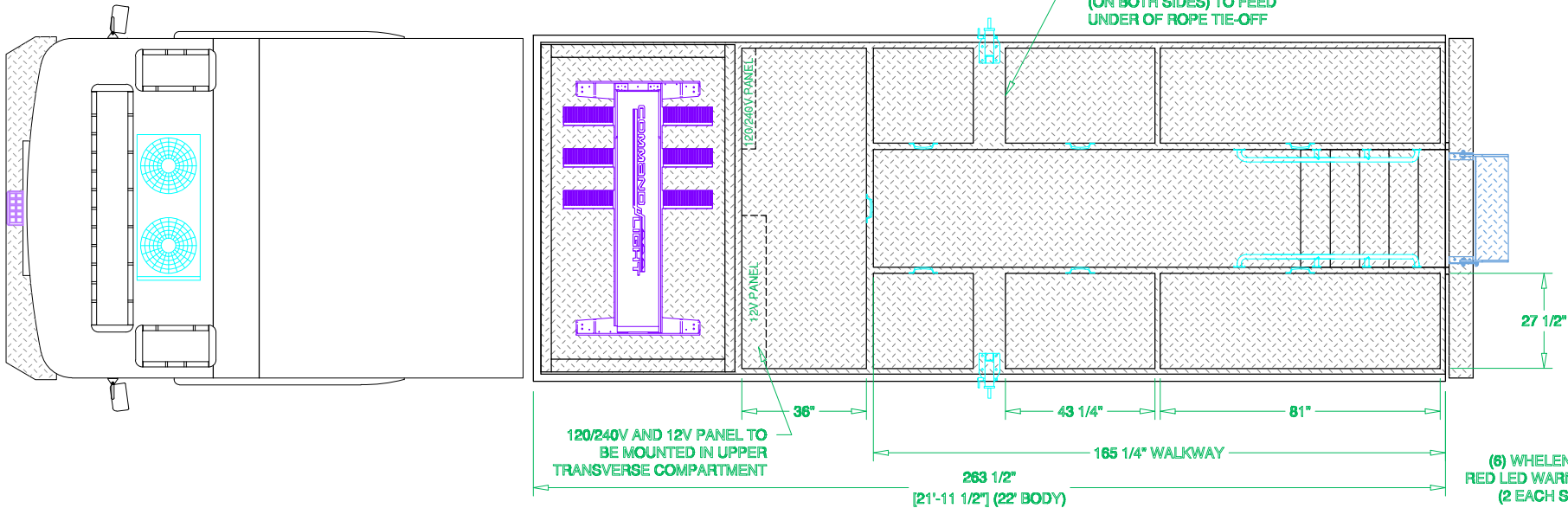


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

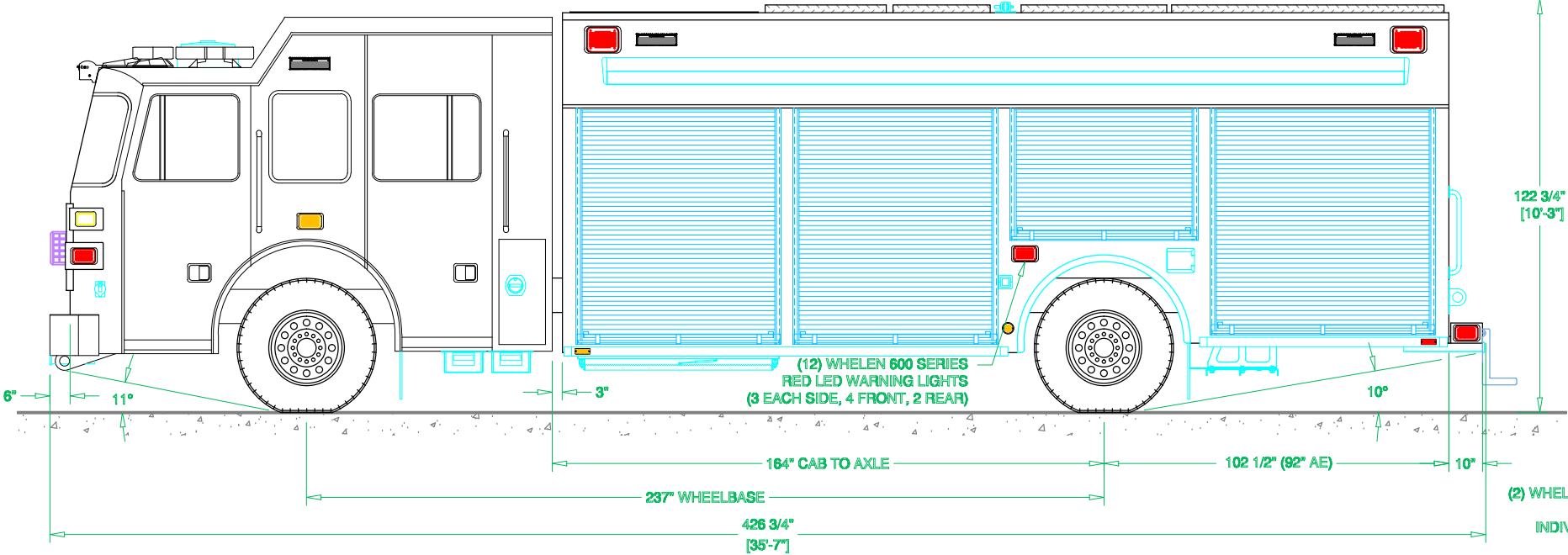
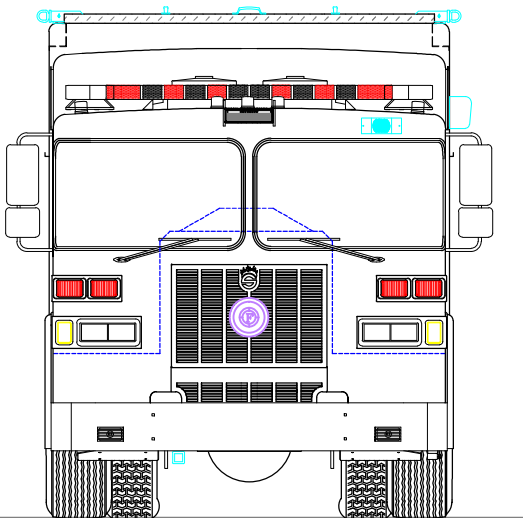
REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

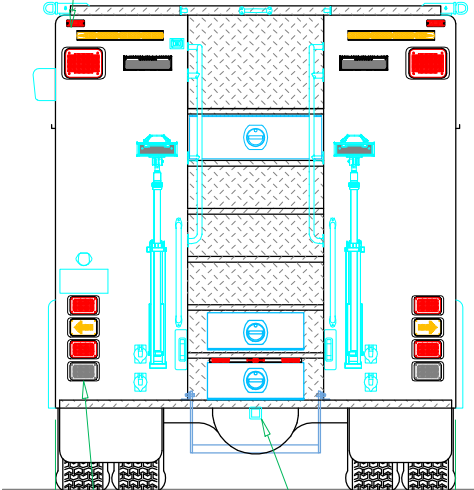
NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



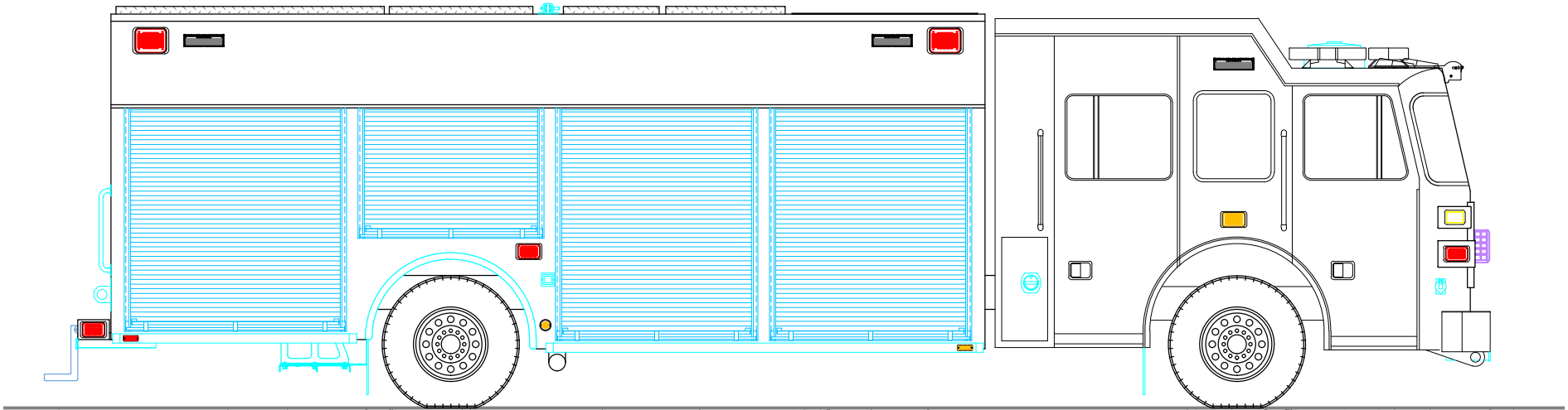
(6) WHELEN 900 SERIES RED LED WARNING LIGHTS (2 EACH SIDE, 2 REAR)




(2) WHELEN 600 SERIES TAIL LIGHTS IN INDIVIDUAL BEZELS



ROPE TIE-OFF AND/OR PORTABLE WINCH RECEIVERS (TYP. 6)



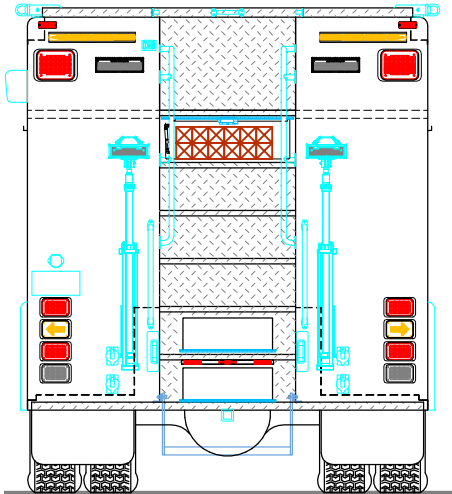
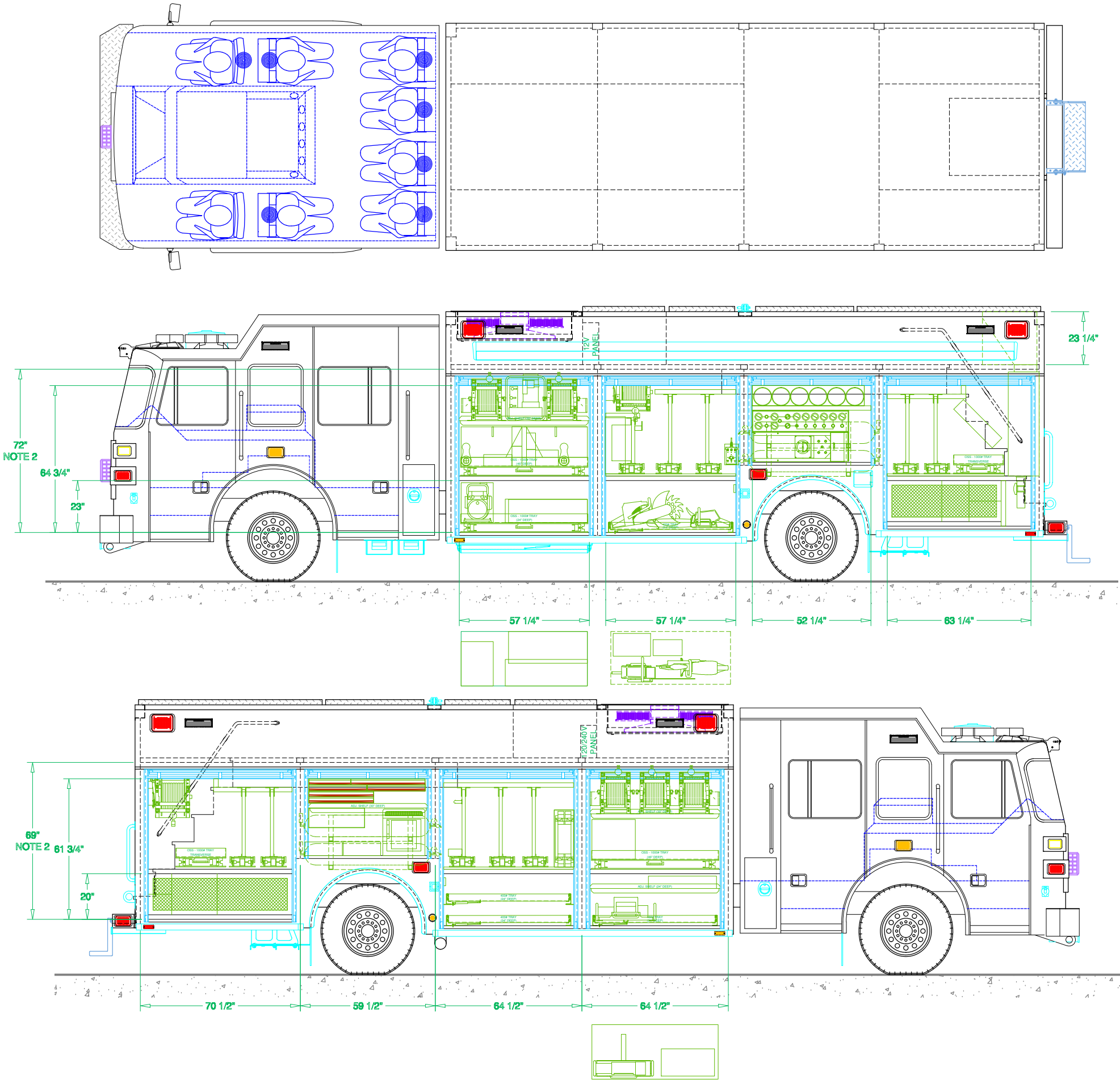
THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.			
<div><div><b>SUTPHEN CORPORATION</b> FIRE APPARATUS SINCE 1890 7000 COLUMBUS-MARYSVILLE ROAD AMLIN, OHIO 43002</div></div>			
<b>KUTZTOWN FIRE/RESCUE</b>			
BODY SIZE: <b>22' BODY</b>		UNIT TYPE: <b>HEAVY RESCUE</b>	
BODY MATERIAL: <b>3/16" ALUMINUM</b>		TRUCK NO: <b>SV1 #xxx</b>	
CHASSIS TYPE: <b>SUTPHEN</b>		WHEELBASE:	<b>SEE DWG</b>
<b>73"</b>		CAB TO AXLE:	<b>SEE DWG</b>
<b>15" RR</b>		OVERALL LENGTH (OAL):	<b>SEE DWG</b>
<b>FOUR DOOR</b>		OVERALL WIDTH (OAW):	<b>SEE DWG</b>
		OVERALL HEIGHT (OAH):	<b>SEE DWG</b>
DRAWN BY: <b>HJR</b>		DATE: <b>February 2, 2015</b>	
DRAWING NO: <b>Kutztown_PA_tr_PreCon2</b>		SCALE: <b>1/4" = 1'-0"</b>	
		SHEET <b>1</b> OF <b>2</b>	


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

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NOTE 2: Do not scale drawing. The dimension is to bottom of structure and this dimension is obstructed at the front of the compartment with door roll and door structure.



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<div><div><div>SUTPHEN CORPORATION</div><div>FIRE APPARATUS SINCE 1890</div><div>7000 COLUMBUS-MARYSVILLE ROAD</div><div>AMLIN, OHIO 43002</div></div></div>			
<div><div>KUTZTOWN</div><div>FIRE/RESCUE</div></div>			
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BODY MATERIAL: <b>3/16" ALUMINUM</b>		TRUCK NO: <b>SV1 #xxx</b>	
CHASSIS TYPE: <b>SUTPHEN</b>		WHEELBASE: <b>SEE DWG</b>	
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<b>15" RR</b>		OVERALL LENGTH (OAL): <b>SEE DWG</b>	
<b>FOUR DOOR</b>		OVERALL WIDTH (OAW): <b>SEE DWG</b>	
		OVERALL HEIGHT (OAH): <b>SEE DWG</b>	
DRAWN BY: <b>HJR</b>		DATE: <b>February 2, 2016</b>	
DRAWING NO: <b>Kutztown_PA_tr_PreCon2</b>		SCALE: <b>1/4" = 1'-0"</b>	
		SHEET <b>2</b> OF <b>2</b>	