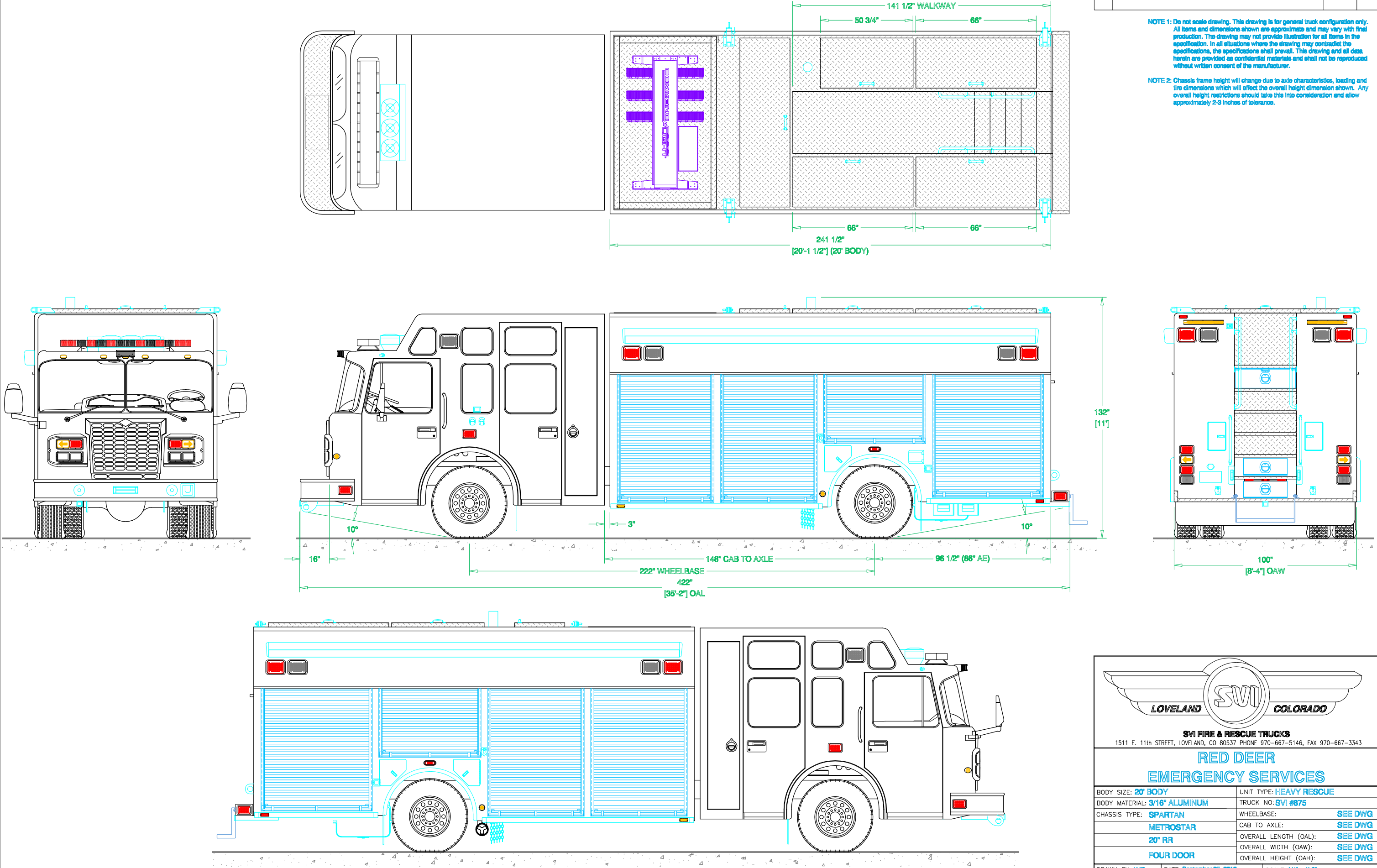


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

| REVISIONS |             |      |    |
|-----------|-------------|------|----|
| REV       | DESCRIPTION | DATE | BY |
|           |             |      |    |

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.





LOVELAND SVI COLORADO

**SVI FIRE & RESCUE TRUCKS**

1511 E. 11th STREET, LOVELAND, CO 80537 PHONE 970-667-5146, FAX 970-667-3343

**RED DEER**

**EMERGENCY SERVICES**

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| BODY SIZE: <b>20' BODY</b>           | UNIT TYPE: <b>HEAVY RESCUE</b>       |
| BODY MATERIAL: <b>3/16" ALUMINUM</b> | TRUCK NO: <b>SVI #875</b>            |
| CHASSIS TYPE: <b>SPARTAN</b>         | WHEELBASE: <b>SEE DWG</b>            |
| <b>METROSTAR</b>                     | CAB TO AXLE: <b>SEE DWG</b>          |
| <b>20" RR</b>                        | OVERALL LENGTH (OAL): <b>SEE DWG</b> |
| <b>FOUR DOOR</b>                     | OVERALL WIDTH (OAW): <b>SEE DWG</b>  |
|                                      | OVERALL HEIGHT (OAH): <b>SEE DWG</b> |

DRAWN BY: **HJR**

DATE: **September 25, 2013**

SCALE: **1/4" = 1'-0"**

DRAWING NO: **RedDeer\_AB\_hr\_PCM3**

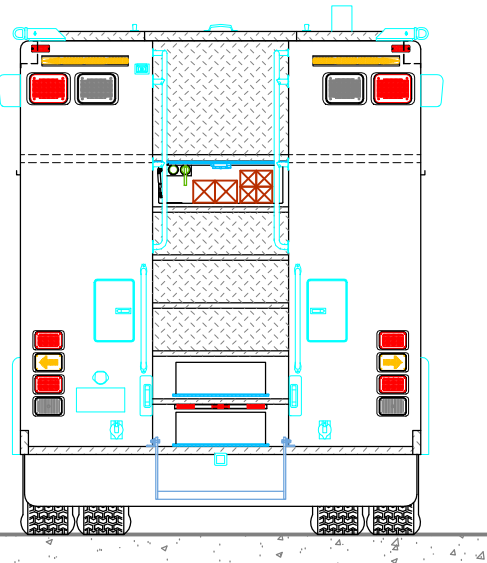
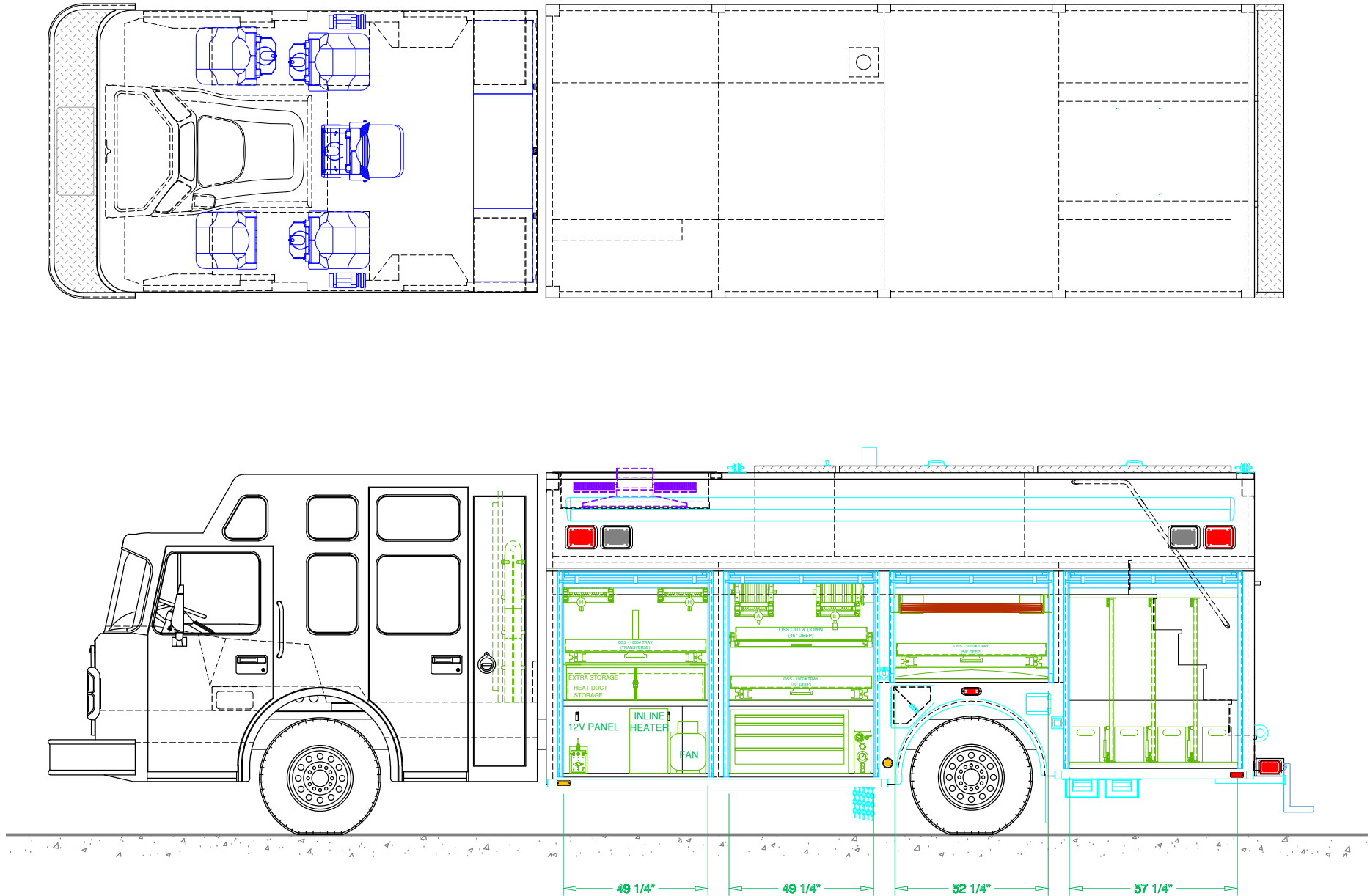
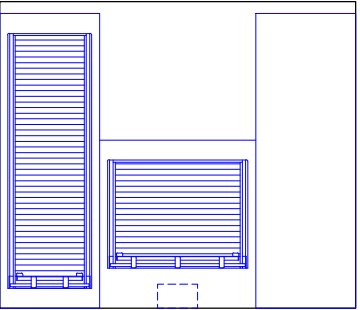
SHEET **1** OF **2**

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

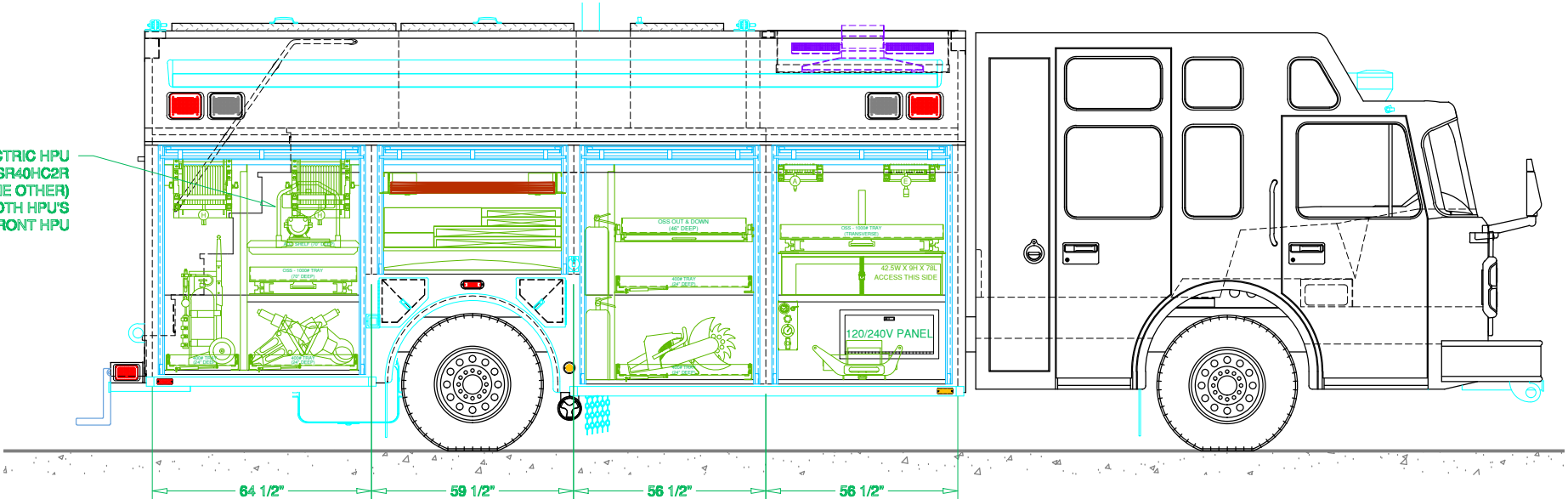
| REVISIONS |             |      |    |
|-----------|-------------|------|----|
| REV       | DESCRIPTION | DATE | BY |
|           |             |      |    |

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REAR OF CHASSIS  
CROSS-SECTION



(2) HOLMATRO ELECTRIC HPU  
MODEL SR40HC2R  
(ONE MOUNTED IN FRONT OF THE OTHER)  
WITH CONTROLS FOR BOTH HPUS  
MOUNTED TO FRONT HPU



LOVELAND

SVI

COLORADO

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RED DEER

EMERGENCY SERVICES

DRAWN BY: HJR

DATE: September 25, 2013

SCALE: 1/4" = 1'-0"

DRAWING NO: RedDeer\_AB\_hr\_PCM3

SHEET 2 OF 2