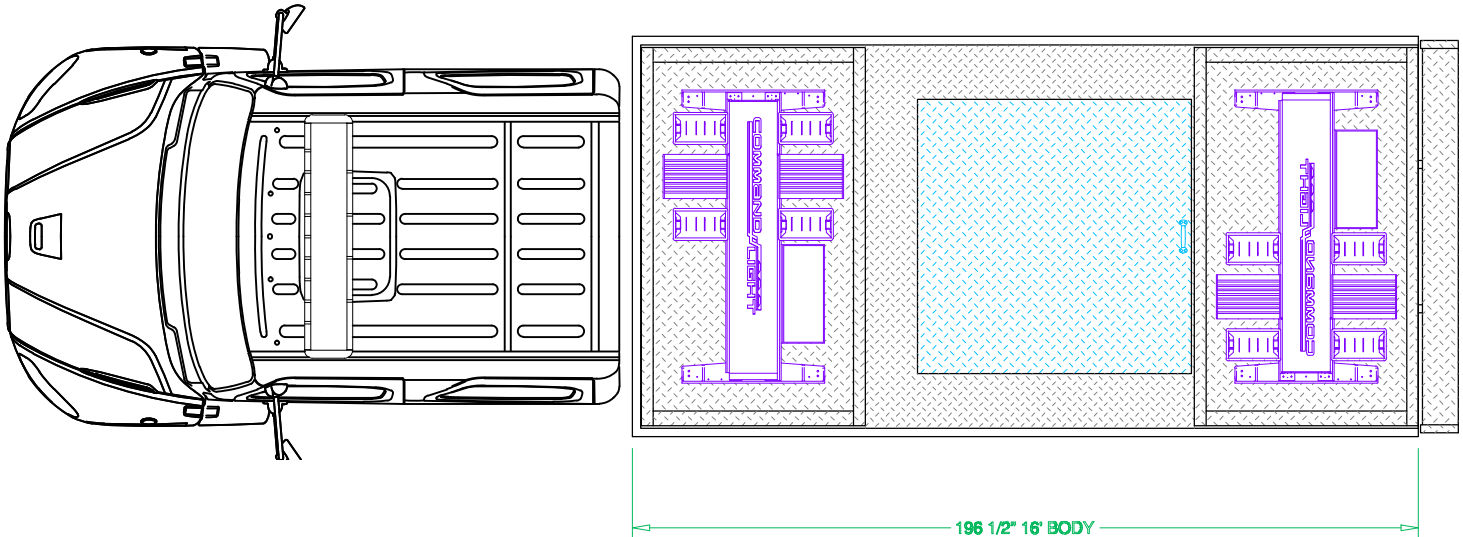


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.

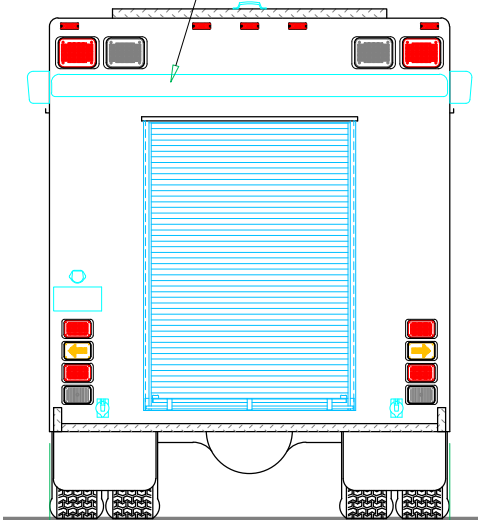
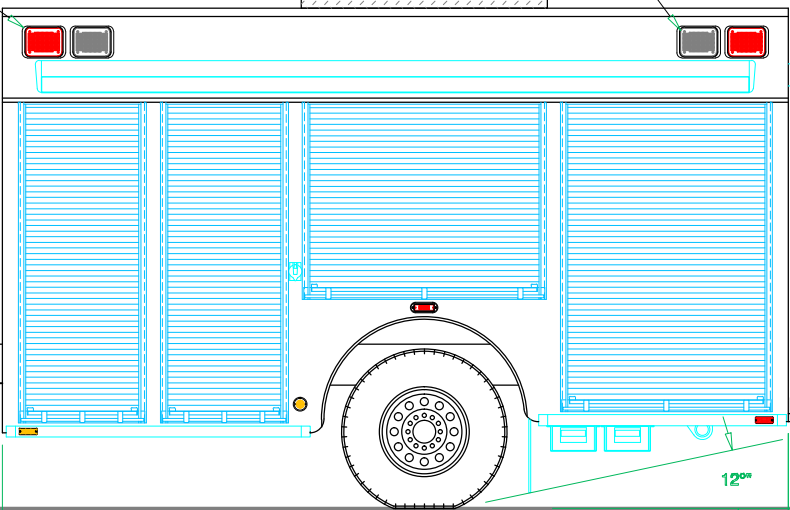
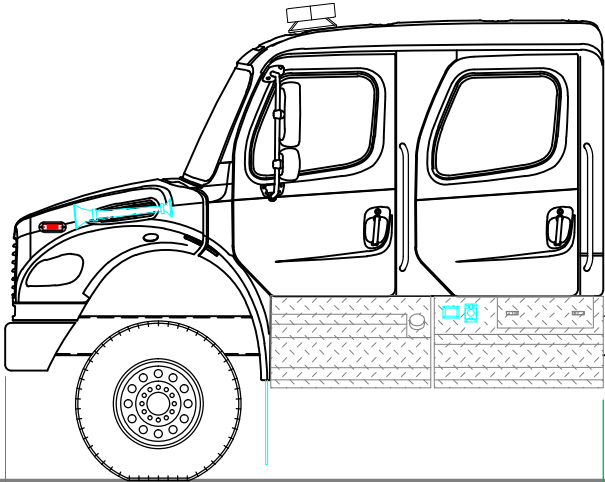
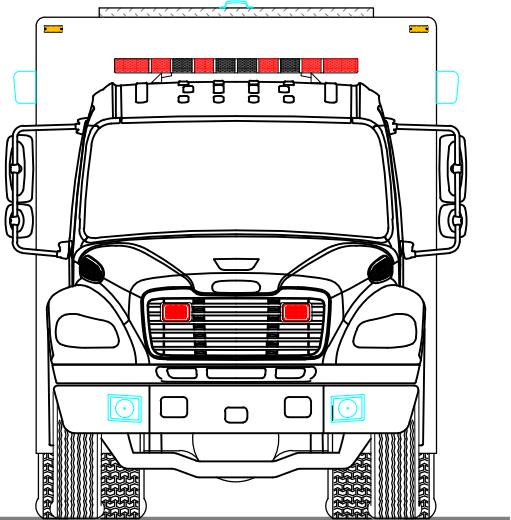


196 1/2' 16' BODY

6 WHELEN 900 SERIES
RED LED WARNING LIGHTS
(2 EACH SIDE, 2 REAR)

4 WHELEN
LED SCENE LIGHTS
(2 EACH SIDE)

1 8' GIRARD G2000
MANUAL AWNING



129 1/4"
[10'-8"] OAH

12"

220" WHEELBASE

359 1/4"
[29'-11 1/2"] OAL

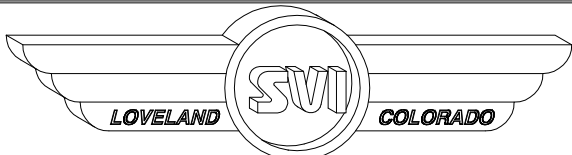
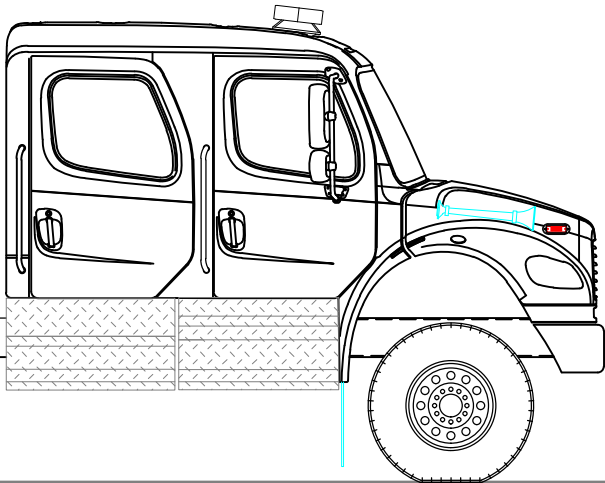
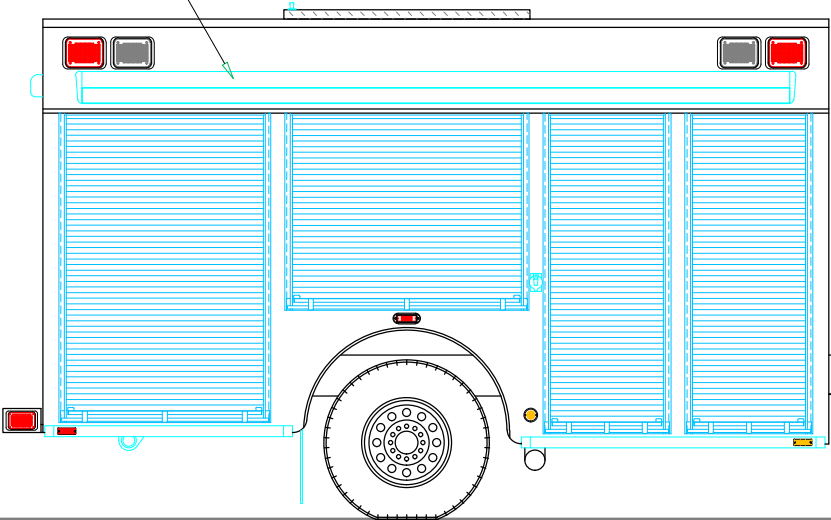
108 3/4" CA

91"

10"

100"
[8'-4"] OAW

(2) OPTIONAL 15' GIRARD POWERED AWNINGS



SVI FIRE & RESCUE TRUCKS
1511 E. 11th STREET, LOVELAND, CO 80537 PHONE 970-667-5146, FAX 970-667-3343

COUNTY OF SAN MATEO

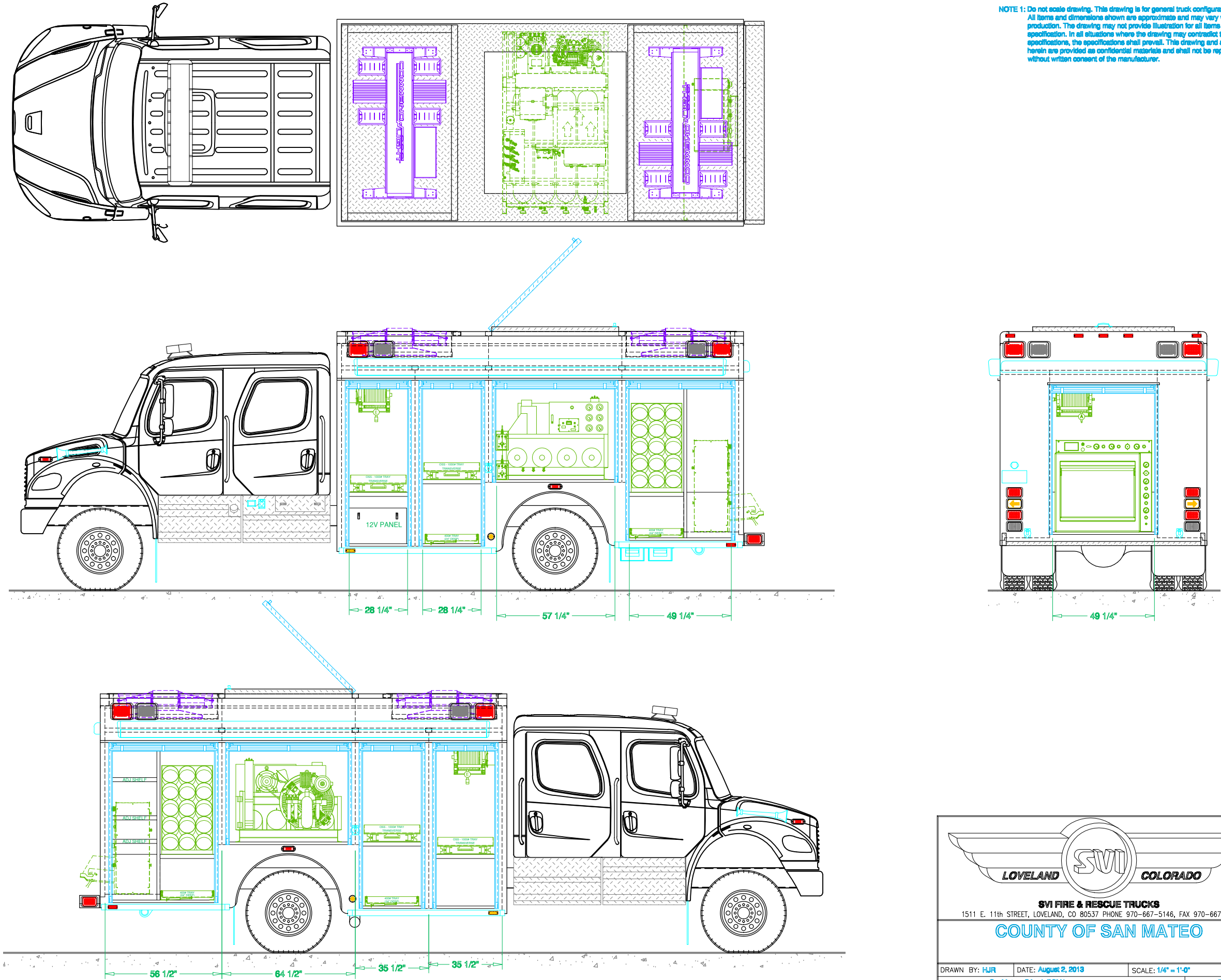
BODY SIZE: 16' BODY	UNIT TYPE: AIR/LIGHT
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #xxx
CHASSIS TYPE: FREIGHTLINER	WHEELBASE: SEE DWG
M2	CAB TO AXLE: SEE DWG
-	OVERALL LENGTH (OAL): SEE DWG
FOUR DOOR	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG

DRAWN BY: HJR	DATE: August 2, 2013	SCALE: 1/4" = 1'-0"
DRAWING NO: SanMateo_CA_sl_PCM1		SHEET 1 OF 2

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

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LOVELAND **SVI** COLORADO

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COUNTY OF SAN MATEO

DRAWN BY: **HJR**

DRAWING NO: **SanMateo_CA_sl_PCM1**

DATE: **August 2, 2013**

SCALE: **1/4" = 1'-0"**

SHEET **2** OF **2**