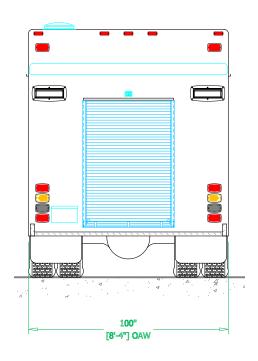




NOTE 1: Do not scale drawing. This drawing is for general truck configuration only.

All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all allustions where the drawing may contradict the specifications, the specifications shall provide. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to ade characteristics, loading and tire dimensions which will affect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.

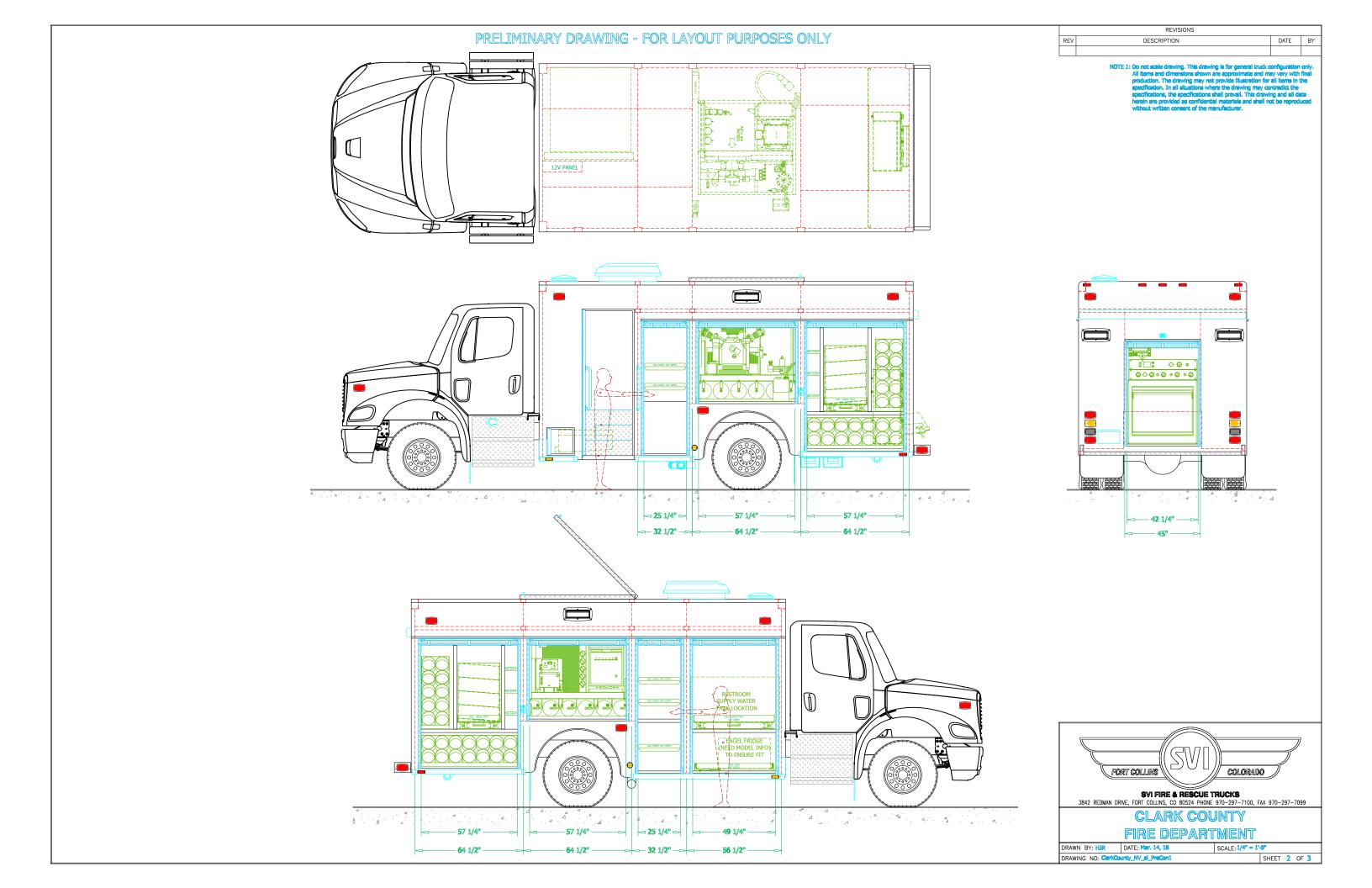




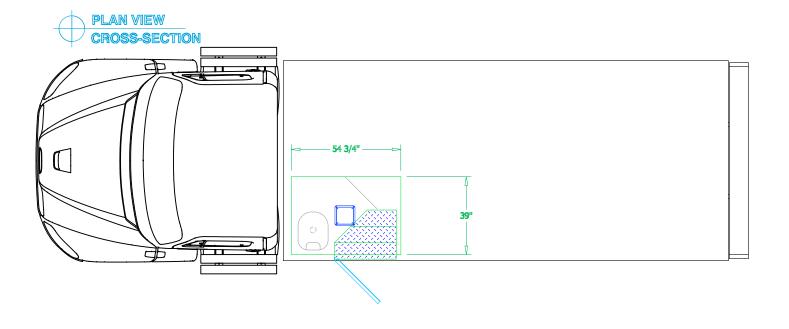
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099 **CLARK COUNTY** 

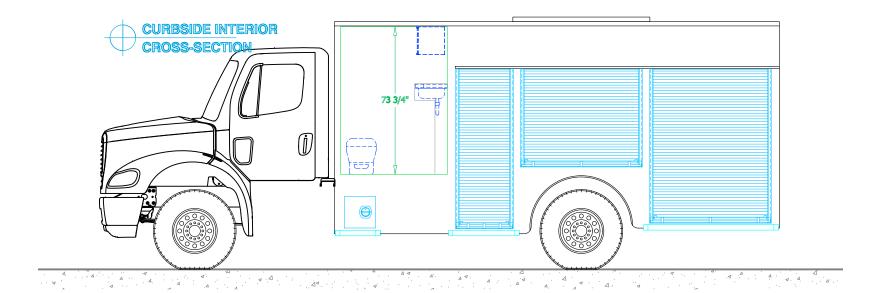
# FIRE DEPARTMENT

BODY SIZE: 18' BODY		UNIT TYPE: AIR/LIGHT			
BODY MATERIAL: 3/16" ALUMINUM		TRUCK NO: SVI #xxx			
CHASSIS TYPE: FREIGHTLINER		WHEELBASE:	SEE DWG		
M2		CAB TO AXLE:	SEE DWG		
- TWO DOOR		OVERALL LENGTH (OAL)	: SEE DWG		
		OVERALL WIDTH (OAW):	SEE DWG		
		OVERALL HEIGHT (OAH)	: SEE DWG		
DRAWN BY: HJR	DATE: March 14, 2018	SCALE: 1/4" = 1'-0"			
DRAWING NO: ClarkCounty_NV_al_PreCon1			SHEET 1 OF 3		



### PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY





REVISIONS					
REV	DESCRIPTION	DATE	BY		

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All Itams and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all Itams in the specification. In all situations where the drawing may contradict the specifications, the specifications shall provide. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.



**SVI FIRE & RESCUE TRUCKS**3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

## **CLARK COUNTY**

FIRE DEPARTMENT SCALE: 1/4" = 1'-0"

DRAWN BY: HJR DATE: Mar. 14, 18 DRAWING NO: ClarkCounty\_NV\_al\_PreCon1

SHEET 3 OF 3