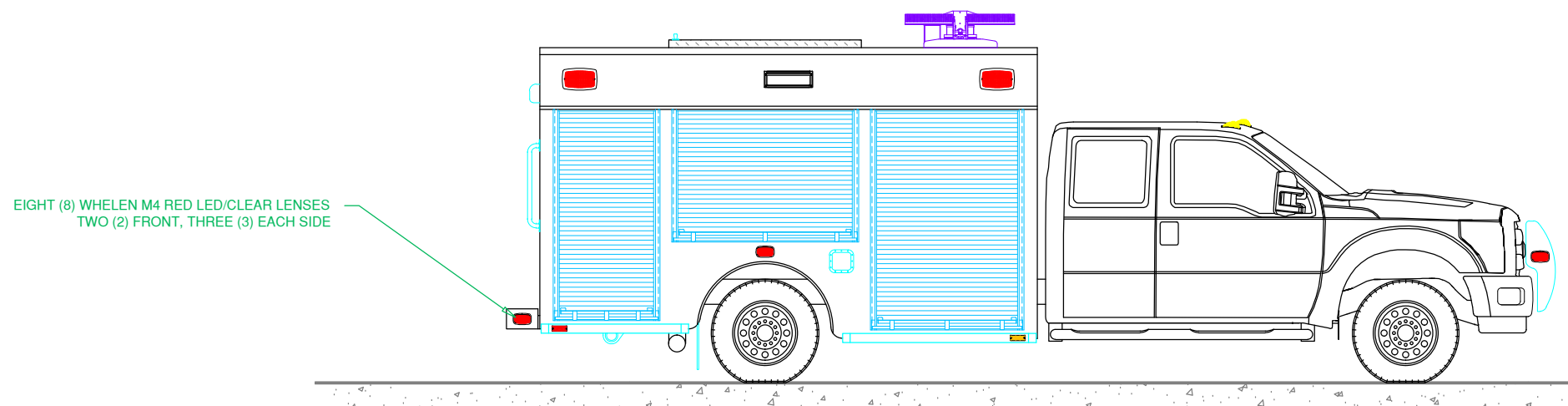
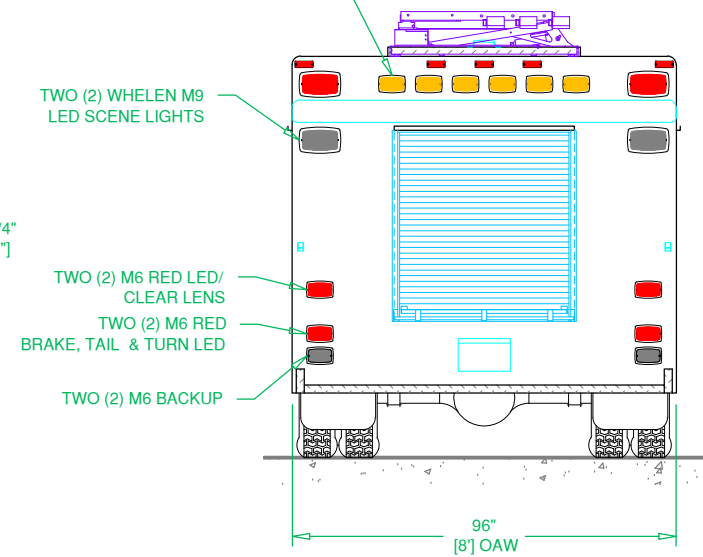
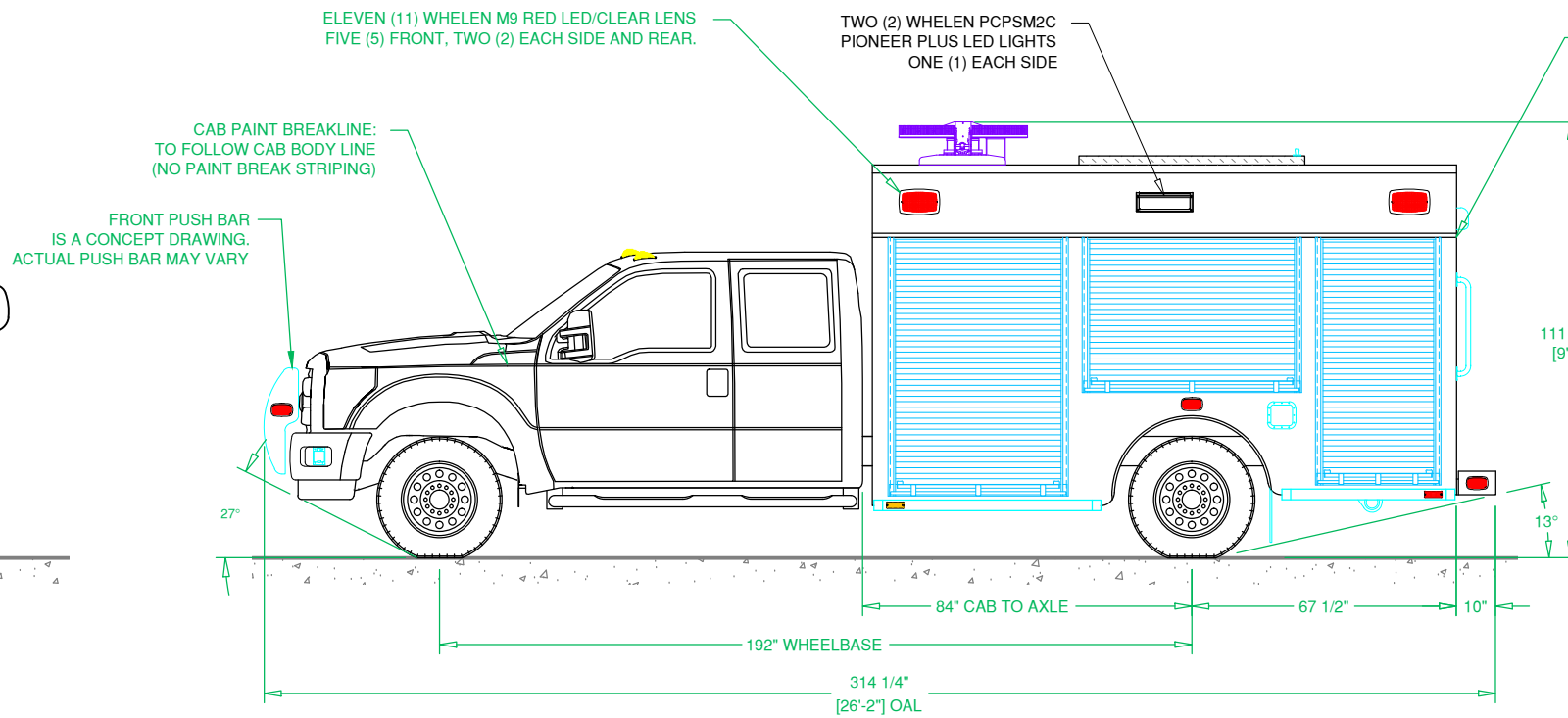
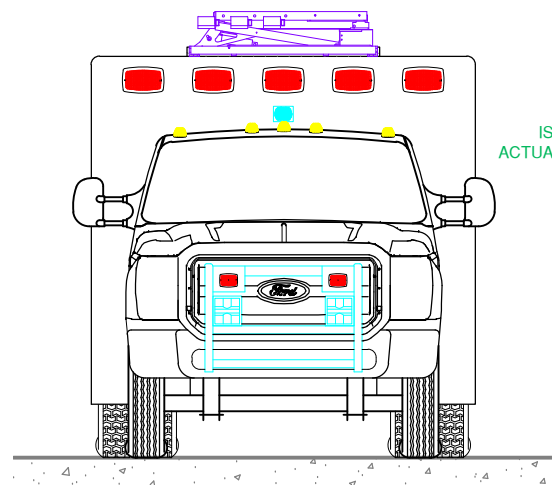
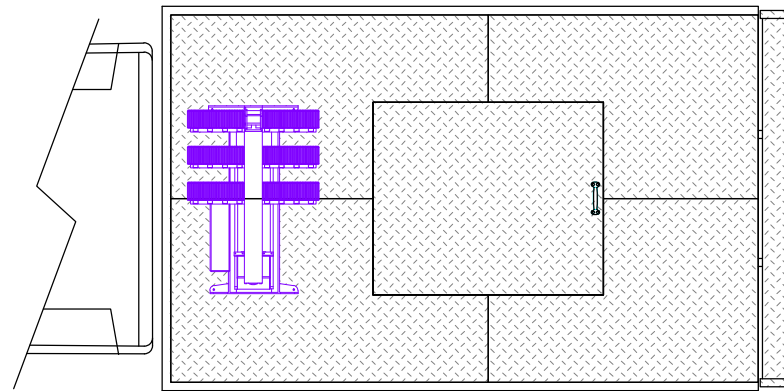


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

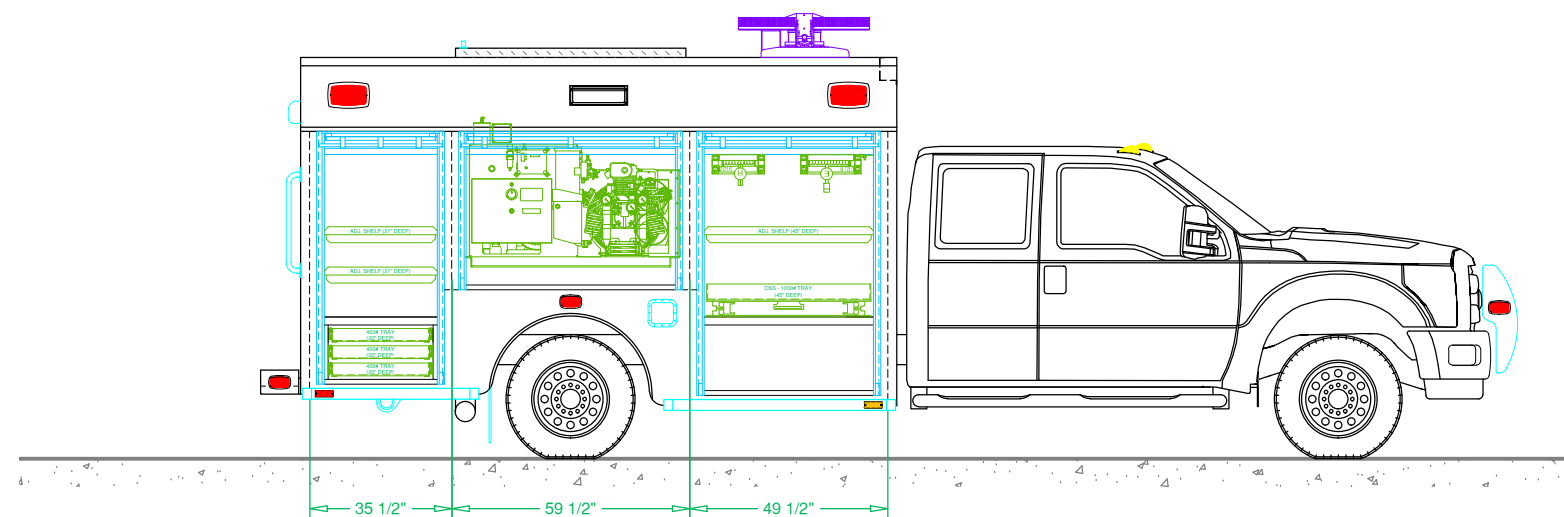
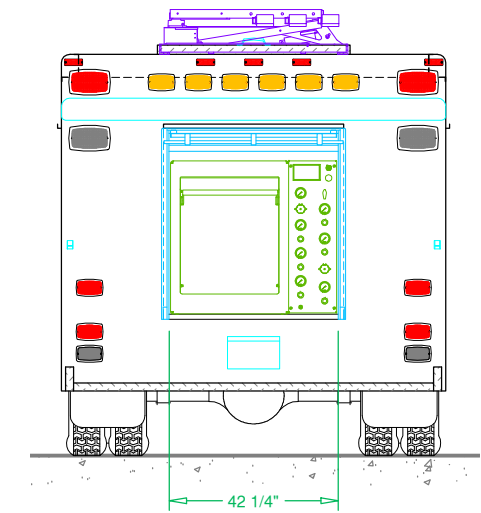
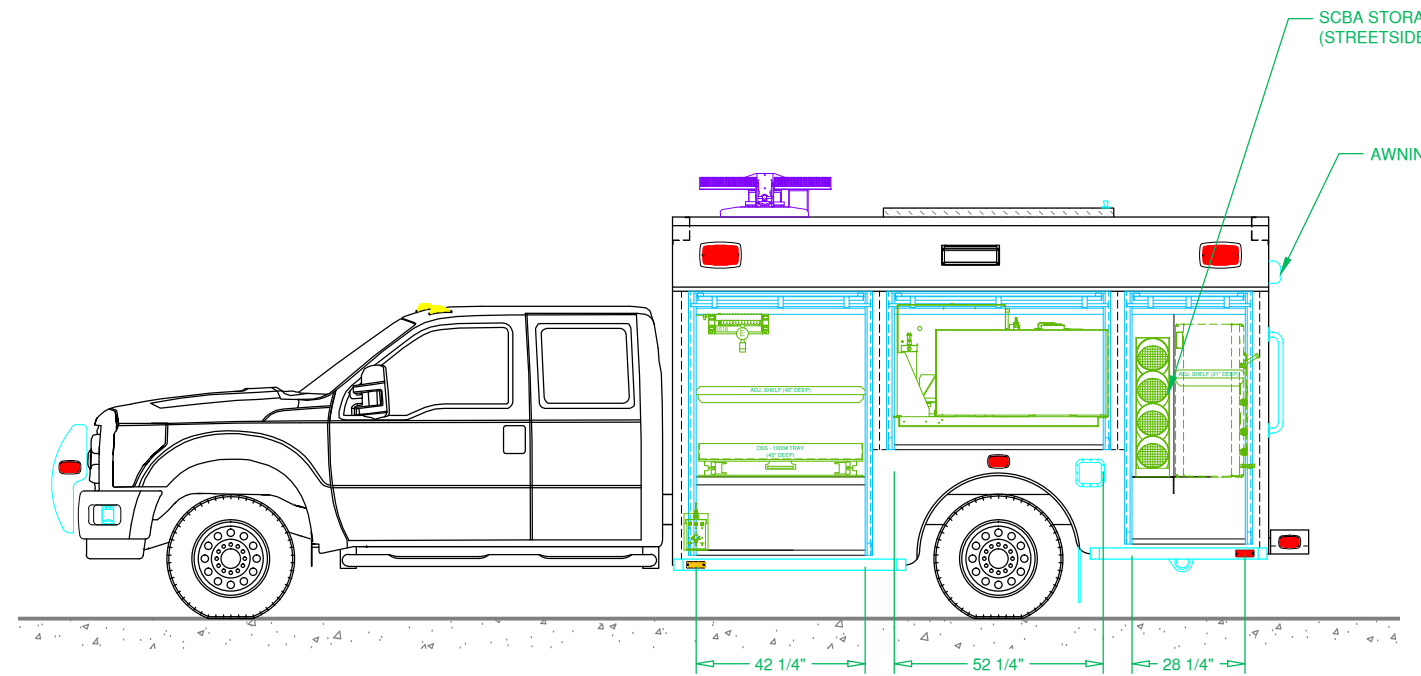
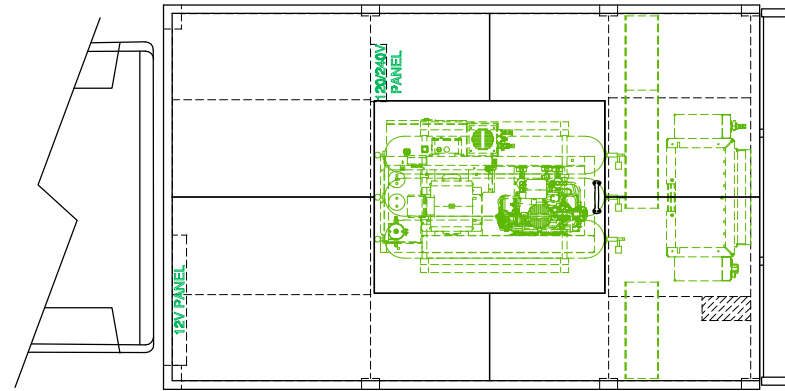
NORTH EAST FIRE DEPARTMENT ASSOCIATION


BODY SIZE: 12' BODY	UNIT TYPE: LIGHT DUTY AIR / LIGHT
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #1086
CHASSIS TYPE: FORD F550	WHEELBASE: 192"
	CAB TO AXLE: 84"
	OVERALL LENGTH (OAL): 314 1/4"
	OVERALL WIDTH (OAW): 96"
TWO DOOR	OVERALL HEIGHT (OAH): 111 1/4"

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.





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**NORTH EAST FIRE
DEPARTMENT ASSOCIATION**

DRAWN BY: SCG	DATE: May. 7, 18	SCALE: 1/4" = 1'-0"
DRAWING NO: NEFDA_TX_al_PreCon1	SHEET 2 OF 2	

