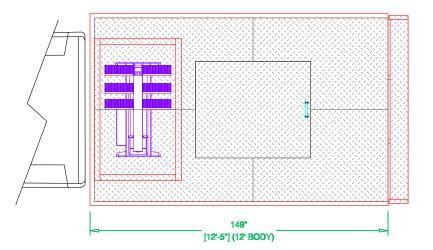
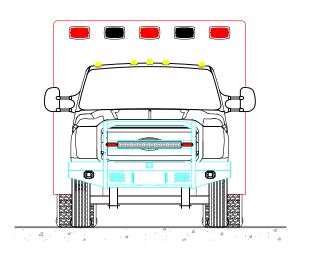
## PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

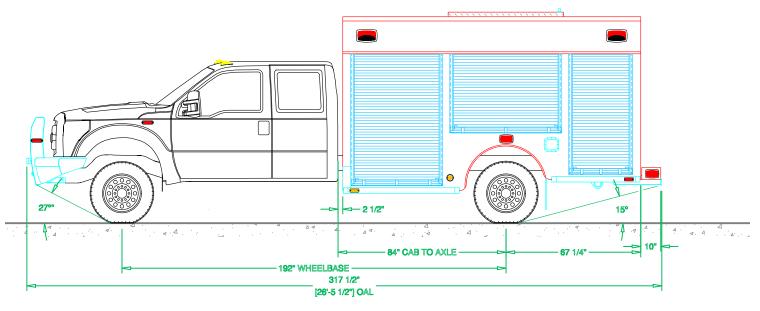


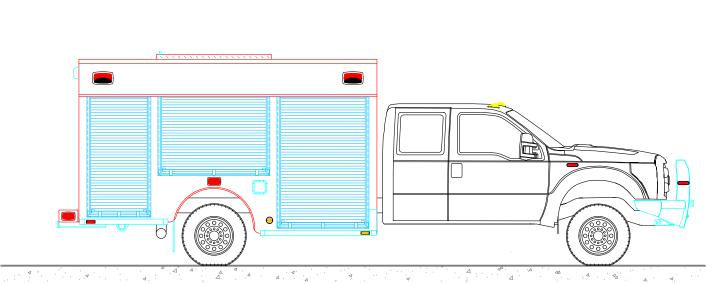
	REVISIONS								
REV	DESCRIPTION	DATE	BY						

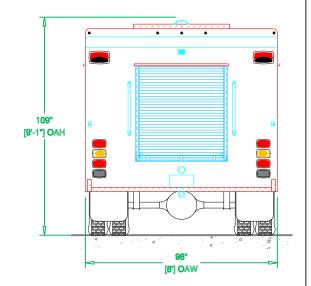
NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all eliusions where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chasels frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.









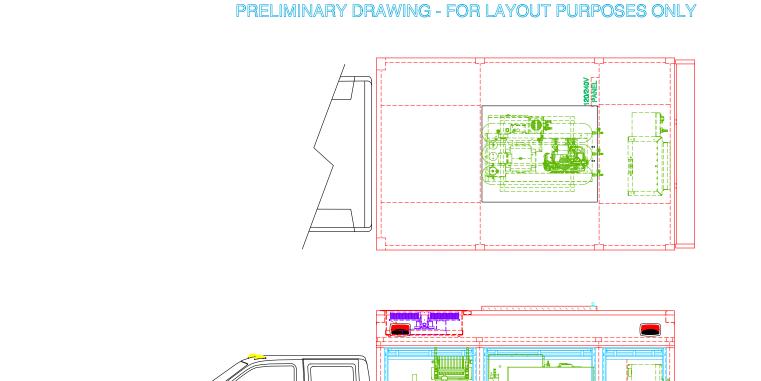


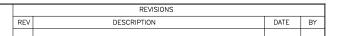
SVI FIRE & RESCUE TRUCKS

3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

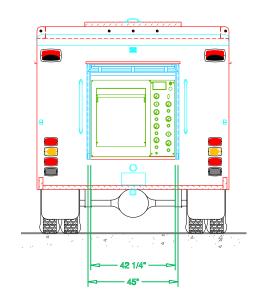
## CARROLL COUNTY FIRE RESCUE

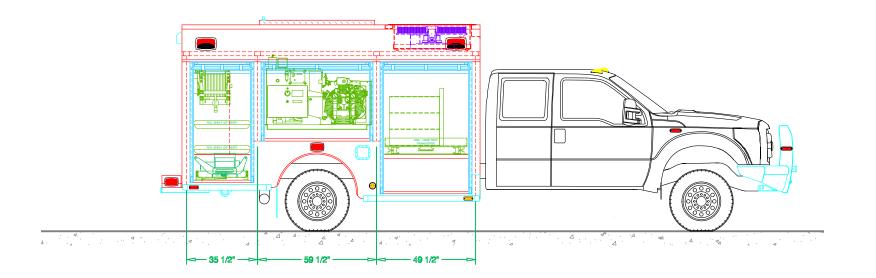
	BODY SIZE: 12' BOD	PΥ	UNIT TYPE: LIGHT RESCUE		SCUE	
	BODY MATERIAL: 3/16" ALUMINUM		TRUCK	NO: SVI #xxx		
	CHASSIS TYPE: FORD		WHEELBASE:		SEE C	)WG
	F550 SUPERCAB		CAB TO AXLE:		SEE C	WG
			OVERAL	L LENGTH (OAL	): SEE C	WG
			OVERALL WIDTH (OAW):		SEE D	WG
	TWO DOOR		OVERALL HEIGHT (OAH):		SEE C	WG
	DRAWN BY: HJR	DATE: August 25, 2020		SCALE: 1/4" = 1'-	0"	
	DRAWING NO: CarrollCo_GA_si_PreCon2			SHEE		2





NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materiels and shall not be reproduced without written consent of the manufacturer.





12V PANEL

- **42** 1/4" —

---- **52** 1/4" --

**→ 28** 1/4" **→** 

A. A. A. A. A. A. A.



SHEET 2 OF 2

DRAWING NO: CarrollCo\_GA\_al\_PreCon2