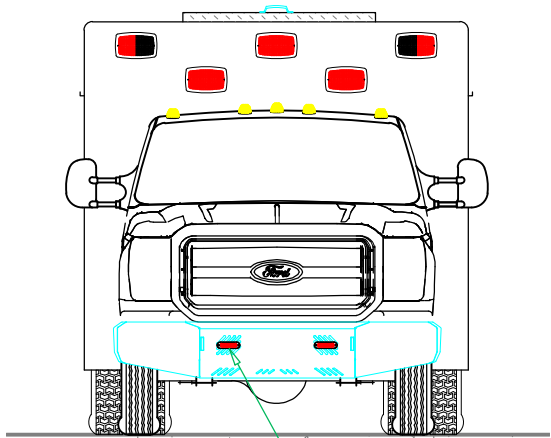
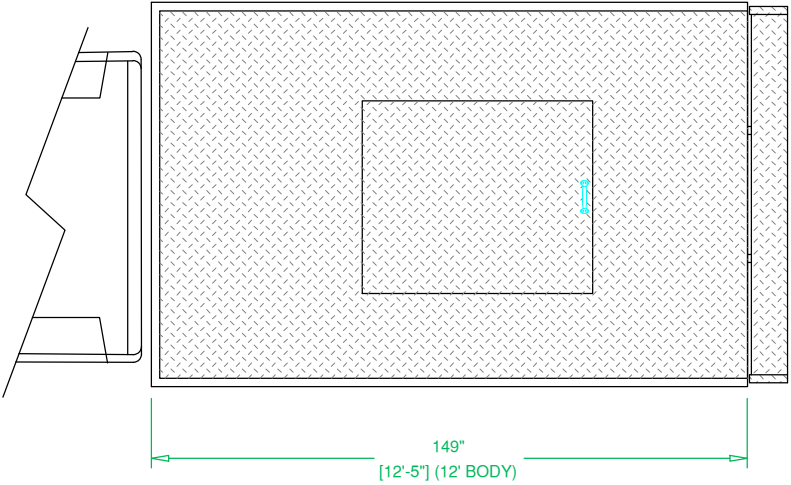


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

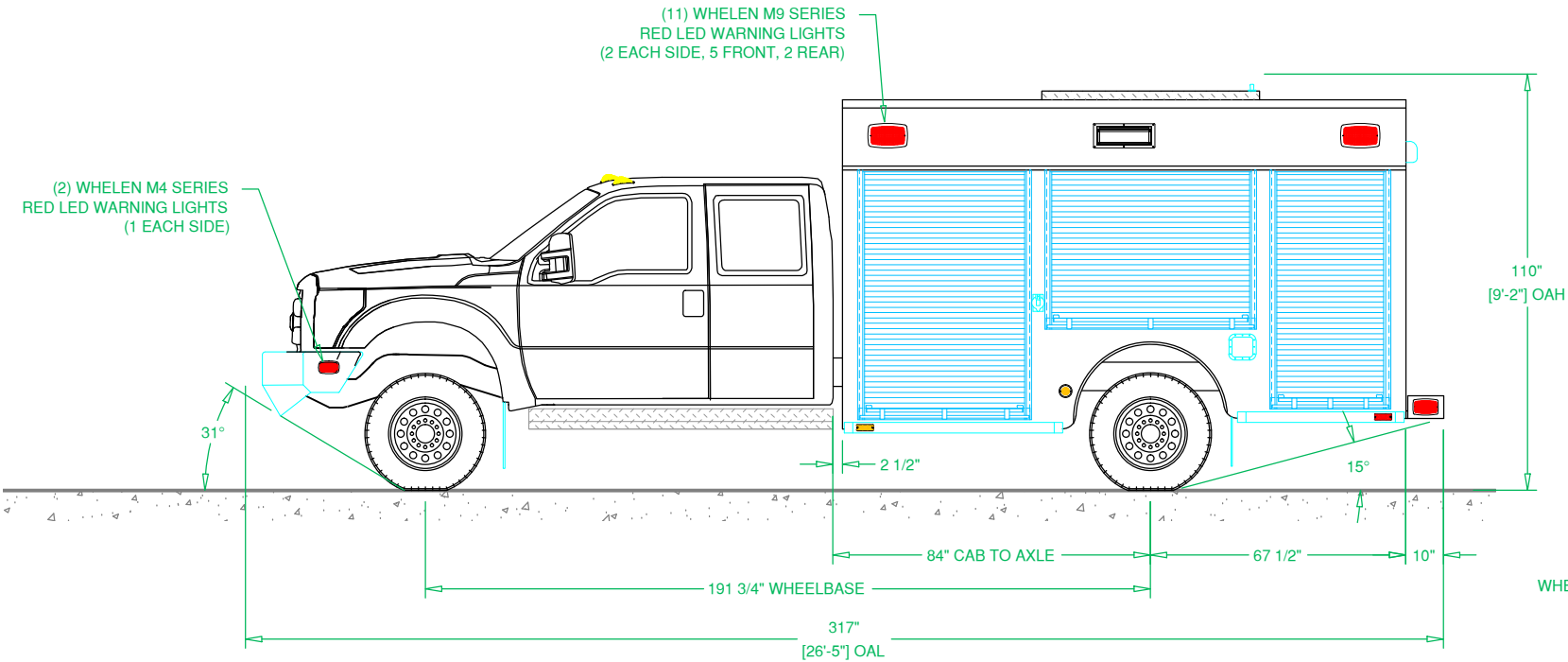
REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

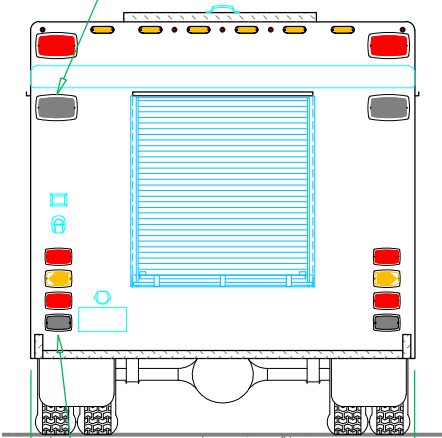
NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



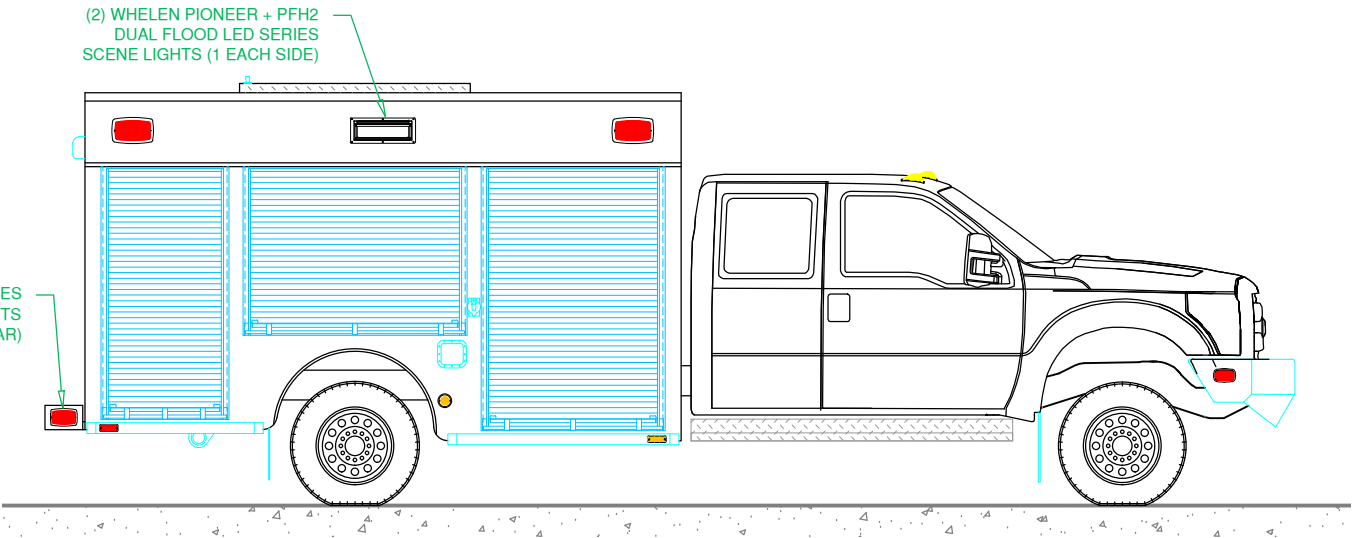
(2) WHELEN ION  
RED LED WARNING LIGHTS



(2) WHELEN M9 SERIES  
24 LED SCENE LIGHTS  
(2 REAR)



WHELEN M6 LED SERIES  
INDIVIDUAL LIGHTS  
FOR TAIL LIGHTS



SVI FIRE & RESCUE TRUCKS  
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

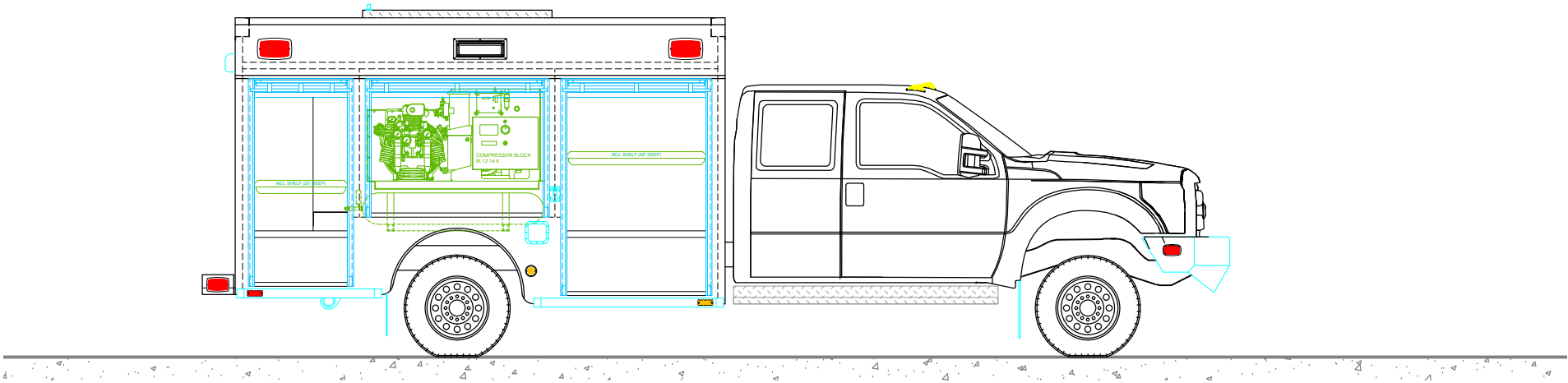
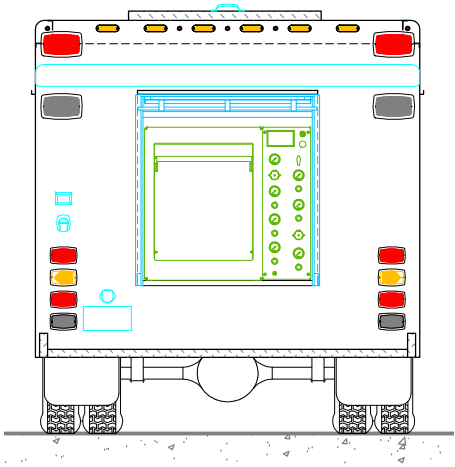
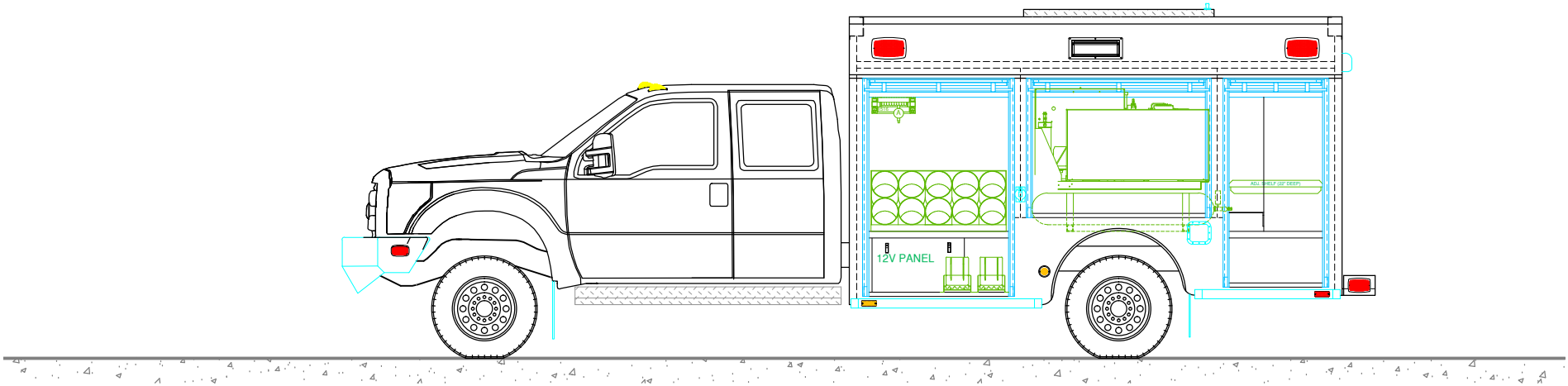
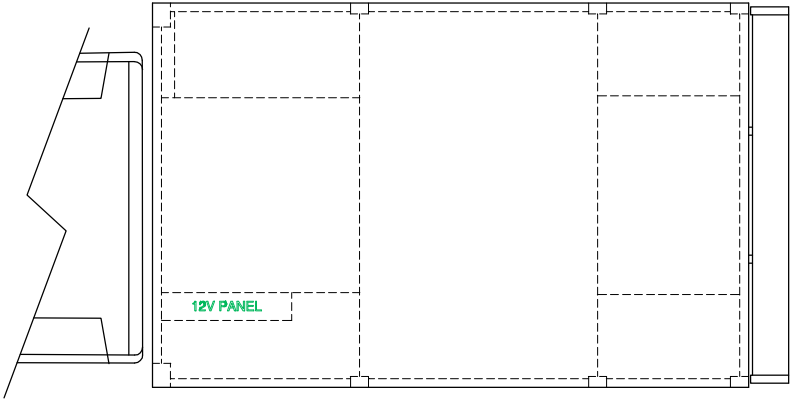
KING COUNTY  
FIRE DISTRICT 20

BODY SIZE: 12' BODY	UNIT TYPE: AIR
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #xxx
CHASSIS TYPE: FORD	WHEELBASE: SEE DWG
F550	CAB TO AXLE: SEE DWG
-	OVERALL LENGTH (OAL): SEE DWG
TWO DOOR	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG
DRAWN BY: HJR	DATE: February 28, 2019
DRAWING NO: KingCounty_WA_Dist20_al_PreCon1	SCALE: 1/4" = 1'-0"
SHEET 1 OF 2	

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.



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**KING COUNTY**  
**FIRE DISTRICT 20**

DRAWN BY: HJR    DATE: Feb. 28, 19    SCALE: 1/4" = 1'-0"

DRAWING NO: KingCounty\_WA\_Dist20\_al\_PreCon1    SHEET 2 OF 2