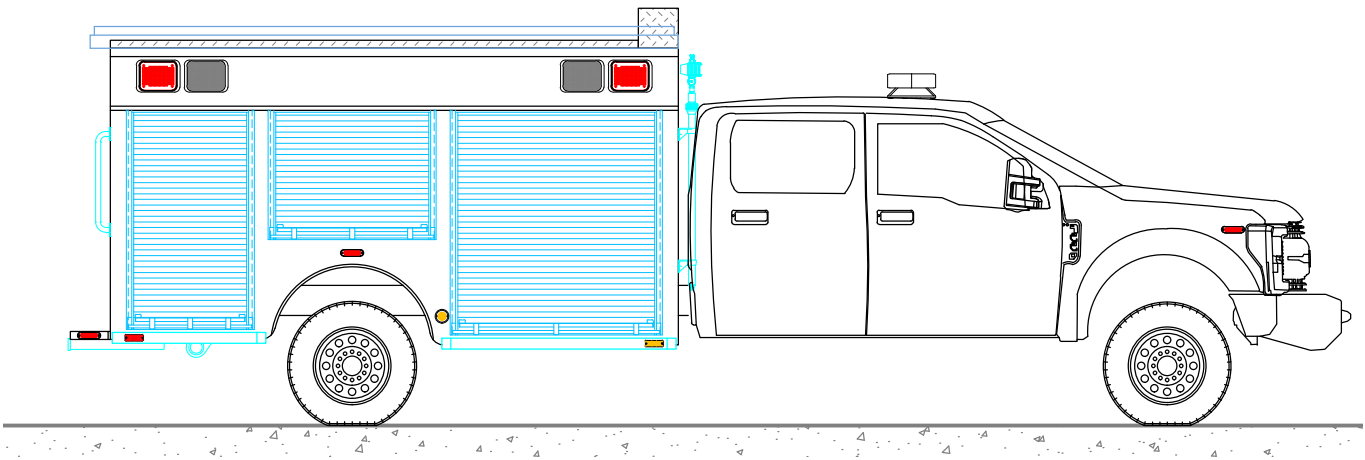
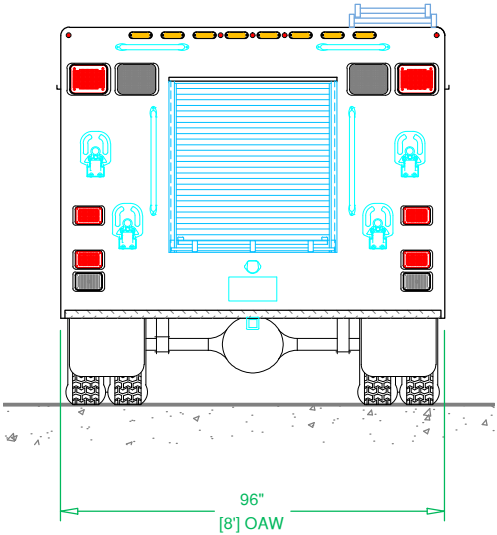
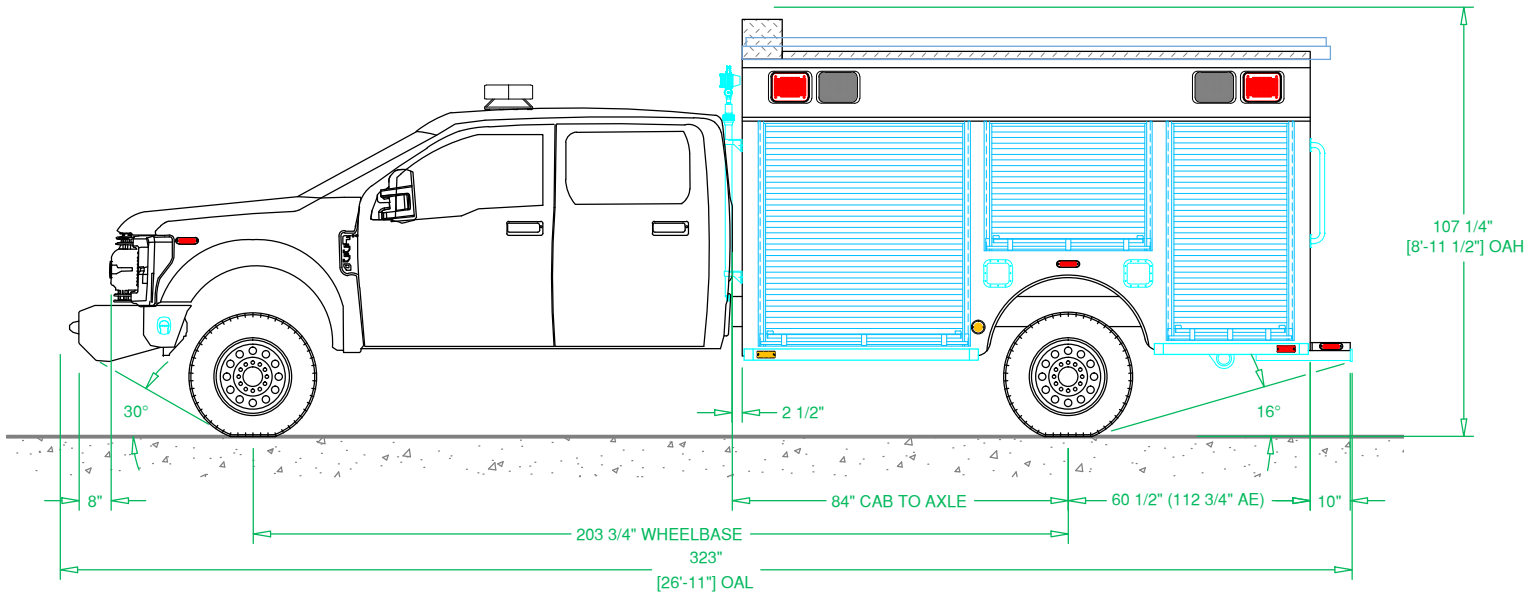
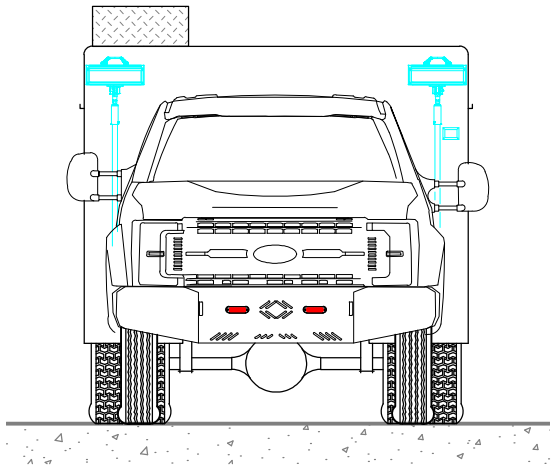
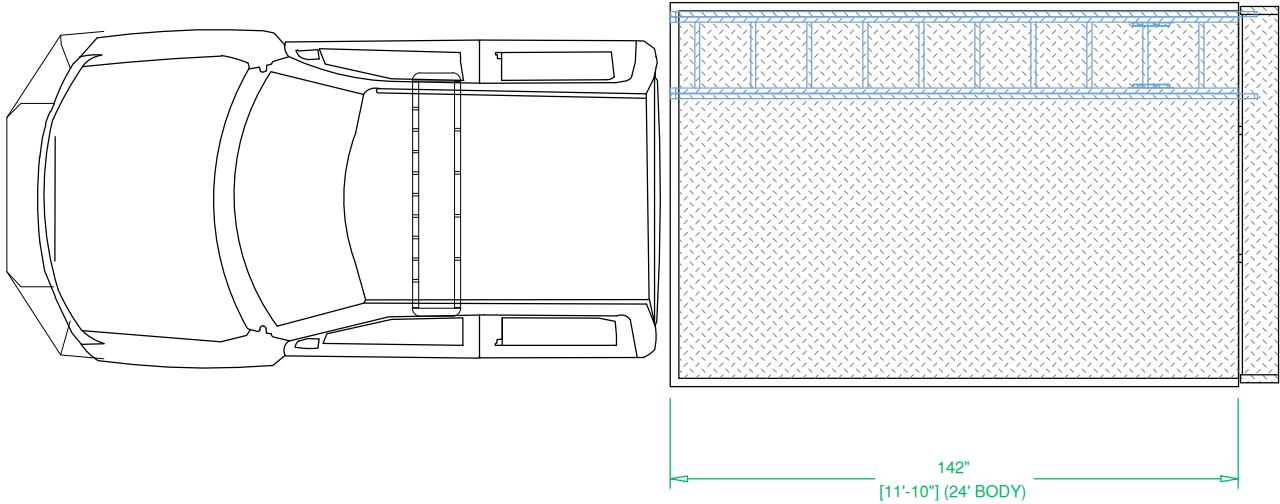



PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.





FORT COLLINS SVI COLORADO

SVI FIRE & RESCUE TRUCKS

3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

NORCO AREA VOLUNTEER
FIRE DEPARTMENT

BODY SIZE: 12' BODY	UNIT TYPE: LIGHT RESCUE
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #xxx
CHASSIS TYPE: FORD	WHEELBASE: SEE DWG
F550	CAB TO AXLE: SEE DWG
-	OVERALL LENGTH (OAL): SEE DWG
FOUR DOOR	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG

DRAWN BY: SCG

DATE: February 12, 2020

SCALE: 1/4" = 1'-0"

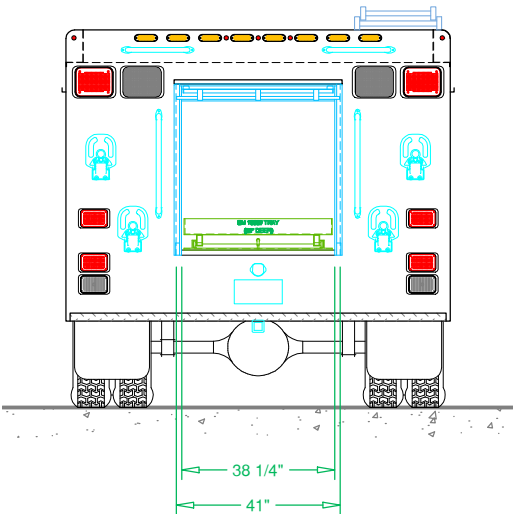
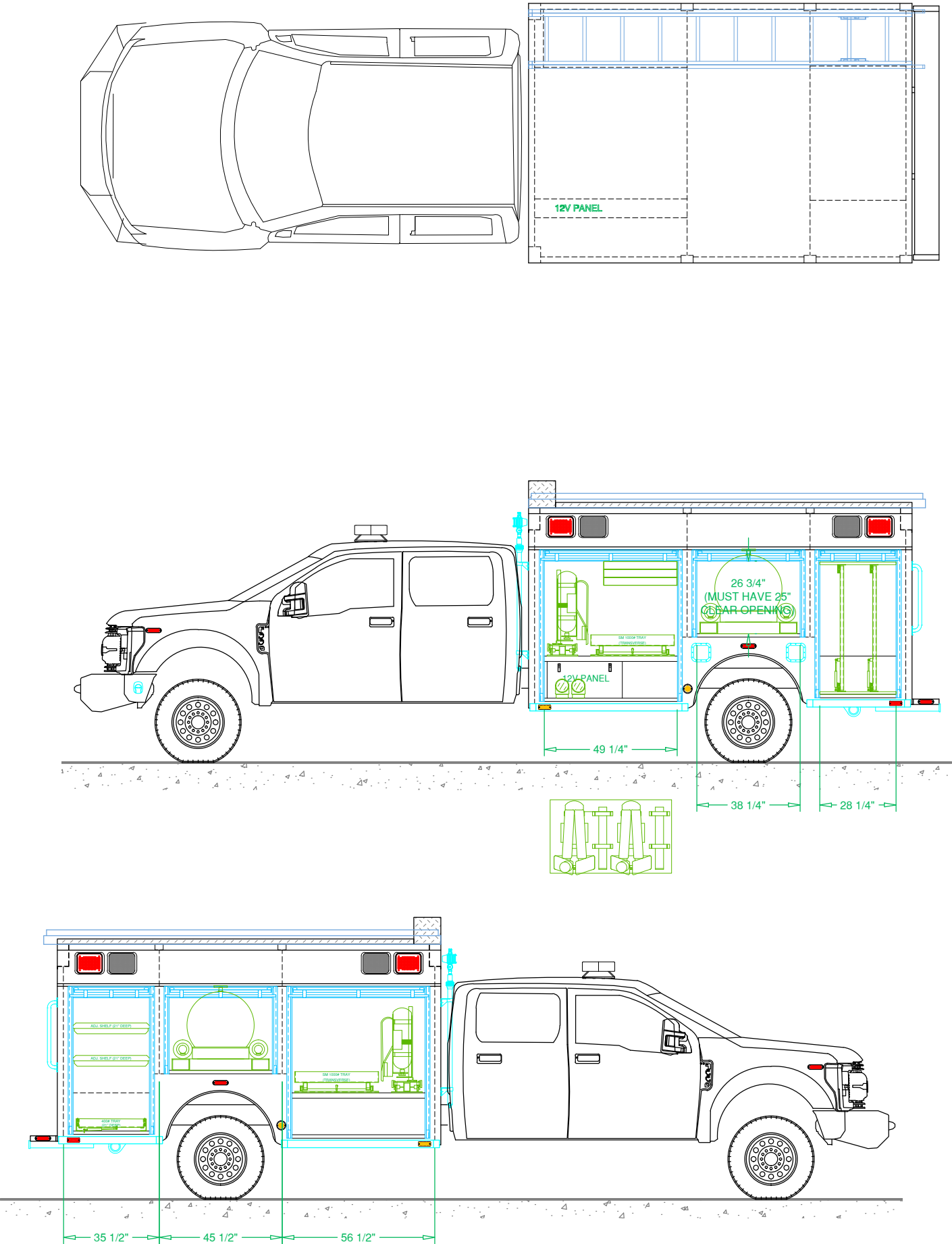
DRAWING NO: NorcoArea_LA Jr PreCon1


SHEET 1 OF 2

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.





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**NORCO AREA VOLUNTEER
FIRE DEPARTMENT**

DRAWN BY: SCG	DATE: Feb. 12, 20	SCALE: 1/4" = 1'-0"
DRAWING NO: NorcoArea_LA_lr PreCon1		SHEET 2 OF 2