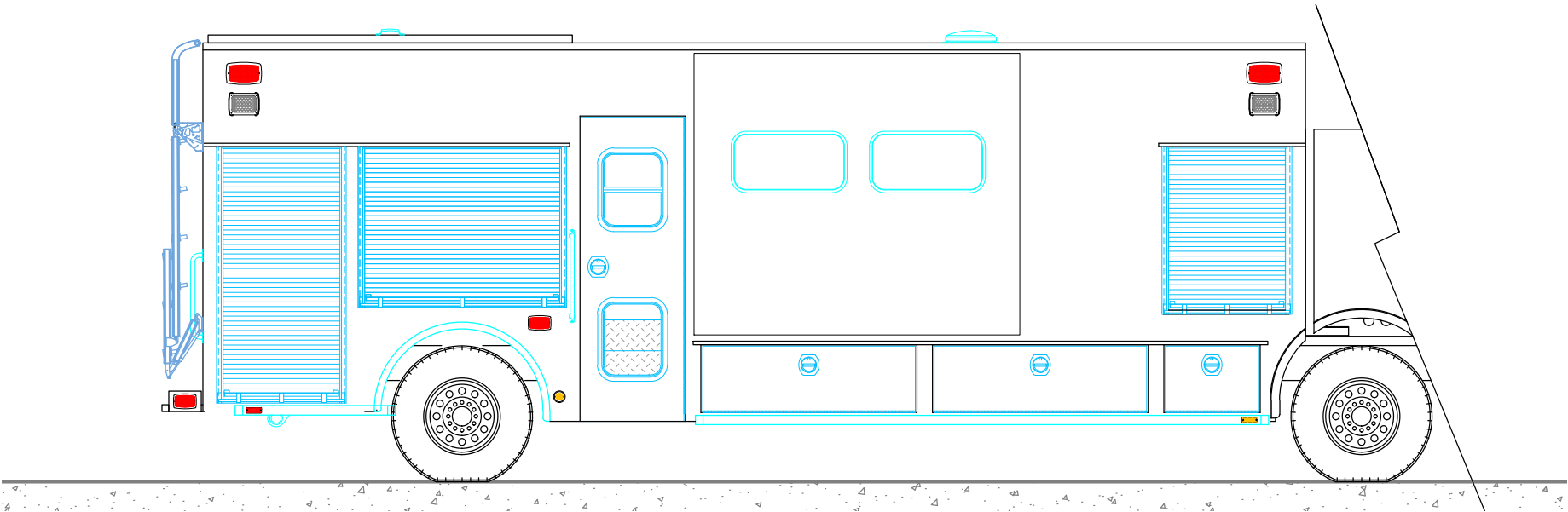
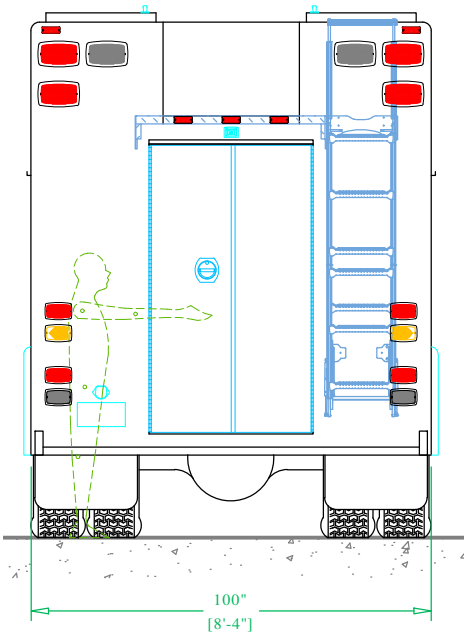
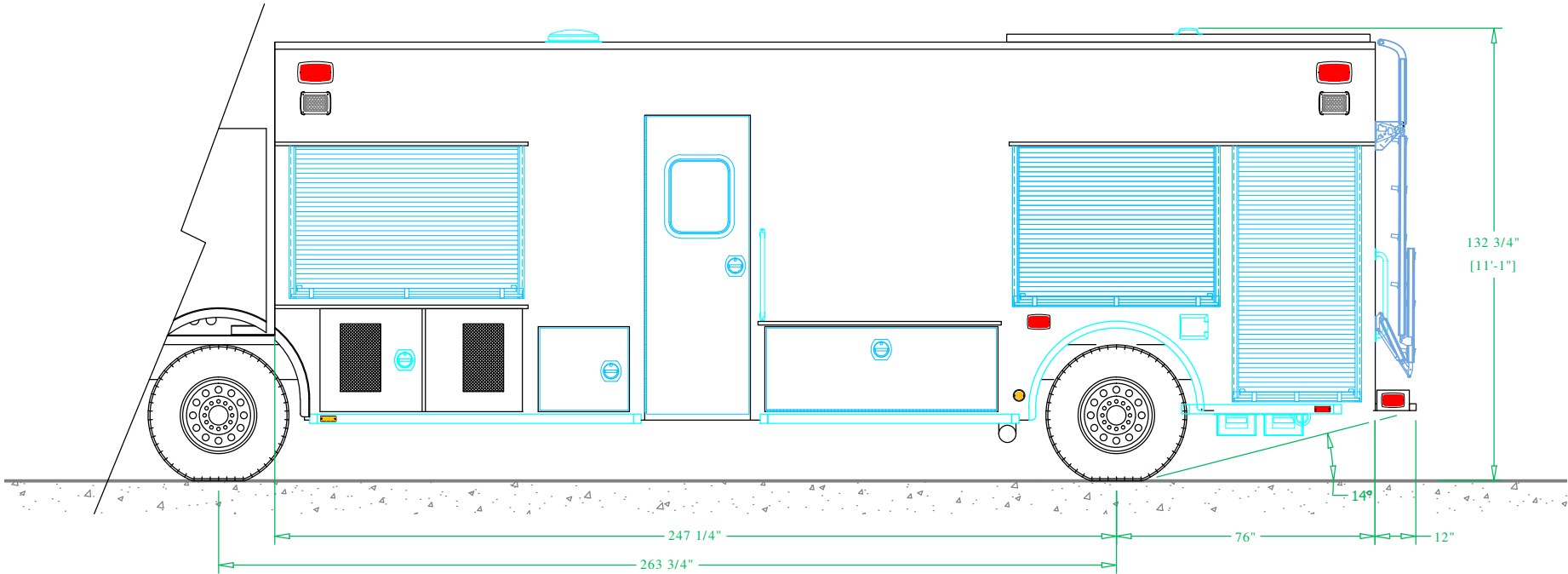
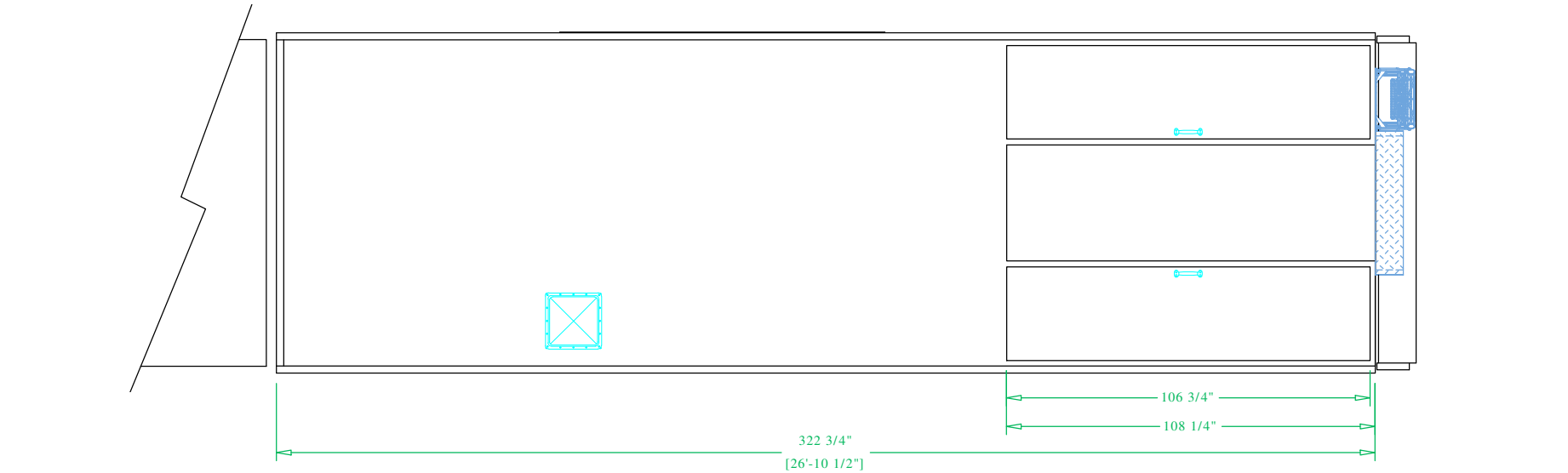



PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

| REVISIONS | | | |
|-----------|-------------|------|----|
| REV | DESCRIPTION | DATE | BY |
| | | | |

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.





SVI COLORADO

SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

**HOWARD COUNTY
FIRE & RESCUE**

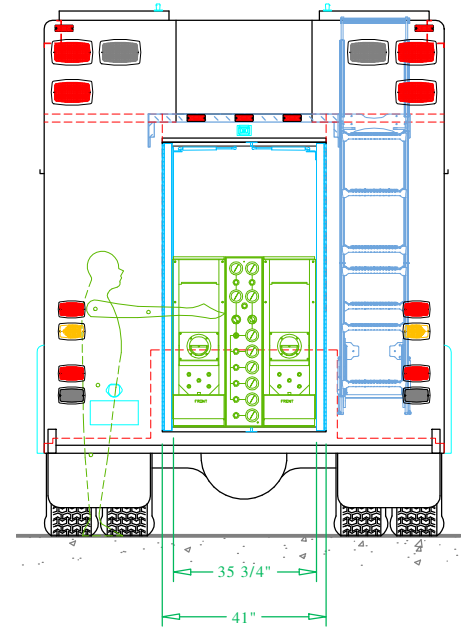
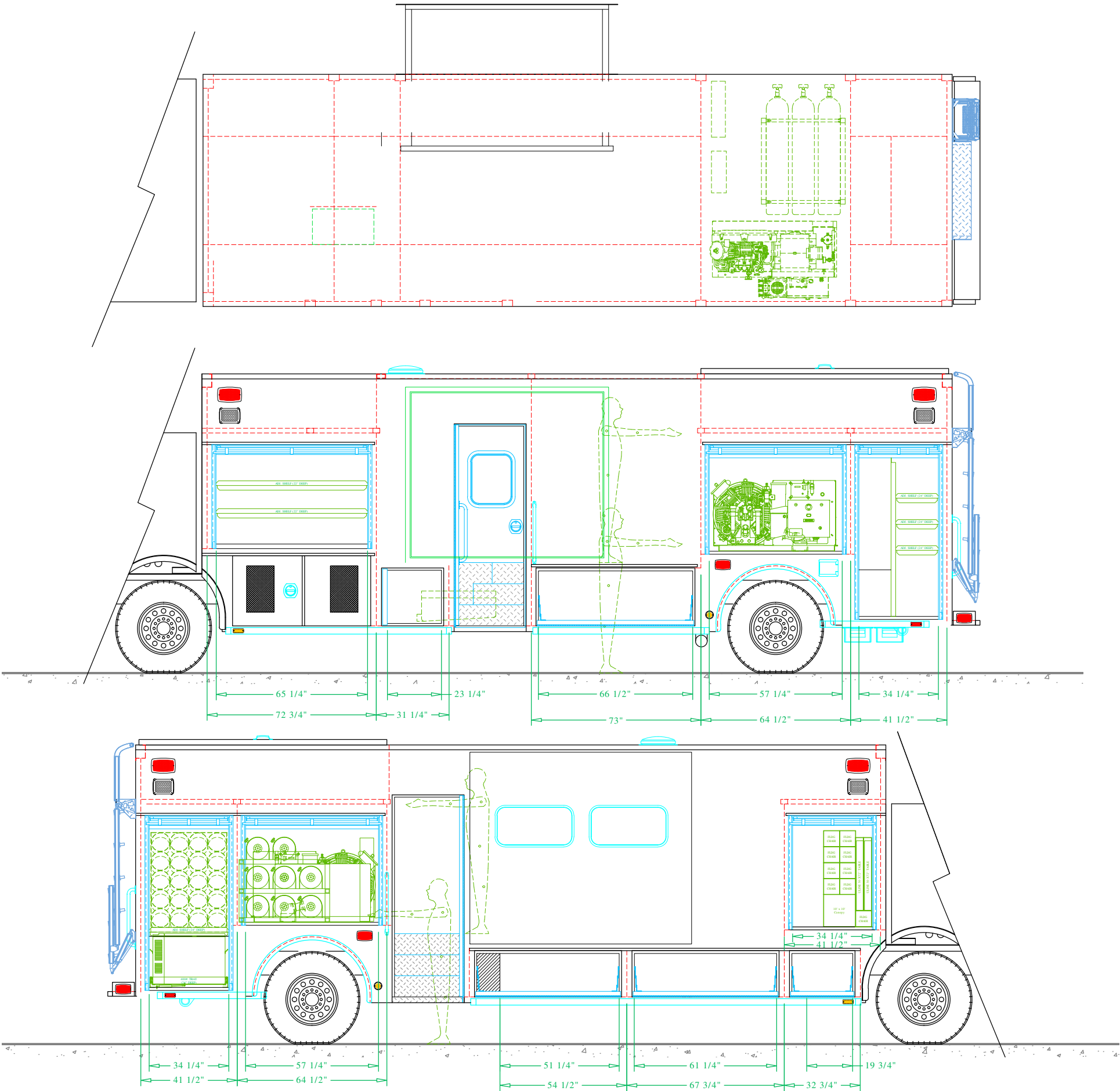
| | |
|-------------------------------|-------------------------------|
| BODY SIZE: 24' BODY | UNIT TYPE: WALK-IN |
| BODY MATERIAL: 3/16" ALUMINUM | TRUCK NO: SVI # xxx |
| CHASSIS TYPE: - | WHEELBASE: SEE DWG |
| - | CAB TO AXLE: SEE DWG |
| FLAT | OVERALL LENGTH (OAL): SEE DWG |
| TWO DOOR | OVERALL WIDTH (OAW): SEE DWG |
| | OVERALL HEIGHT (OAH): SEE DWG |


| | | |
|--|-----------------------|---------------------|
| DRAWN BY: HJR | DATE: August 14, 2019 | SCALE: 1/4" = 1'-0" |
| DRAWING NO: HowardCounty MD fwi PreLm2 | | SHEET 1 OF 3 |

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

| REVISIONS | | | |
|-----------|-------------|------|----|
| REV | DESCRIPTION | DATE | BY |
| | | | |

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HOWARD COUNTY
FIRE & RESCUE

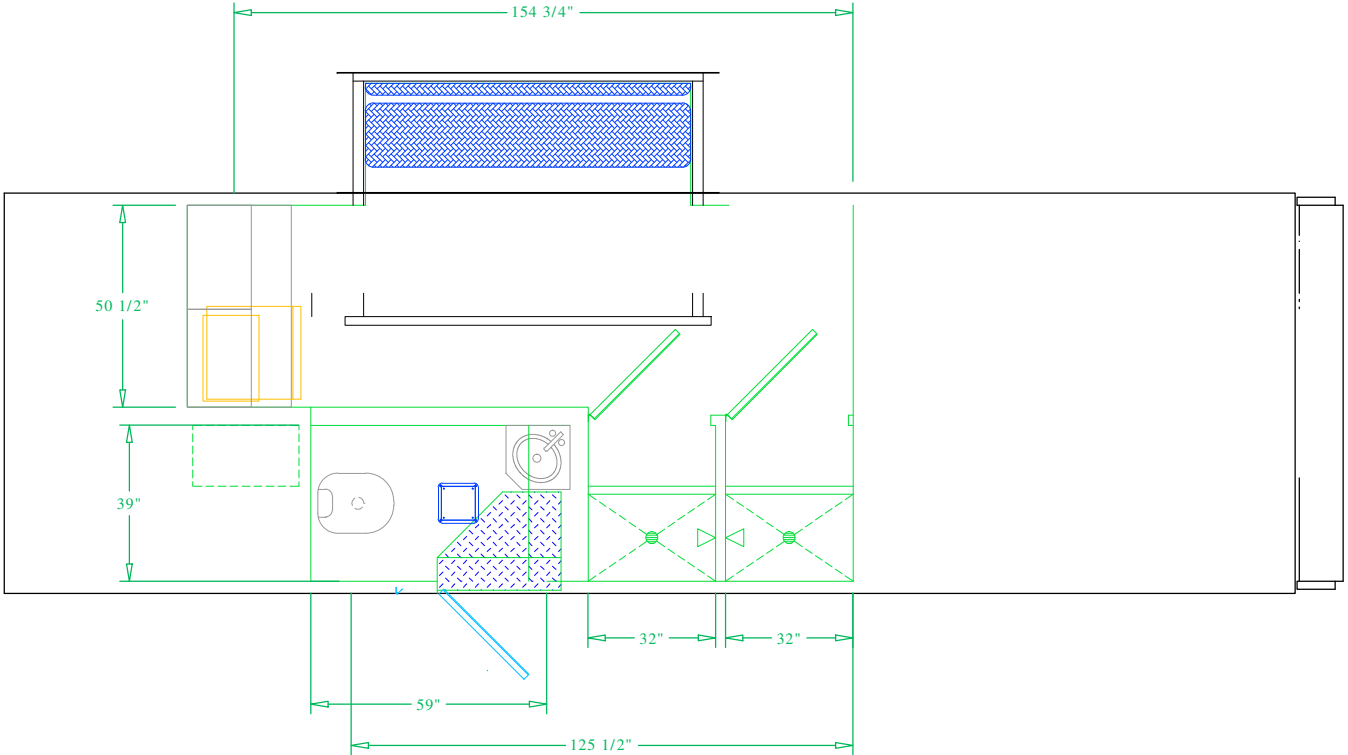
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|---|-----------------------|---------------------|
| DRAWN BY: HJR | DATE: August 14, 2019 | SCALE: 1/4" = 1'-0" |
| DRAWING NO: HowardCounty MD fwi PreLim2 | | SHEET 2 OF 3 |

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

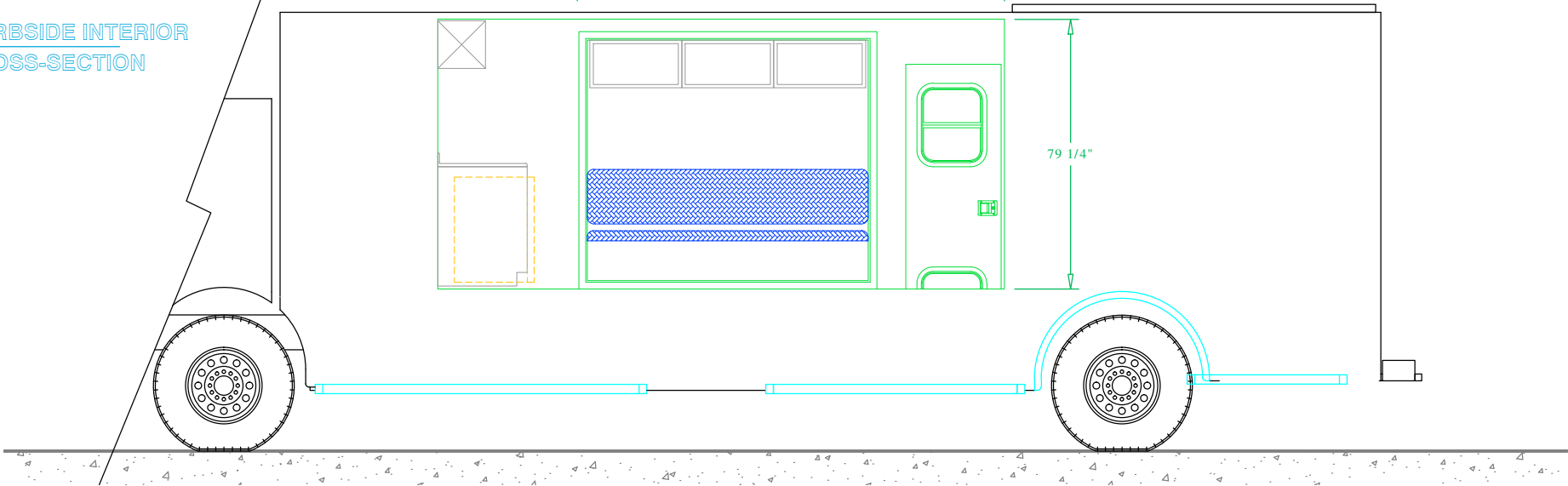
| REVISIONS | | | |
|-----------|-------------|------|----|
| REV | DESCRIPTION | DATE | BY |
| | | | |

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

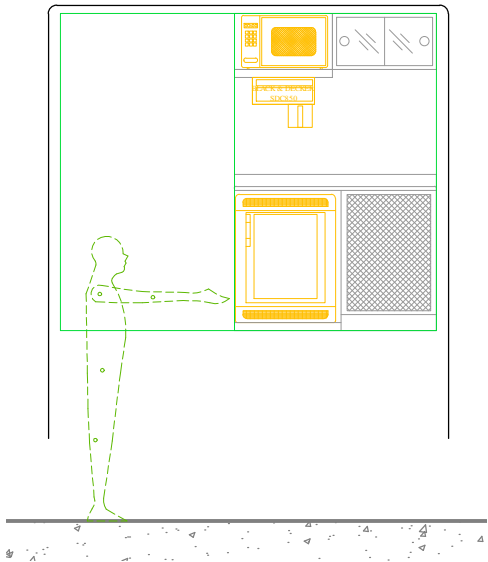
PLAN VIEW
CROSS-SECTION



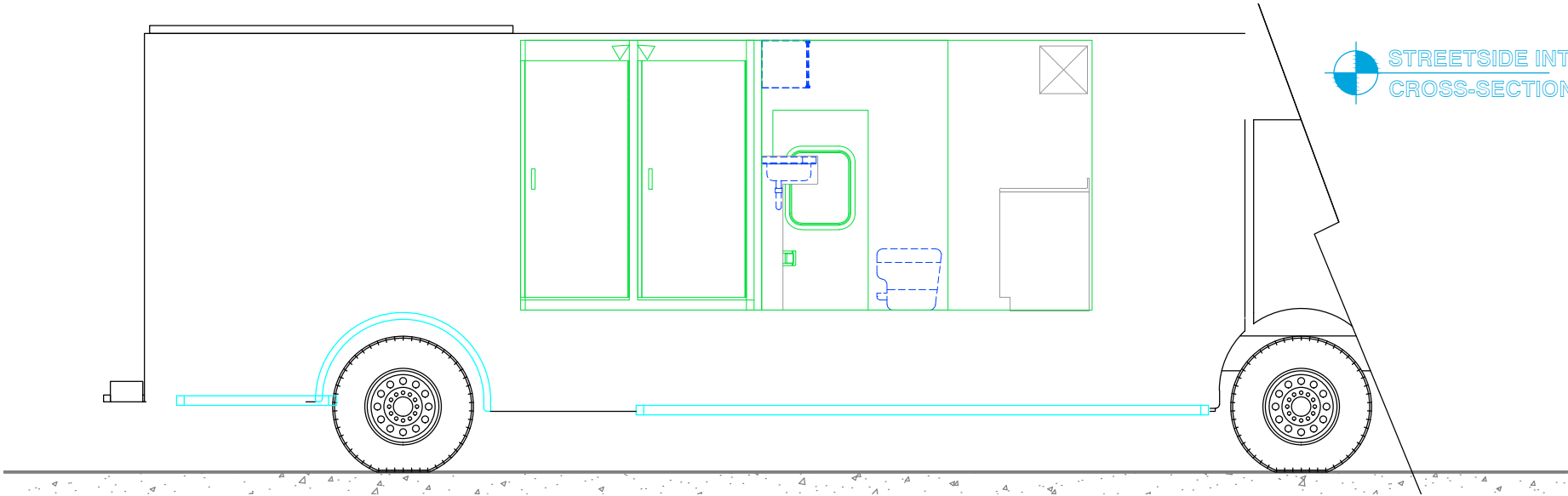
CURBSIDE INTERIOR
CROSS-SECTION



FRONT VIEW
CROSS-SECTION



STREETSIDE INTERIOR
CROSS-SECTION



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| | | |
|---|-----------------------|---------------------|
| DRAWN BY: HJR | DATE: August 14, 2019 | SCALE: 1/4" = 1'-0" |
| DRAWING NO: HowardCounty MD fwi PreLim2 | SHEET 3 OF 3 | |