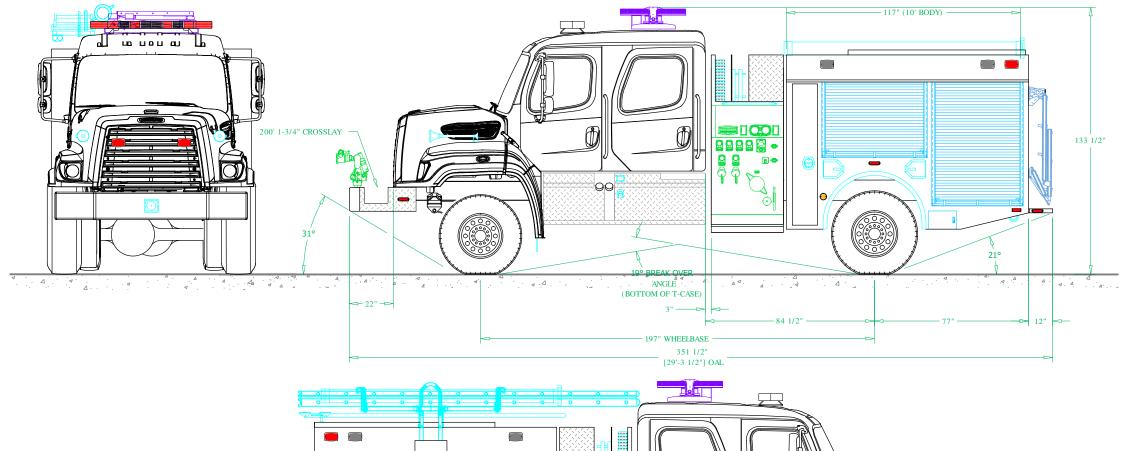
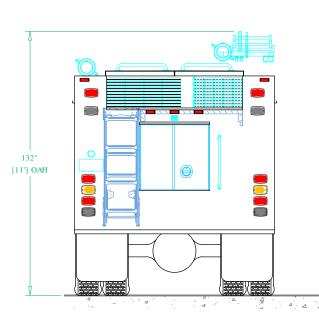
PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

| | REVISIONS | | | | | | |
|-----|-------------|------|----|--|--|--|--|
| REV | DESCRIPTION | DATE | BY | | | | |
| | | | | | | | |

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height testrictions should take this into consideration and allow approximately 2-3 inches of tolerance.









SVI FIRE & RESCUE TRUCKS

3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

RAWLINS FIRE DEPARTMENT

| BODY SIZE: 10' BOI | ΟY | UNIT T | YPE: PUMPER | | |
|--------------------|-----------------------|---------------------|-------------------|----------|--------|
| BODY MATERIAL: 1/8 | ' ALUMINUM | TRUCK NO: SVI # xxx | | | |
| CHASSIS TYPE: FRE | WHEELBASE: | | | 197 | |
| SD | CAB TO AXLE: | | | 84 1/2" | |
| | OVERALL LENGTH (OAL): | | | 351 1/2" | |
| | OVERALL WIDTH (OAW): | | | 100" | |
| FOU | OVERALL HEIGHT (OAH): | | | 132" | |
| DRAWN BY: SCG | DATE: July 30, 2020 | | SCALE: 1/4" = 1'- | 0" | |
| DRAWING NO: Rawlin | s_WY_T3_PreCon1 | | | SHEET | 1 OF 2 |

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY DESCRIPTION DATE BY NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All fitams and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall preveit. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer. 4 4 4 4 A. A. A. A <-- 29 3/4" --> — **35**" — FORT COLLINS COLORADO **SVI FIRE & RESCUE TRUCKS**3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

<-- 31 1/4" -->

→ 36 1/2" → → 15 1/2"

— 42 1/4" —==

FIRE DEPARTMENT

SCALE: 1/4" = 1'-0"

SHEET 2 OF 2

DRAWN BY: SOG DATE: Jul. 30, 20

DRAWING NO: Rawlins_WY_T3_PreCon1