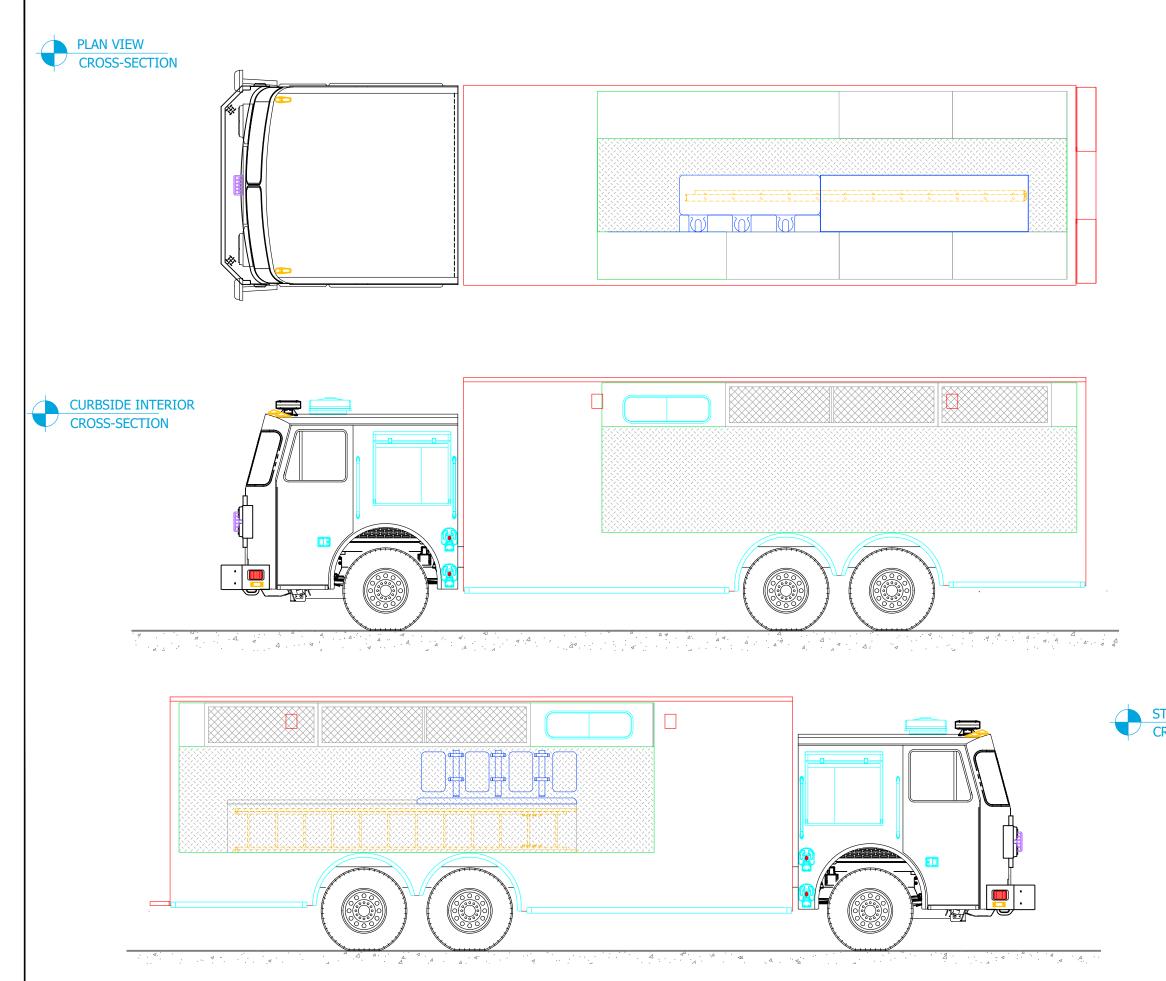


 DRAWN BY: KP
 DATE: August 3, 2022
 SCALE: 1/4" = 1"-0"

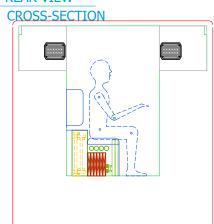
 DRAWING NO: Scranton PA hr AsBuilt
 SHEET 2 OF 3



REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.





## STREETSIDE INTERIOR CROSS-SECTION

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.				
SUTPHEN CORPORATION FIRE APPARATUS SINCE 1890 7000 COLUMBUS-MARYSVILLE ROAD AMLIN, OHIO 43002				
SCRANTON				
FIRE DEPARTMENT				
BODY SIZE: 26' BODY	UNIT TYPE: WALK-IN			
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #1193			
CHASSIS TYPE: SUTPHEN	WHEELBASE: 226.75"			
36"	CAB TO AXLE: 190.5"			
FLAT	OVERALL LENGTH (OAL): 444"			
	OVERALL WIDTH (OAW): 100"			
TWO DOOR	OVERALL HEIGHT (OAH): 127			
DRAWN BY: KP DATE: August 3, 2022	SCALE: 1/4" = 1'-0"			
DRAWING NO: Scranton PA hr AsBuilt	SHEET 3 OF 3			