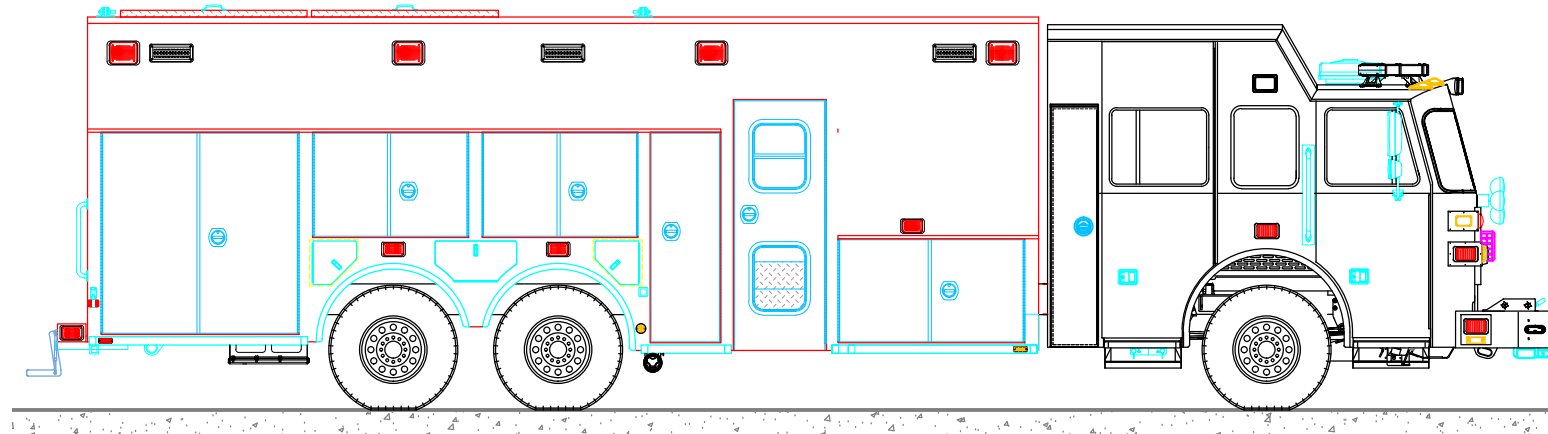
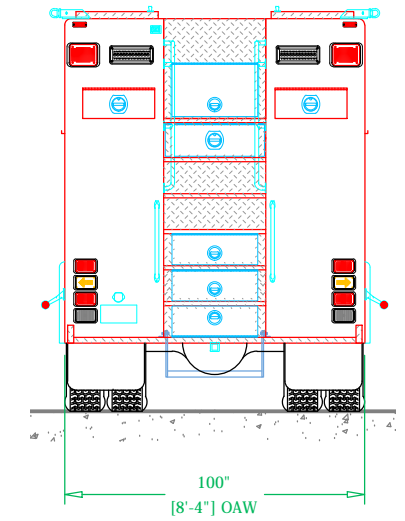
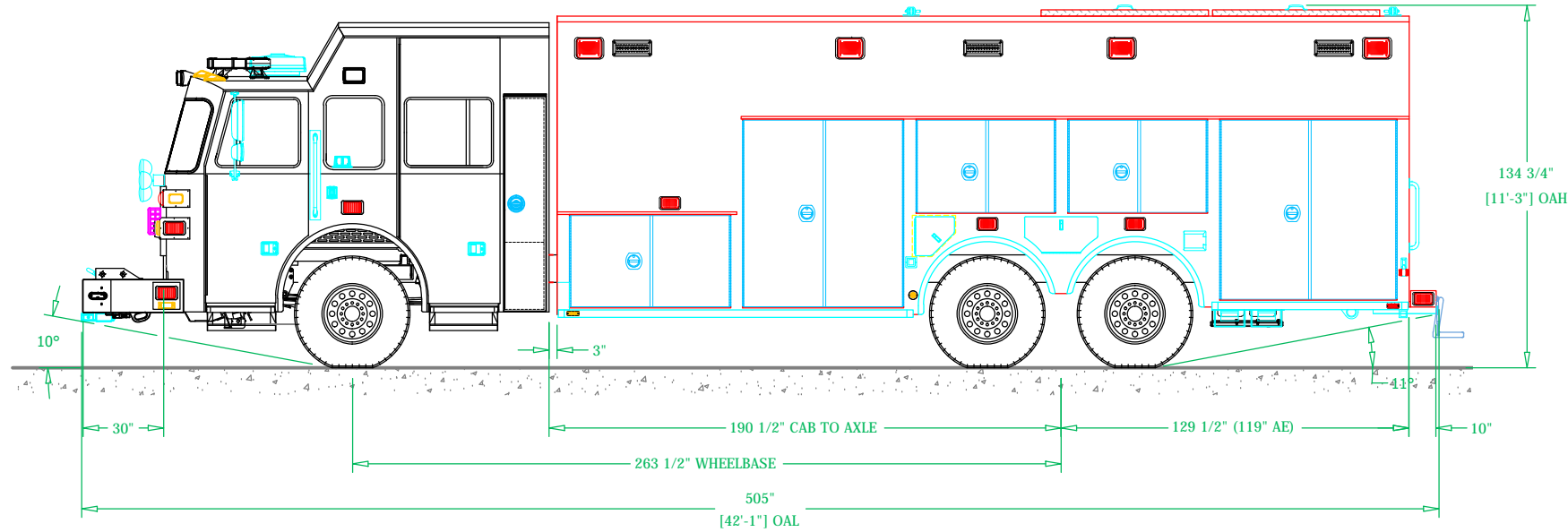
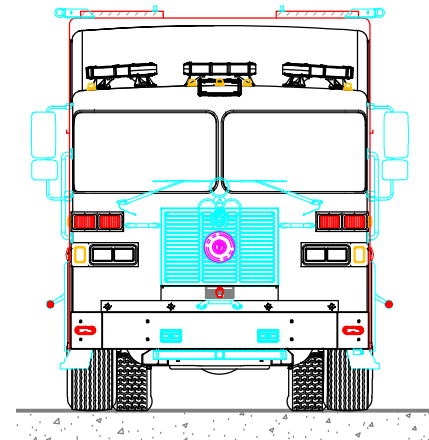
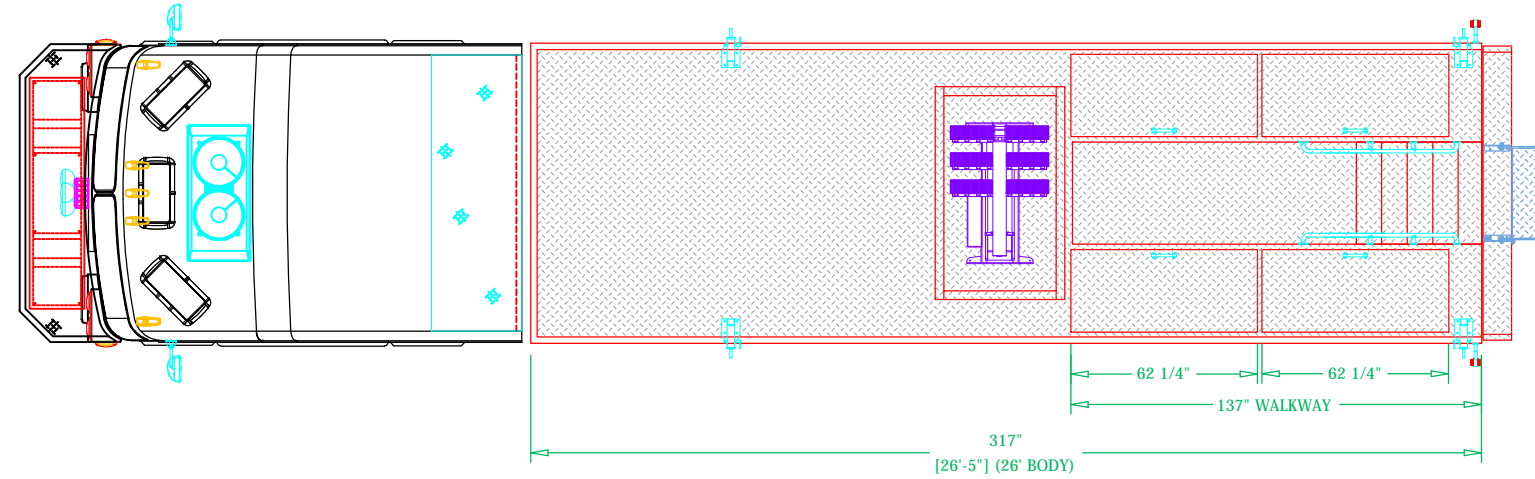


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

| REVISIONS |             |      |    |
|-----------|-------------|------|----|
| REV       | DESCRIPTION | DATE | BY |
|           |             |      |    |

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



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**SUTPHEN CORPORATION**  
FIRE APPARATUS SINCE 1890  
7000 COLUMBUS-MARYSVILLE ROAD  
AMLIN, OHIO 43002

**BARGERSVILLE COMMUNITY  
FIRE DEPARTMENT**

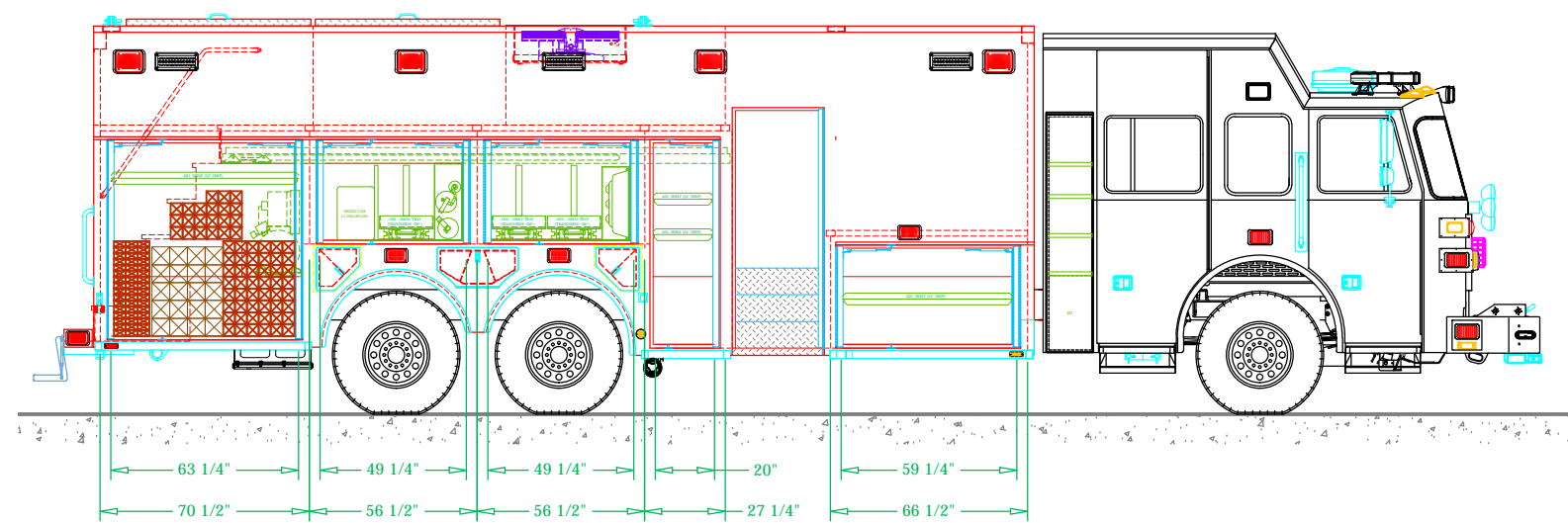
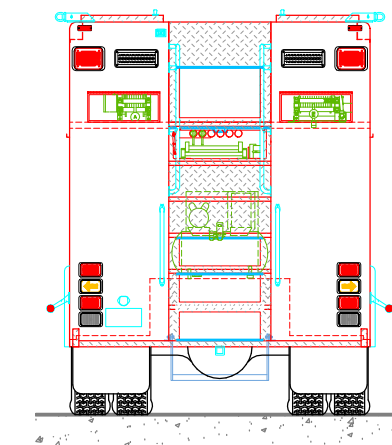
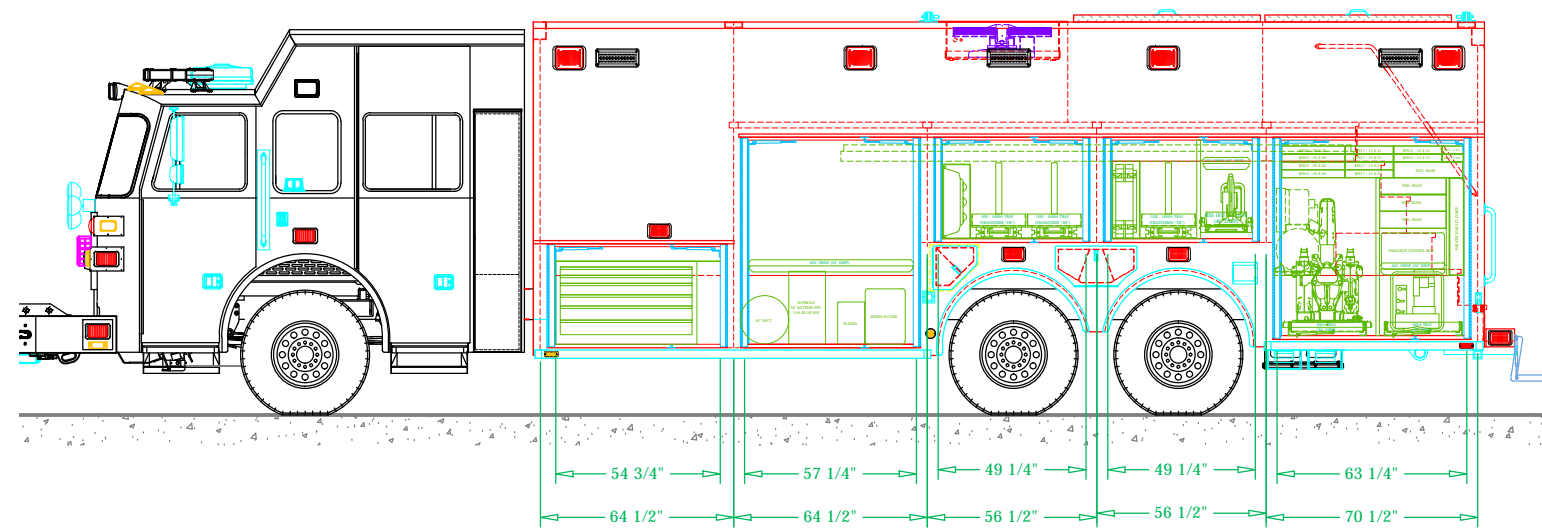
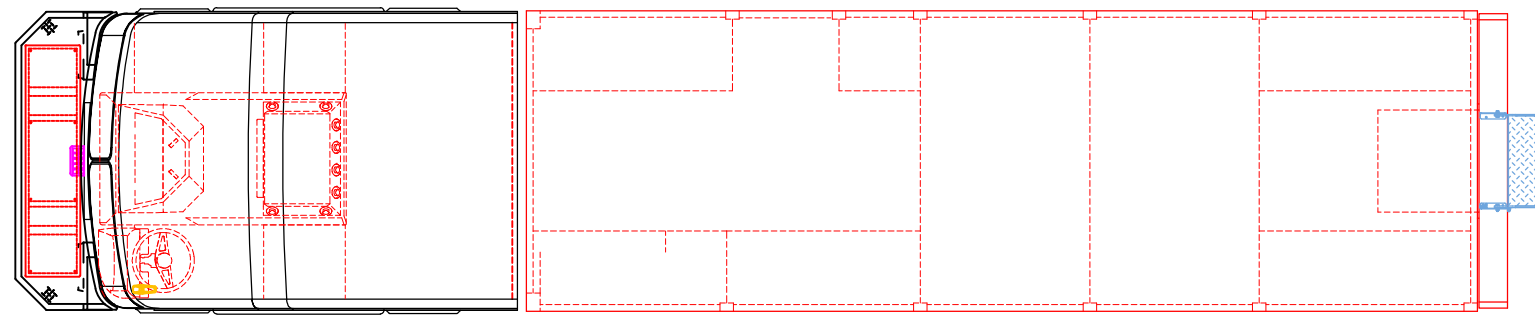
|                                      |                                |
|--------------------------------------|--------------------------------|
| BODY SIZE: 26' BODY                  | UNIT TYPE: WALK-IN             |
| BODY MATERIAL: 12ga. STAINLESS STEEL | TRUCK NO: SVI #1229            |
| CHASSIS TYPE: SUTPHEN                | WHEELBASE: 263.5"              |
| 73"                                  | CAB TO AXLE: 190.5"            |
| 20" RR                               | OVERALL LENGTH (OAL): 41'-7"   |
| FOUR DOOR                            | OVERALL WIDTH (OAW): 8' 4"     |
|                                      | OVERALL HEIGHT (OAH): 11' - 3" |

DRAWN BY: SCG    DATE: May 4, 2022    SCALE: 3/16" = 1'-0"  
DRAWING NO: Bagersville IN fwi PreCon1    SHEET 1 OF 3


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

| REVISIONS |             |      |    |
|-----------|-------------|------|----|
| REV       | DESCRIPTION | DATE | BY |
|           |             |      |    |

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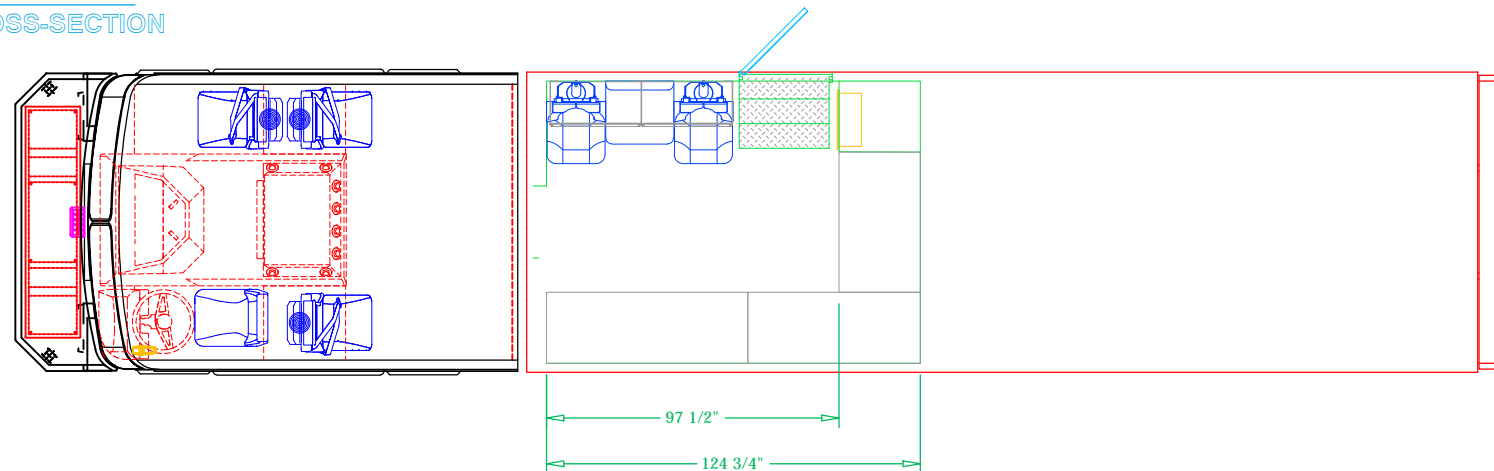
DRAWN BY: SCG      DATE: May 4, 2022      SCALE: 3/16" = 1'-0"  
 DRAWING NO: Bagersville IN fwi PreCon1      SHEET 2 OF 3

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

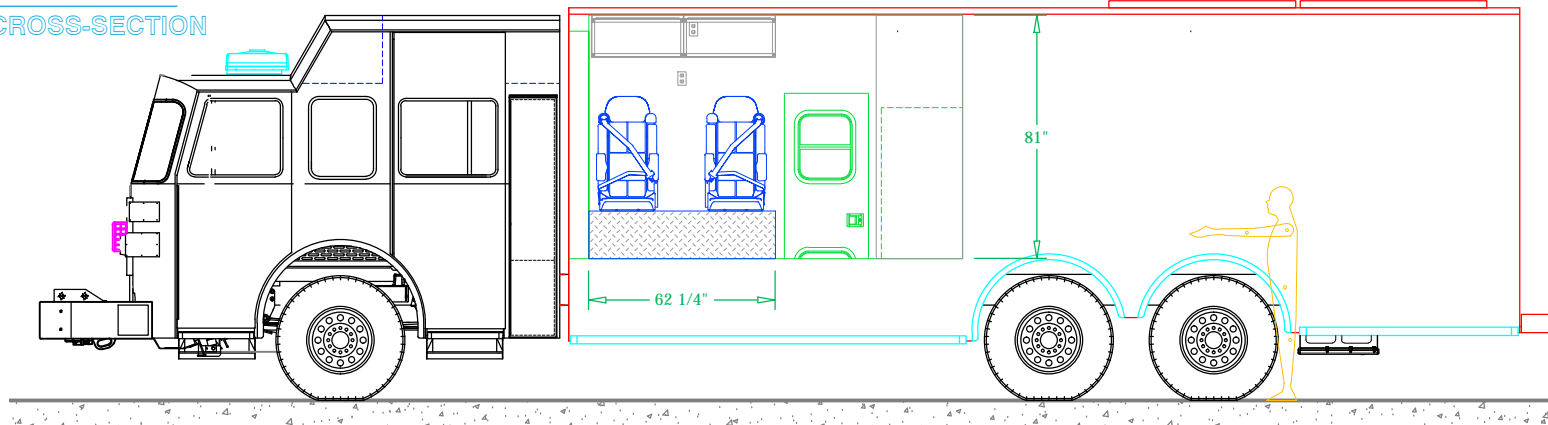
| REVISIONS |             |      |    |
|-----------|-------------|------|----|
| REV       | DESCRIPTION | DATE | BY |
|           |             |      |    |

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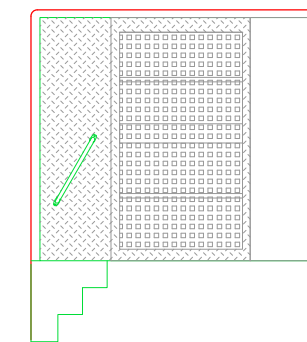
PLAN VIEW  
CROSS-SECTION



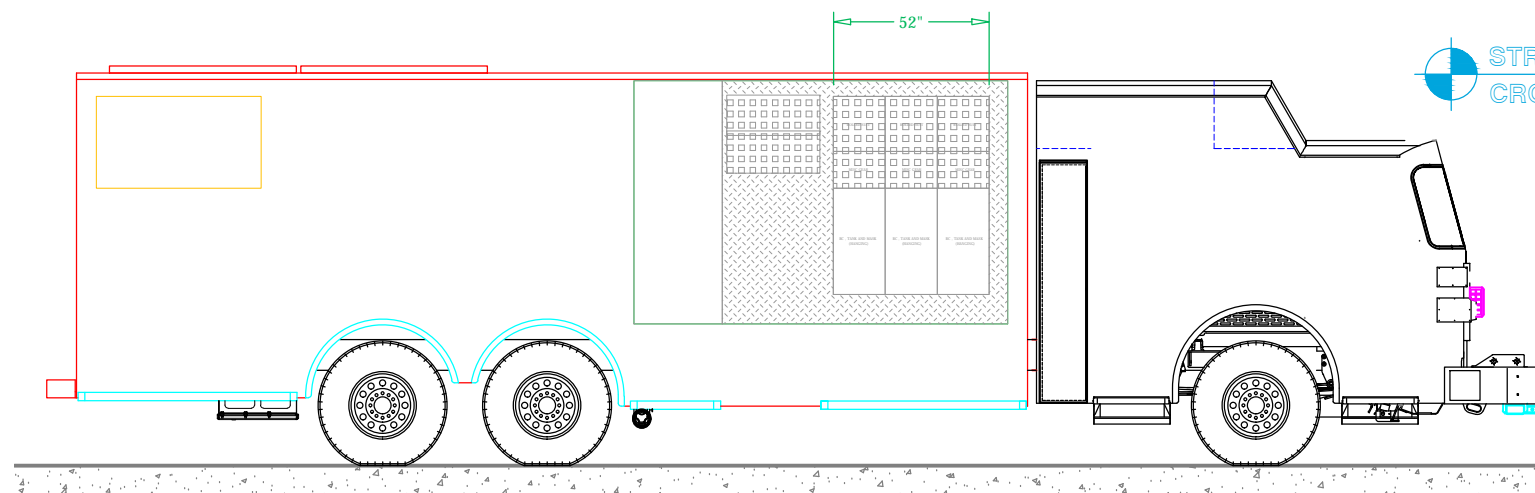
CURBSIDE INTERIOR  
CROSS-SECTION



REAR VIEW  
CROSS-SECTION



STREETSIDE INTERIOR  
CROSS-SECTION



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DRAWN BY: SCG      DATE: May 4, 2022      SCALE: 3/16" = 1'-0"  
DRAWING NO: Bargsville IN fw PreCon1      SHEET 3 OF 3