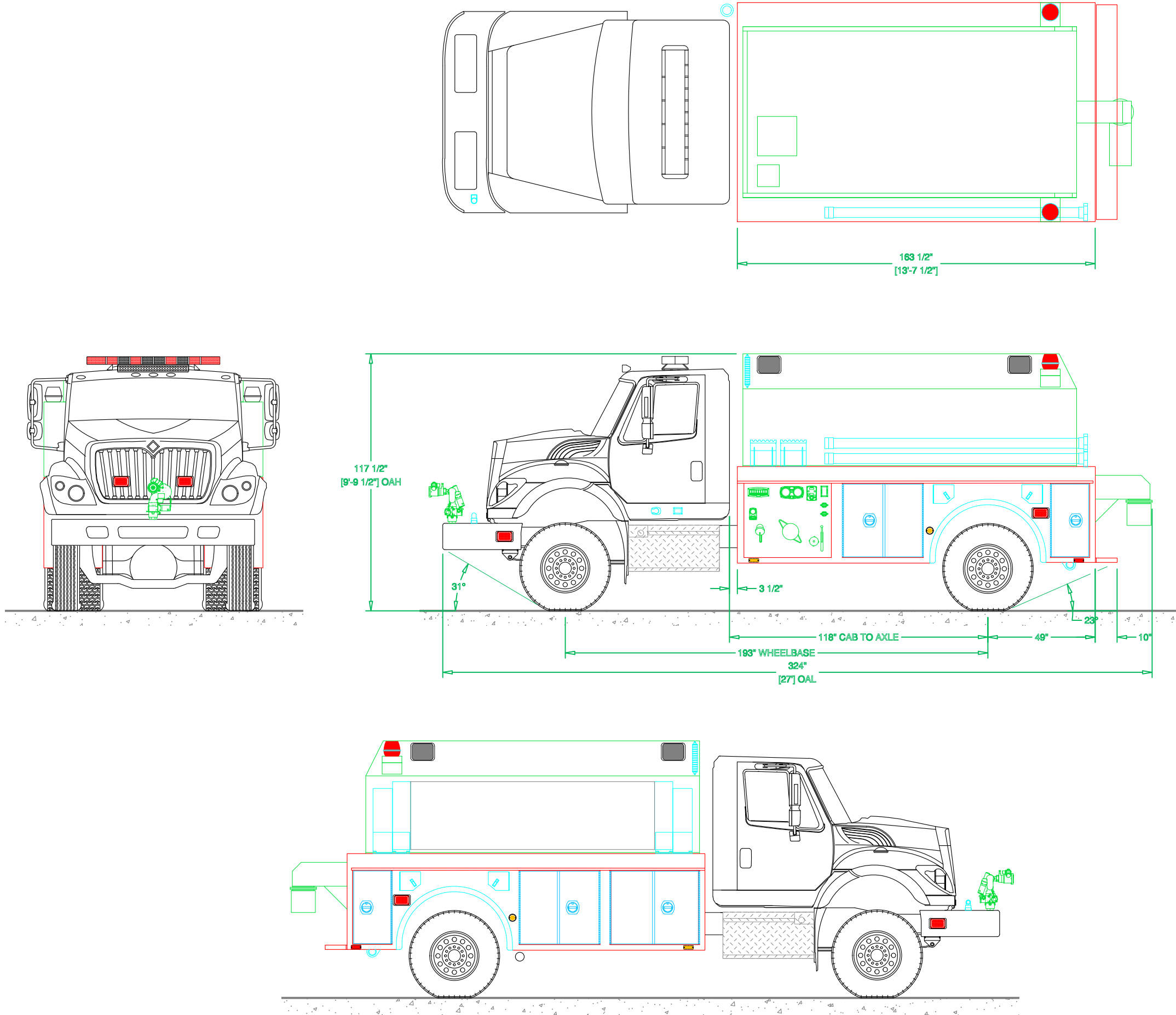



PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY
1	RVSN TO CS UPPER TANK FINISH (SMOOTH REQ.)	11.27.23	RMH

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will affect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.





SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

**GUNNISON COUNTY
FIRE PROTECTION DISTRICT**

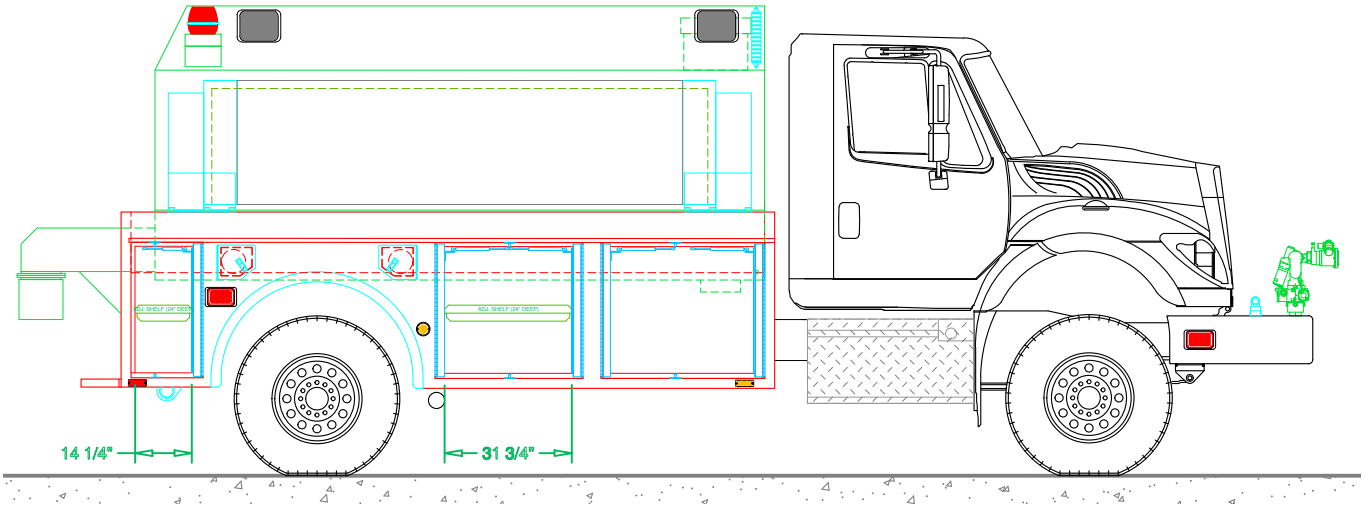
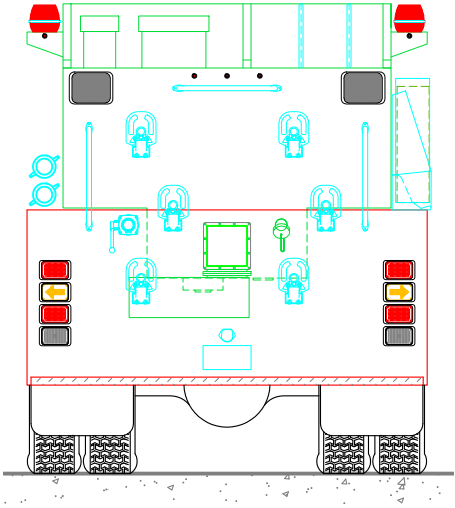
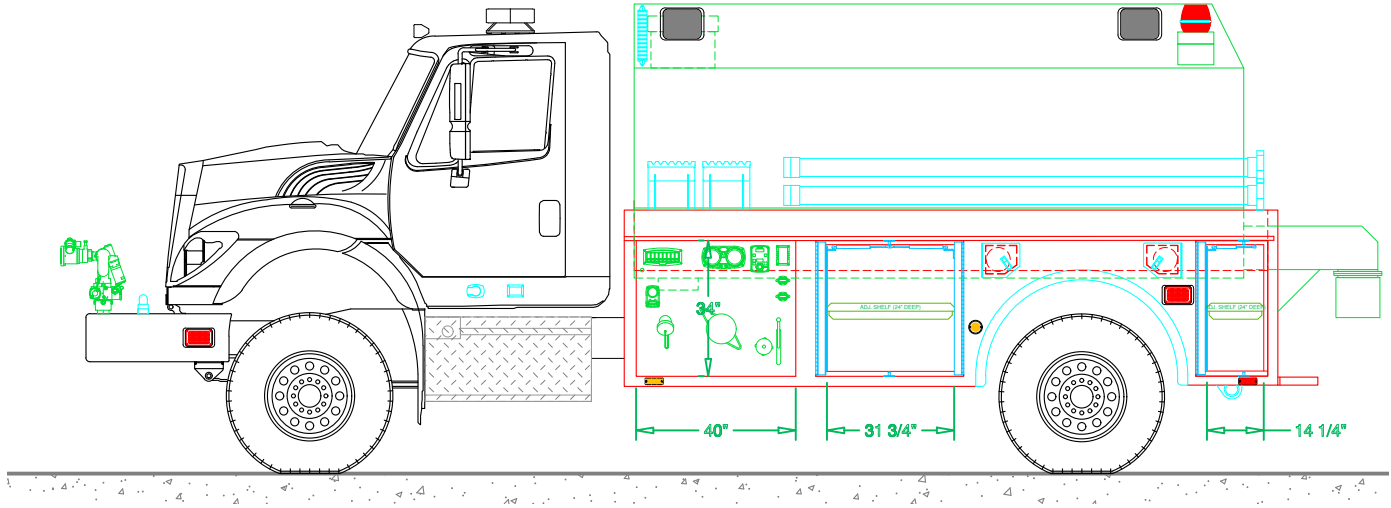
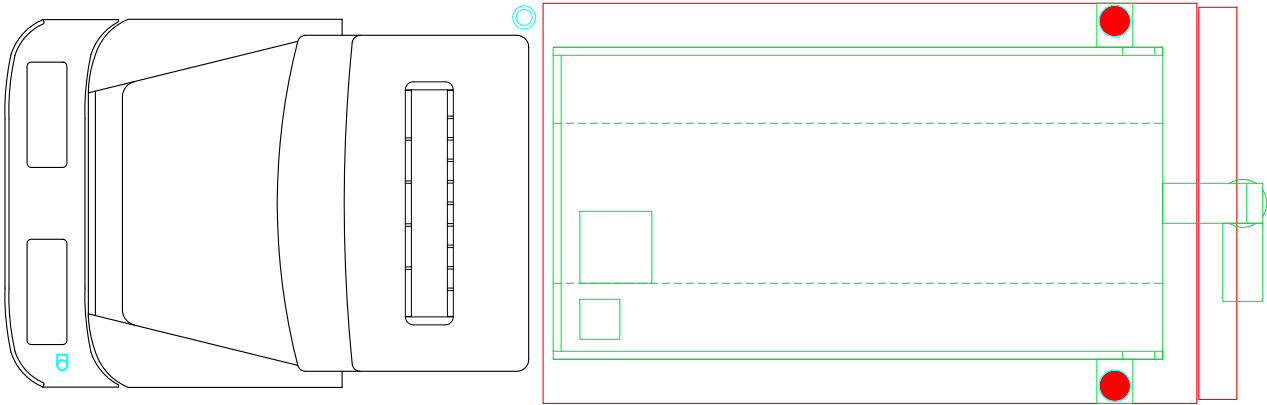
BODY SIZE: 14' BODY	UNIT TYPE: TANKER
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #000
CHASSIS TYPE: INTERNATIONAL HV 4x4	WHEELBASE: SEE DWG
	CAB TO AXLE: SEE DWG
	OVERALL LENGTH (OAL): SEE DWG
	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG
TWO DOOR	


DRAWN BY: HJR	DATE: June 24, 2024	SCALE: 1/4" = 1'-0"
DRAWING NO: Gunnison County TK PreCon1		SHEET 1 OF 2

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.





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**GUNNISON COUNTY
FIRE PROTECTION DISTRICT**

DRAWN BY: HJR	DATE: Jun. 24, 24	SCALE: 1/4" = 1'-0"
DRAWING NO: Gunnison County TK PreCont		SHEET 2 OF 2