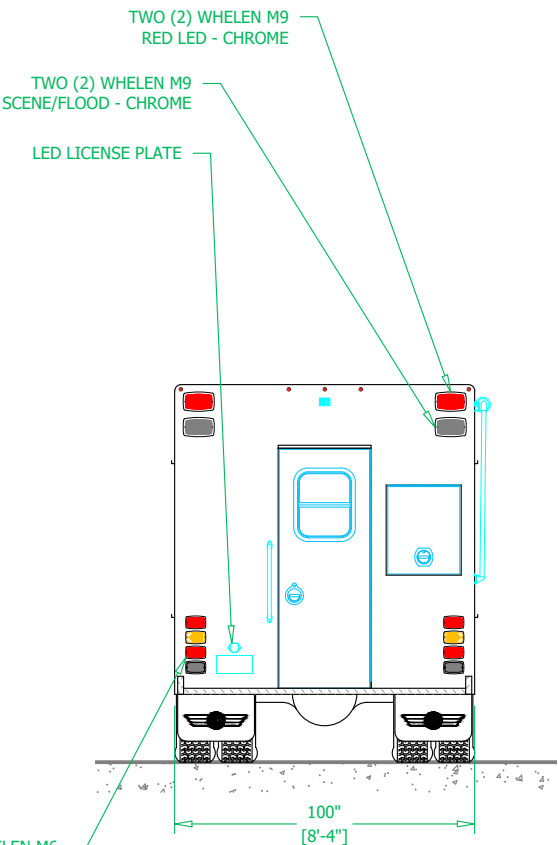
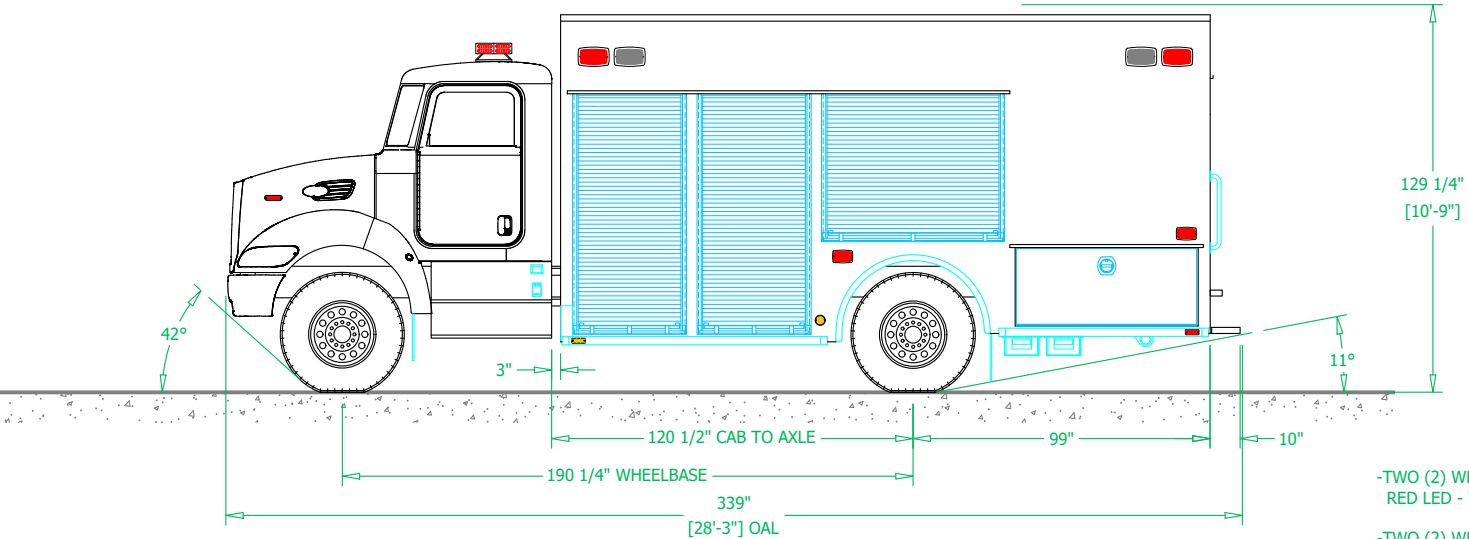
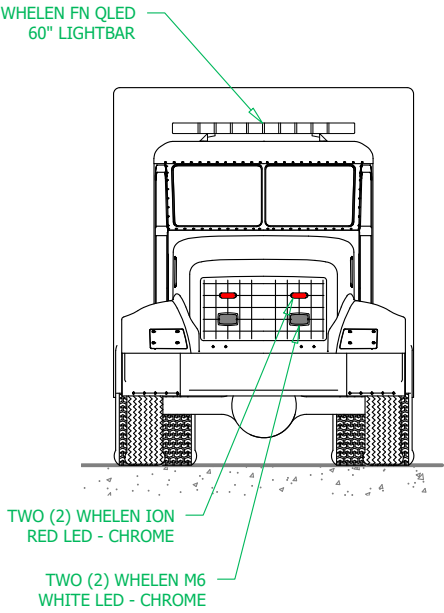
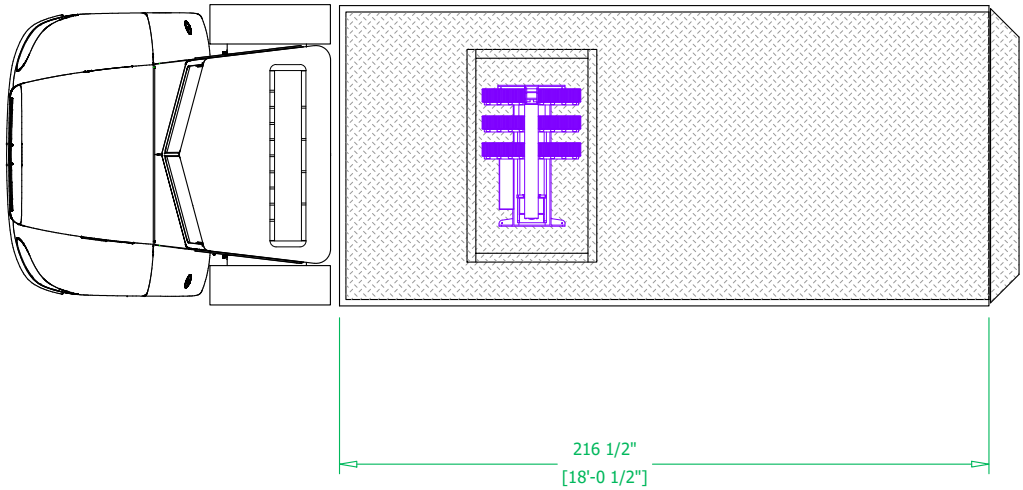
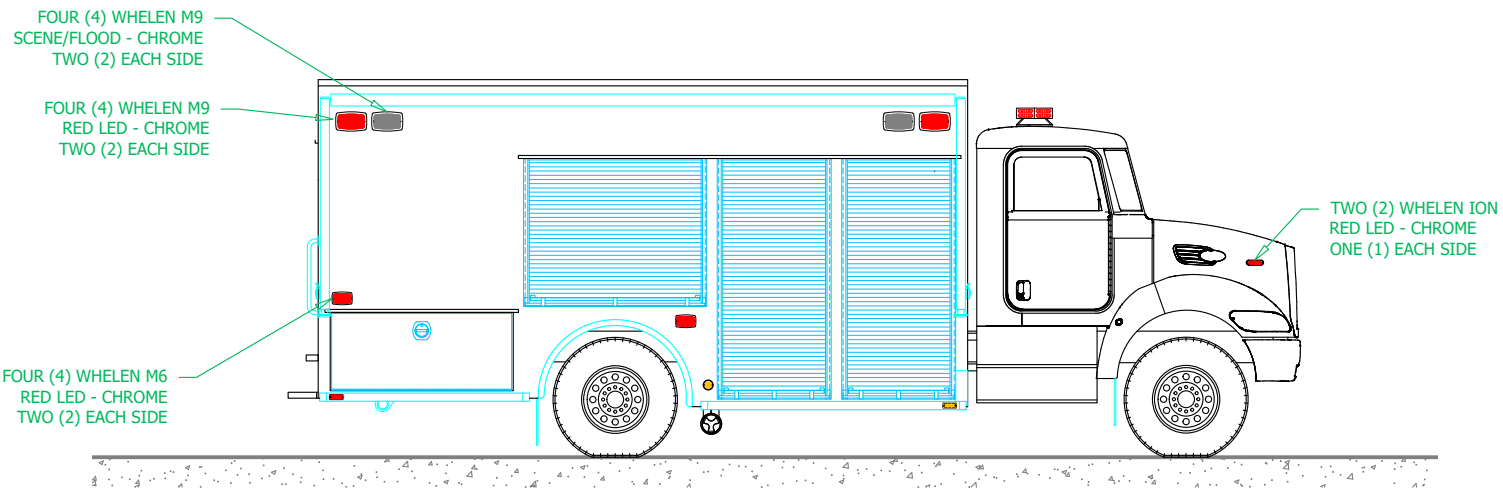


REVISIONS			
REV	DESCRIPTION	DATE	BY



- TWO (2) WHELEN M6 RED LED - WARNING
- TWO (2) WHELEN M6 AMBER LED - TURN
- TWO (2) WHELEN M6 RED LED - BRAKE
- TWO (2) WHELEN M6 CLEAR LED - BACK-UP



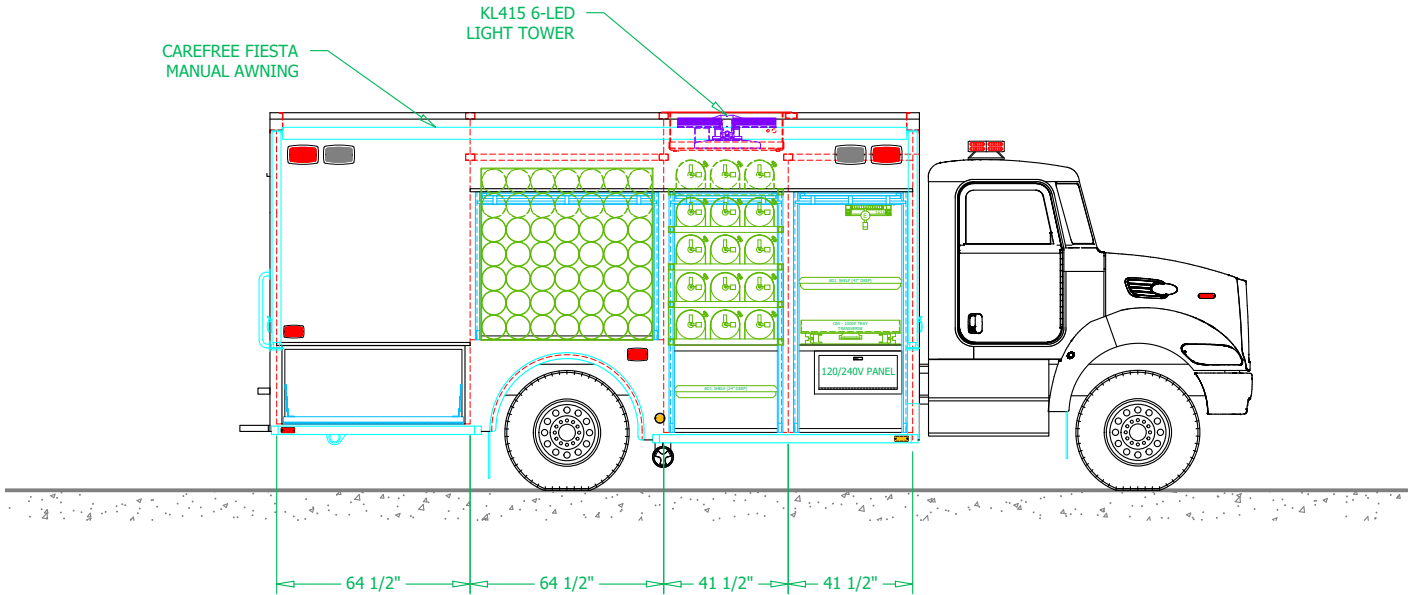
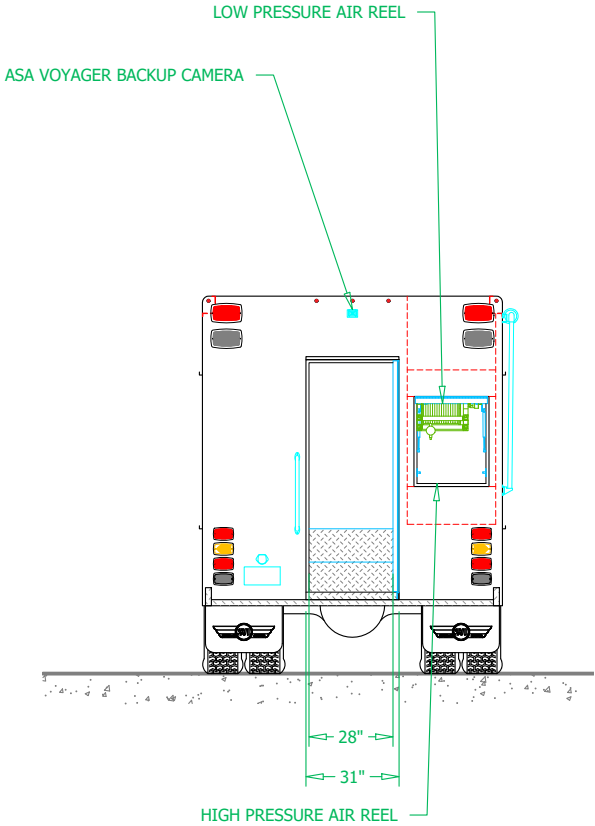
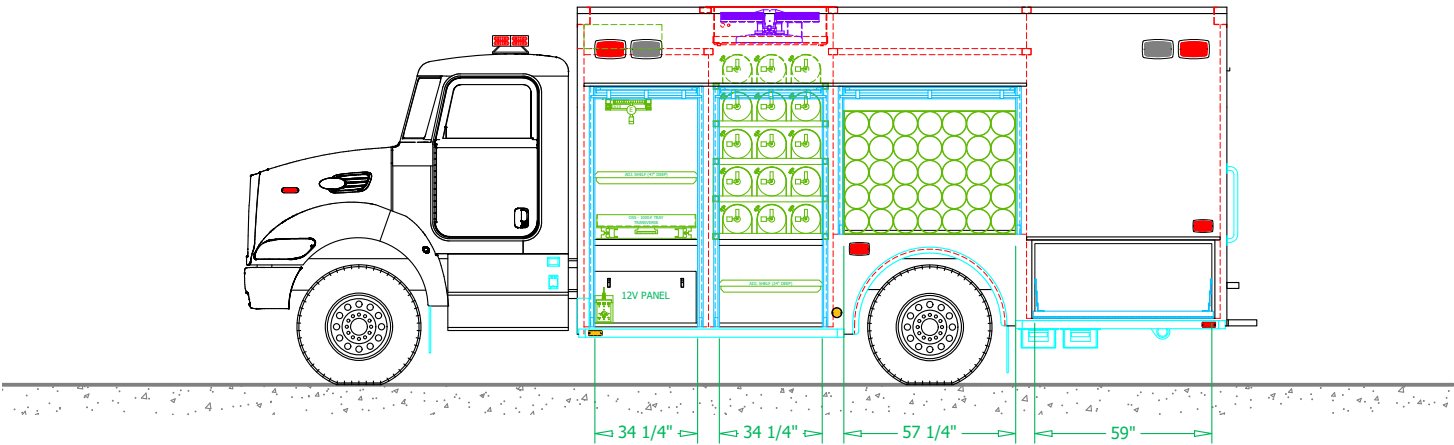
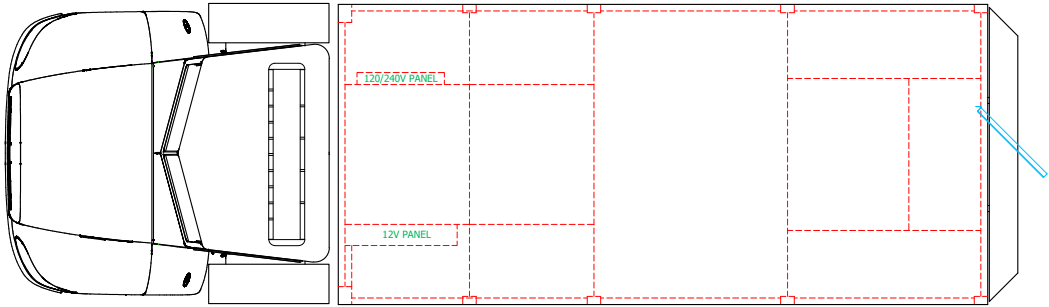


SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

CLEVELAND FIRE DEPARTMENT

BODY SIZE: 18' BODY	UNIT TYPE: AIR-LIGHT/WALK-IN	
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #1257	
CHASSIS TYPE: PETERBILT	WHEELBASE: SEE DWG	
536	CAB TO AXLE: SEE DWG	
-	OVERALL LENGTH (OAL): SEE DWG	
TWO DOOR	OVERALL WIDTH (OAW): SEE DWG	
	OVERALL HEIGHT (OAH): SEE DWG	
DRAWN BY: KP	DATE: November 14, 2022	SCALE: 3/16" = 1'-0"
DRAWING NO: Cleveland_OH_al18_PreCon1		SHEET 1 OF 3

REVISIONS			
REV	DESCRIPTION	DATE	BY





SVI
FORT COLLINS COLORADO

SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

**CLEVELAND
FIRE DEPARTMENT**

DRAWN BY: KP

DATE: November 14, 2022

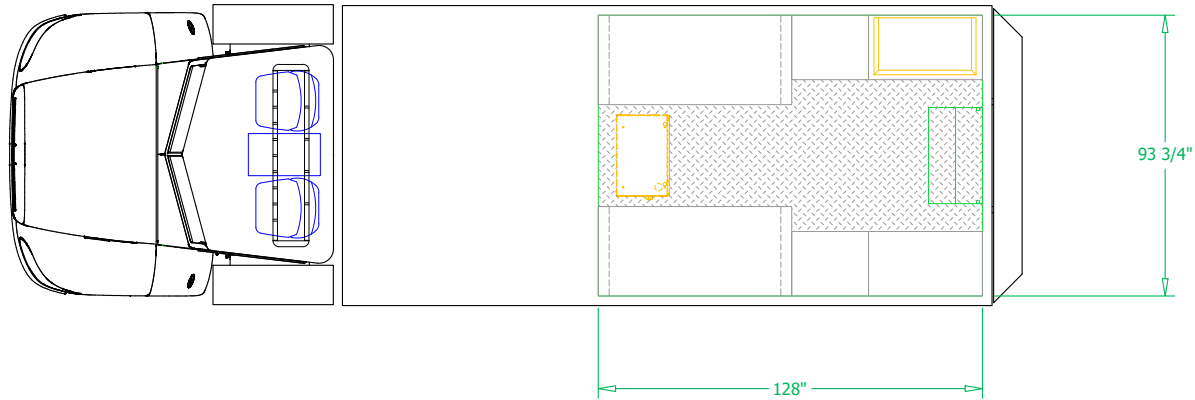
SCALE: 3/16" = 1'-0"

DRAWING NO: Cleveland_OH_al18_PreCon1

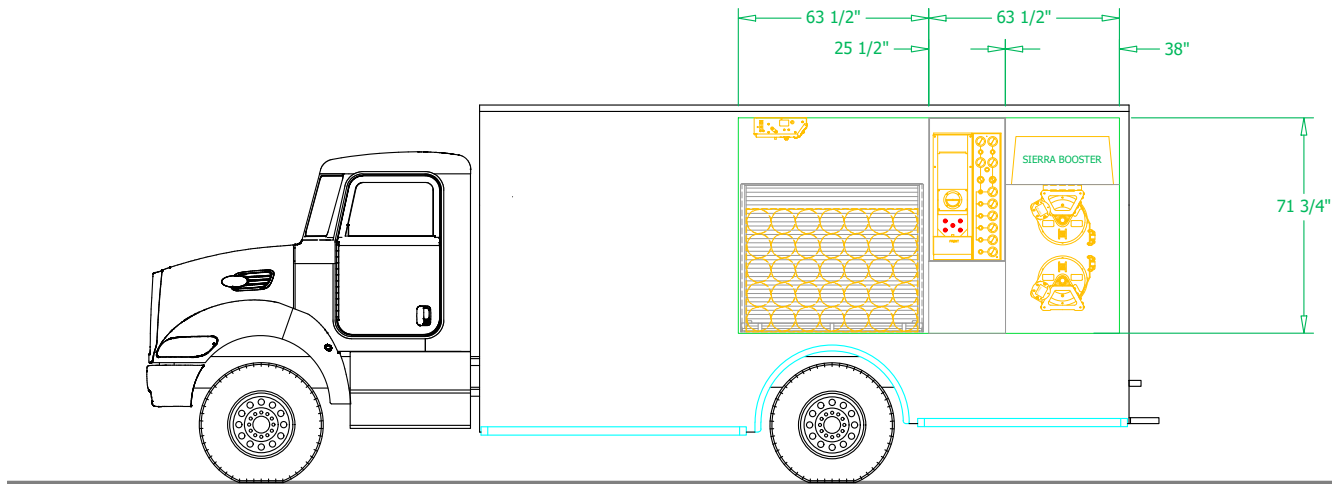
SHEET 2 OF 3

REVISIONS			
REV	DESCRIPTION	DATE	BY

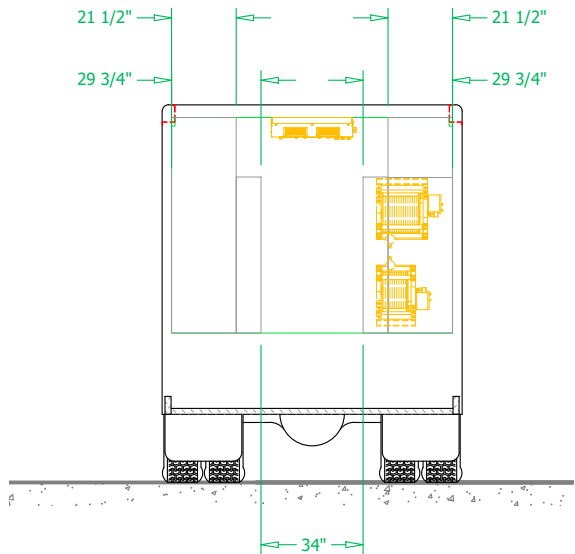
PLAN VIEW
CROSS-SECTION



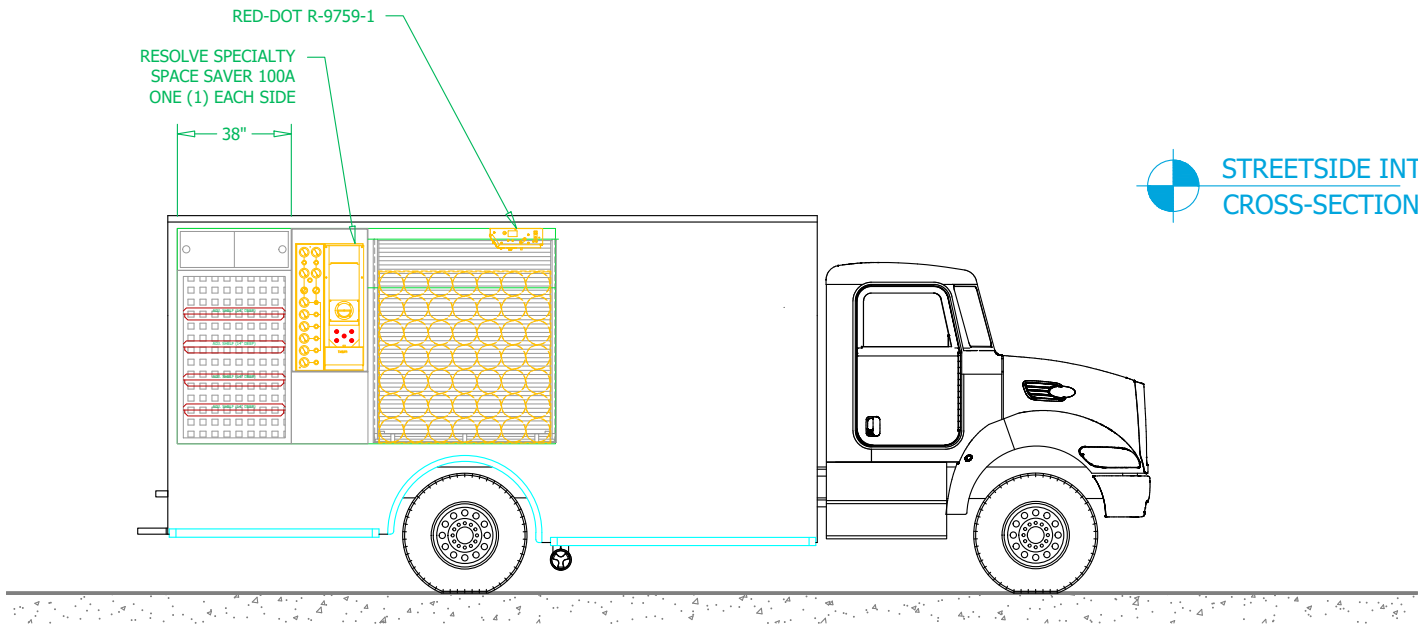
CURBSIDE INTERIOR
CROSS-SECTION



WALK-IN
CROSS-SECTION



STREETSIDE INTERIOR
CROSS-SECTION



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CLEVELAND
FIRE DEPARTMENT