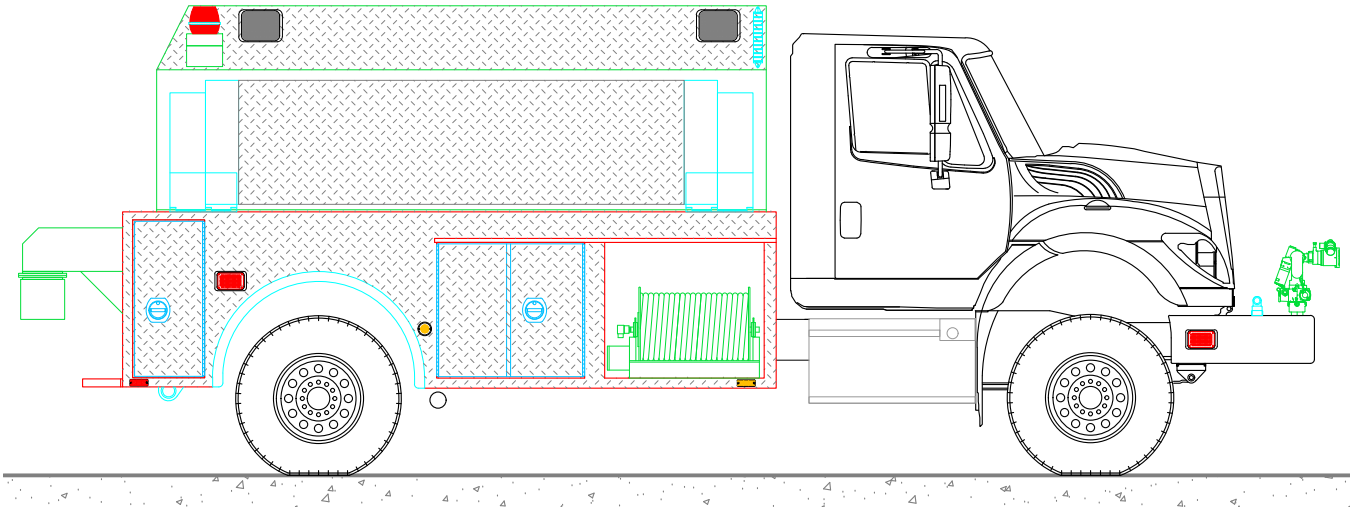
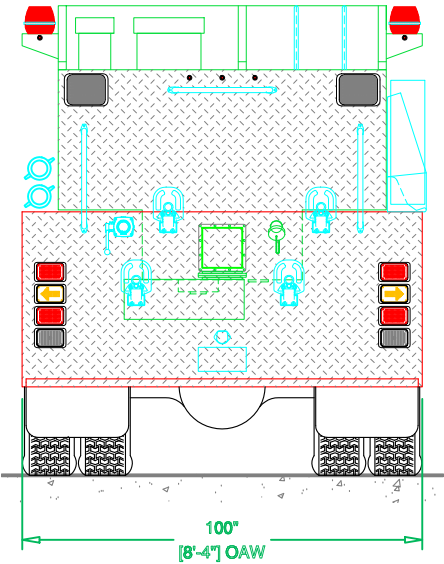
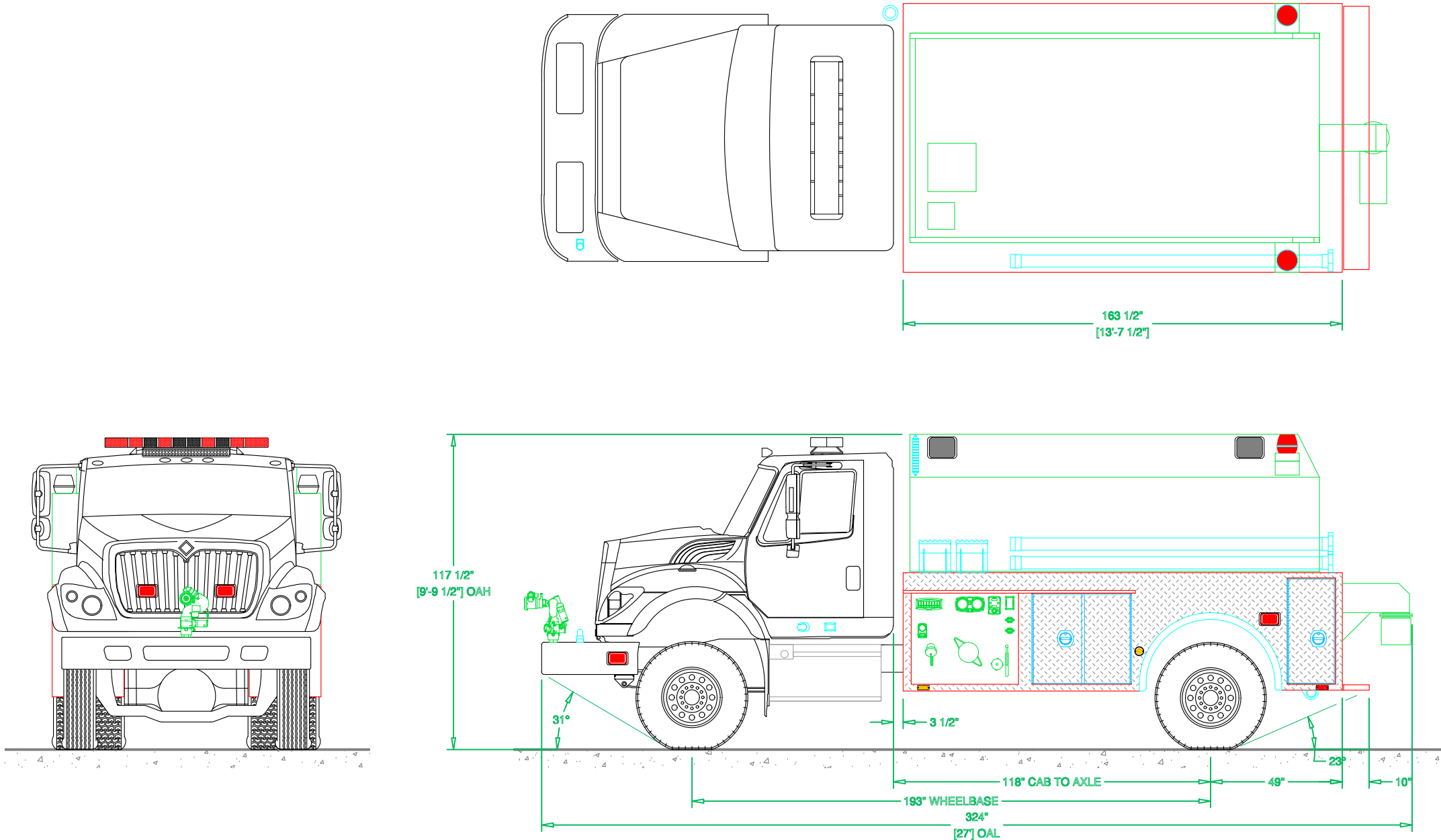



PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.





SVI
FORT COLLINS COLORADO

SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

GUNNISON COUNTY
FIRE PROTECTION DISTRICT

BODY SIZE: 14' BODY	UNIT TYPE: TANKER
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #xxx
CHASSIS TYPE: INTERNATIONAL	WHEELBASE: SEE DWG
HV 4x4	CAB TO AXLE: SEE DWG
-	OVERALL LENGTH (OAL): SEE DWG
TWO DOOR	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG

DRAWN BY: **HJR**

DATE: **June 15, 2020**

SCALE: **1/4" = 1'-0"**

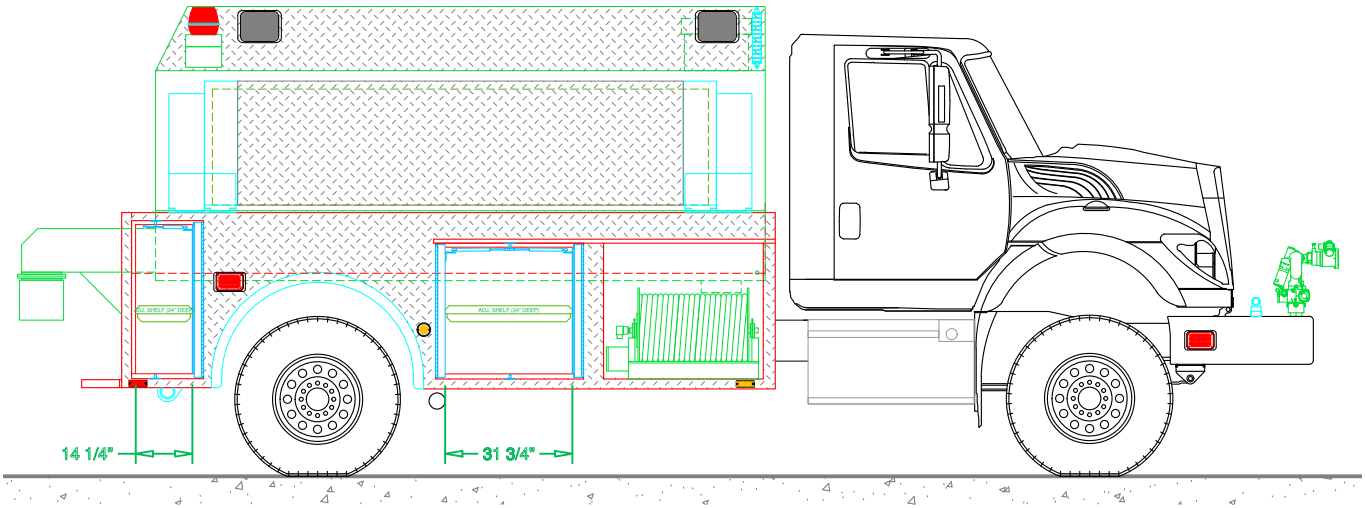
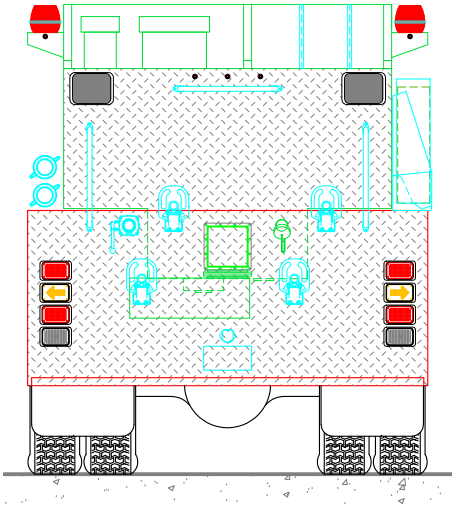
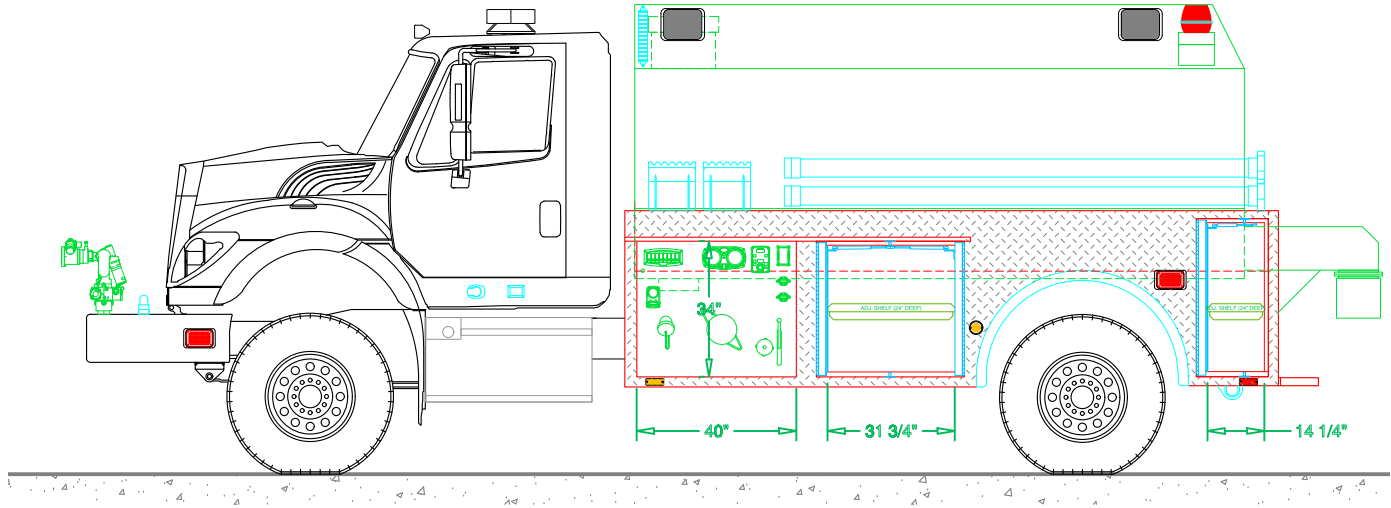
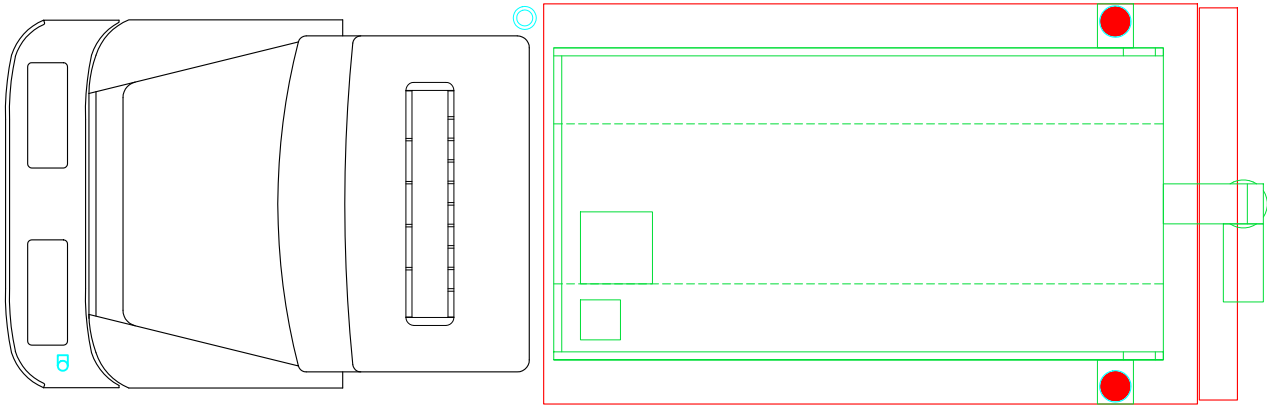
DRAWING NO: **Gunnison County TK PreLim1**


SHEET **1** OF **2**

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.





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GUNNISON COUNTY
FIRE PROTECTION DISTRICT

DRAWN BY: HJR	DATE: Jun. 15, 20	SCALE: 1/4" = 1'-0"
DRAWING NO: Gunnison County TK Prelim1		SHEET 2 OF 2