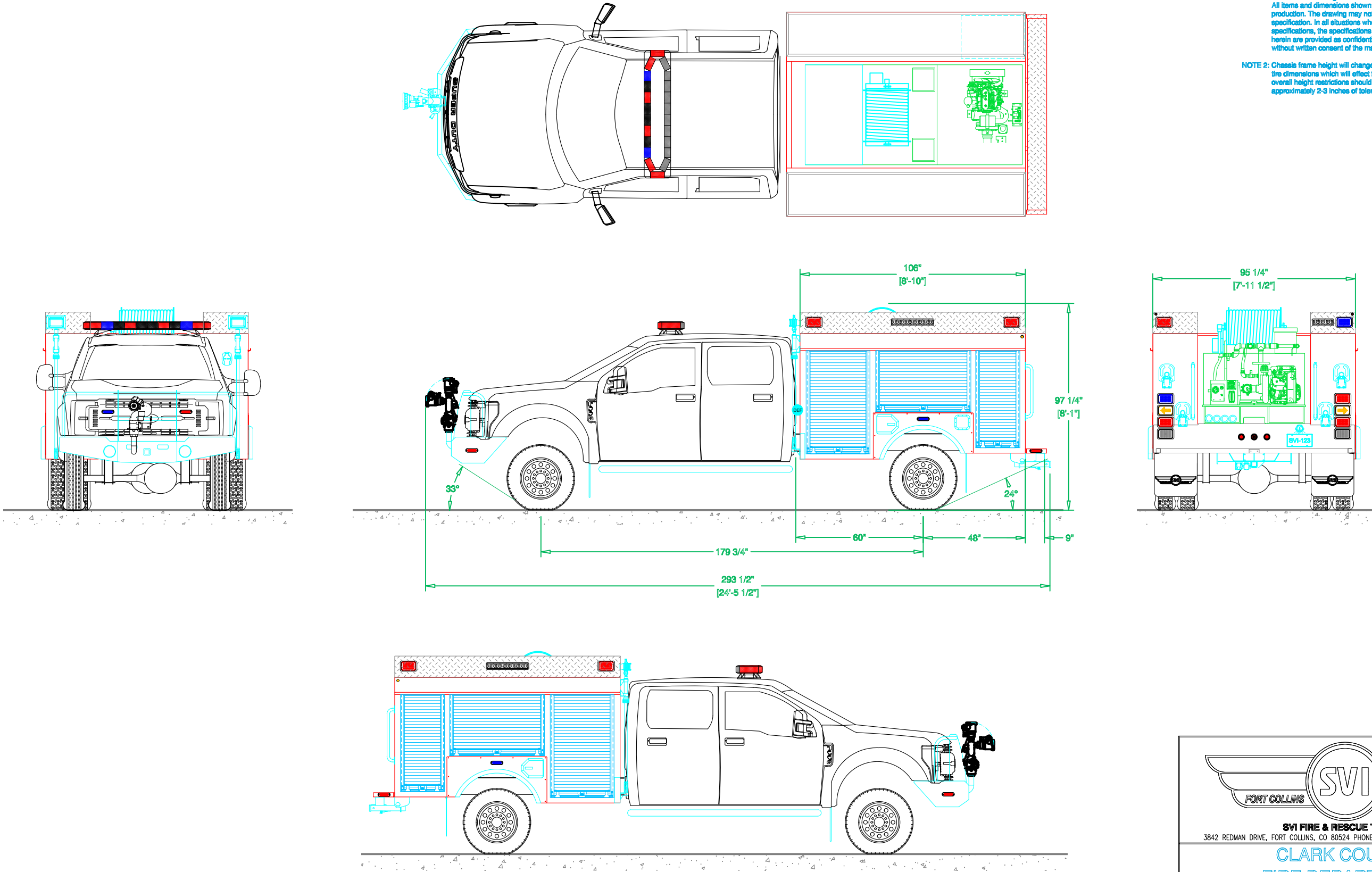


BID DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

**CLARK COUNTY
FIRE DEPARTMENT**

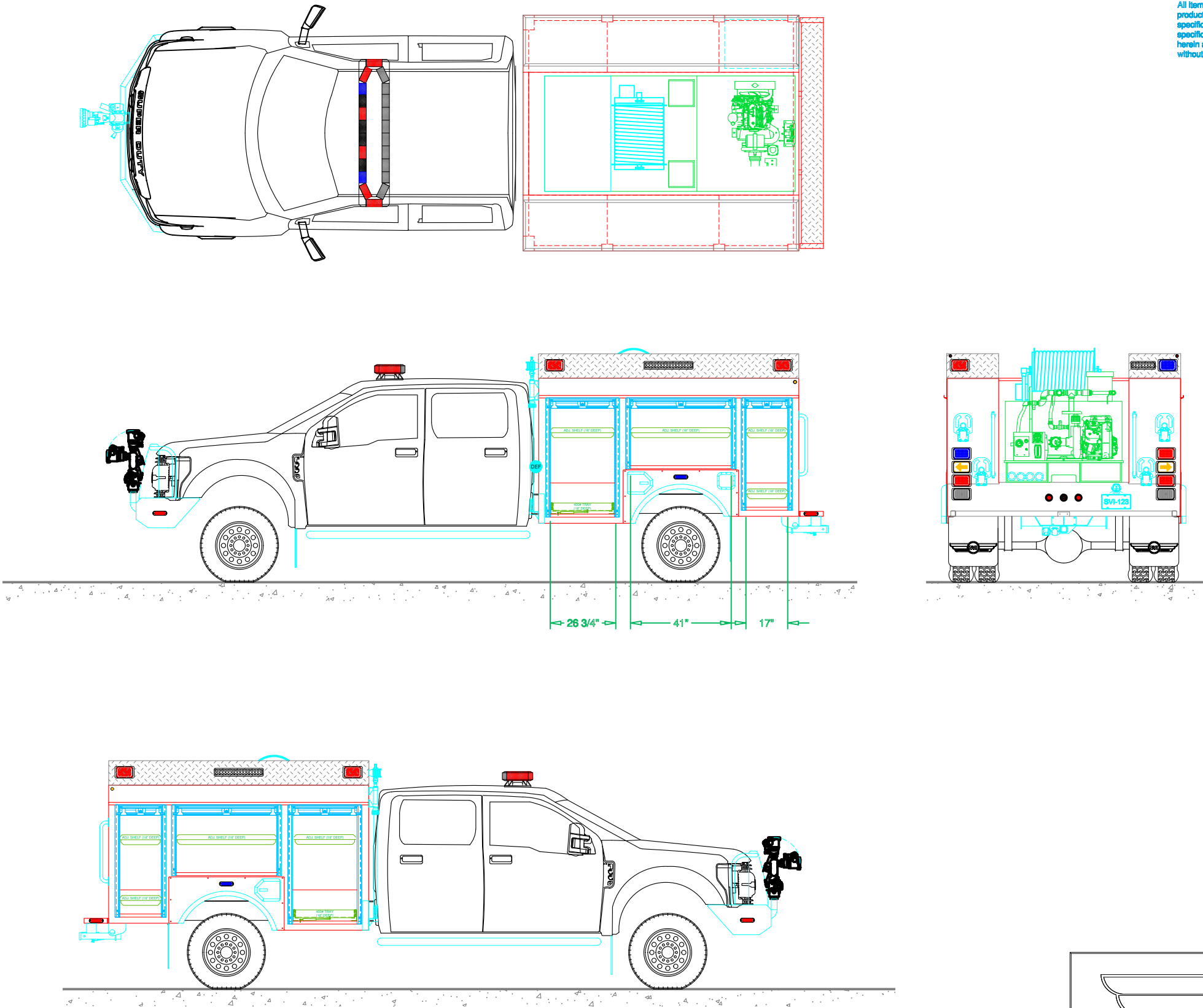
BODY SIZE: 9' BODY	UNIT TYPE: TYPE '8'
BODY MATERIAL: 1/8" ALUMINUM	TRUCK NO: SVI #1241-1243
CHASSIS TYPE: FORD	WHEELBASE: SEE DWG
F550	CAB TO AXLE: SEE DWG
-	OVERALL LENGTH (OAL): SEE DWG
FOUR DOOR	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG


DRAWN BY: KP	DATE: February 15, 2024	SCALE: 1/4" = 1'-0"
DRAWING NO: ClarkCounty_NV_T6_PreCon1		SHEET 1 OF 2

BID DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.





SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

**CLARK COUNTY
FIRE DEPARTMENT**

DRAWN BY: KP

DATE: Feb. 15, 24

SCALE: 1/4" = 1'-0"

DRAWING NO: ClarkCounty_NV_T8_PreCont

SHEET 2 OF 2