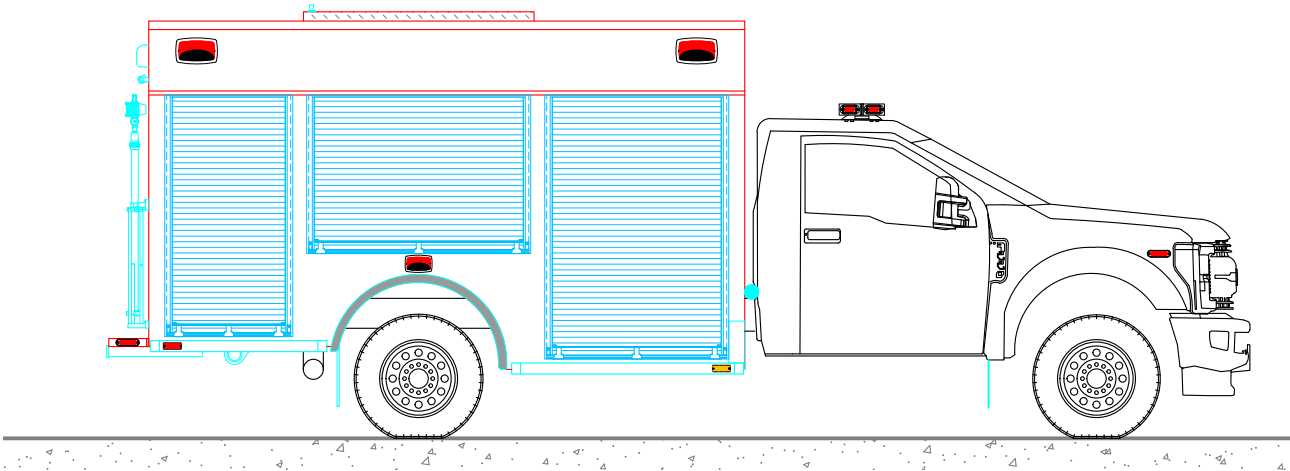
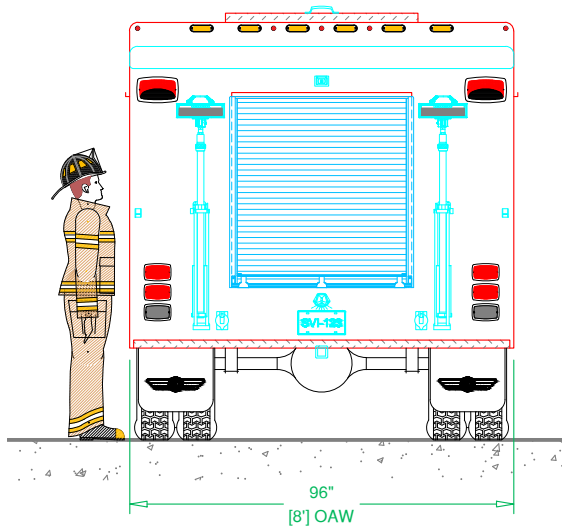
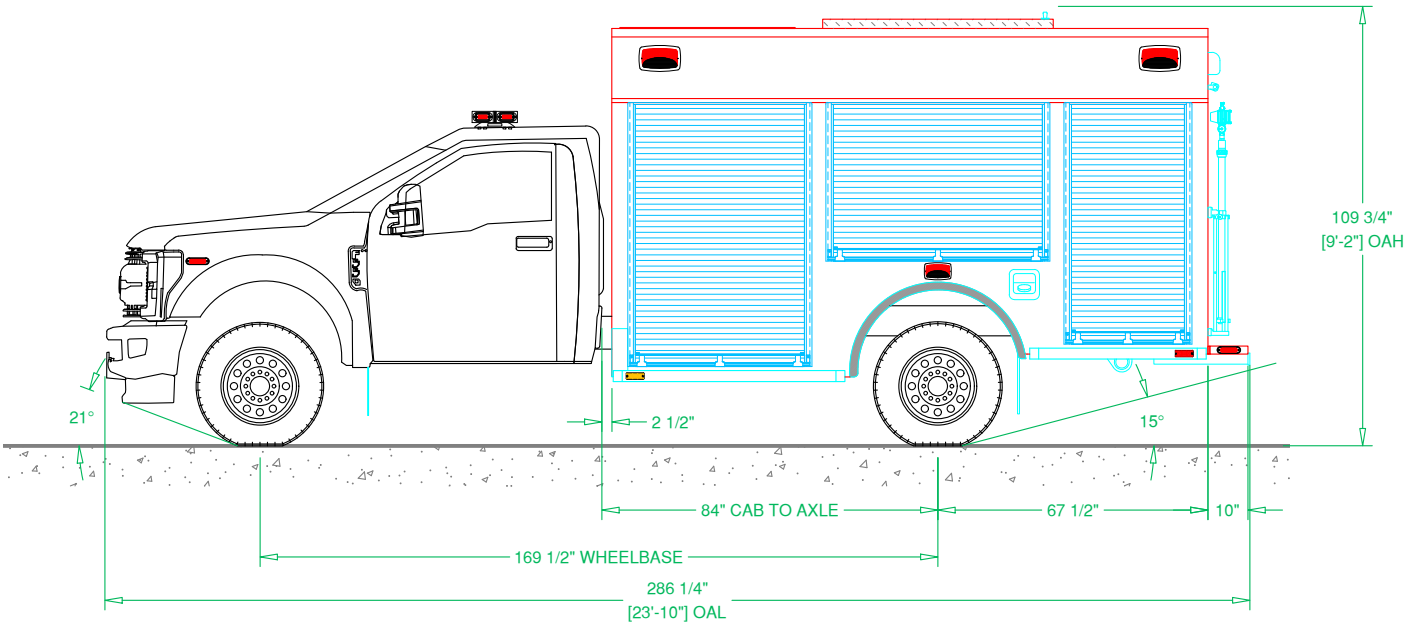
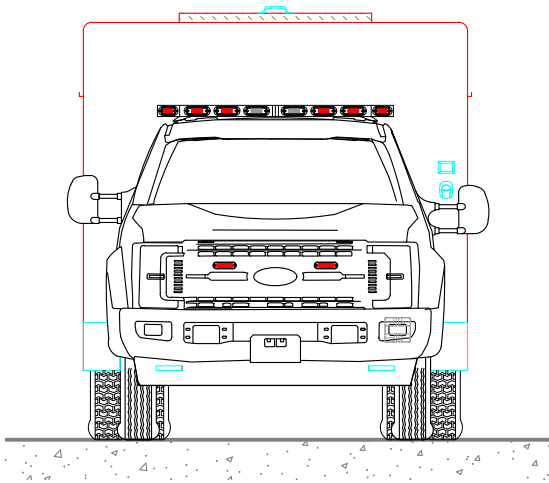
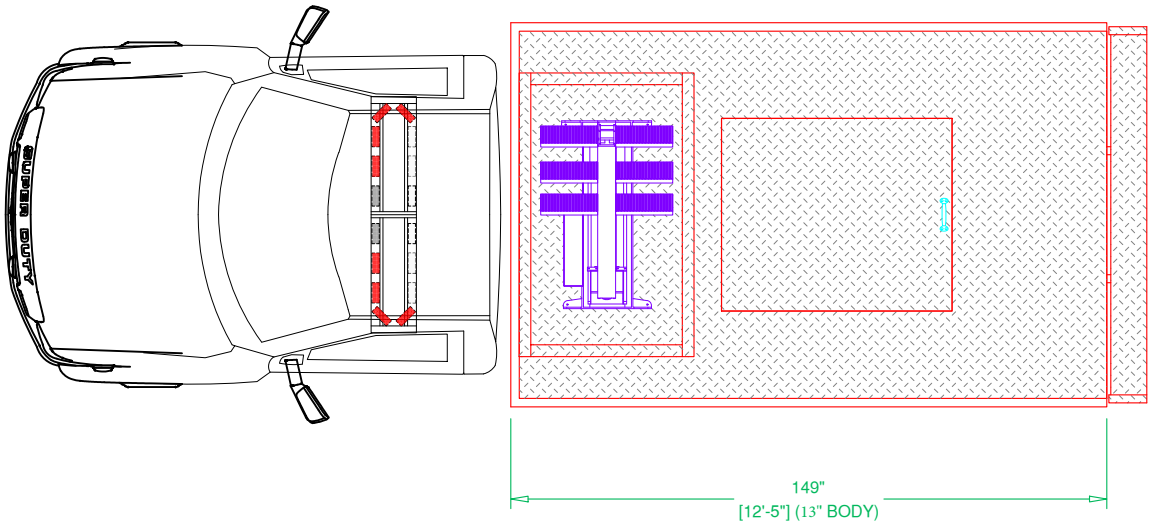


| REVISIONS |             |      |    |
|-----------|-------------|------|----|
| REV       | DESCRIPTION | DATE | BY |
|           |             |      |    |



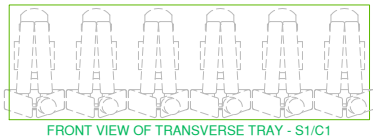
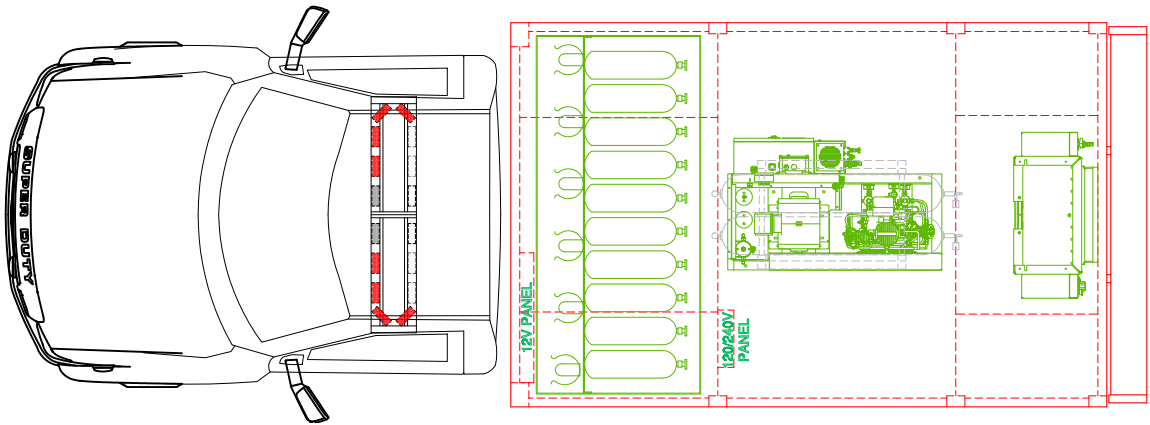
SVI FIRE & RESCUE TRUCKS  
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

## SHASTA COUNTY FIRE DEPARTMENT

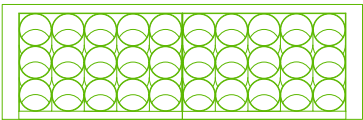
|                               |                               |
|-------------------------------|-------------------------------|
| BODY SIZE: 13' BODY           | UNIT TYPE: HEAVY RESCUE       |
| BODY MATERIAL: 3/16" ALUMINUM | TRUCK NO: SVI #1266           |
| CHASSIS TYPE: FORD            | WHEELBASE: SEE DWG            |
| F550                          | CAB TO AXLE: SEE DWG          |
| -                             | OVERALL LENGTH (OAL): SEE DWG |
| -                             | OVERALL WIDTH (OAW): SEE DWG  |
| TWO DOOR                      | OVERALL HEIGHT (OAH): SEE DWG |

|                                          |                     |                     |
|------------------------------------------|---------------------|---------------------|
| DRAWN BY: RMH                            | DATE: July 18, 2024 | SCALE: 1/4" = 1'-0" |
| DRAWING NO: Shasta County_CA_al12_PreCon | SHEET 1 OF 2        |                     |

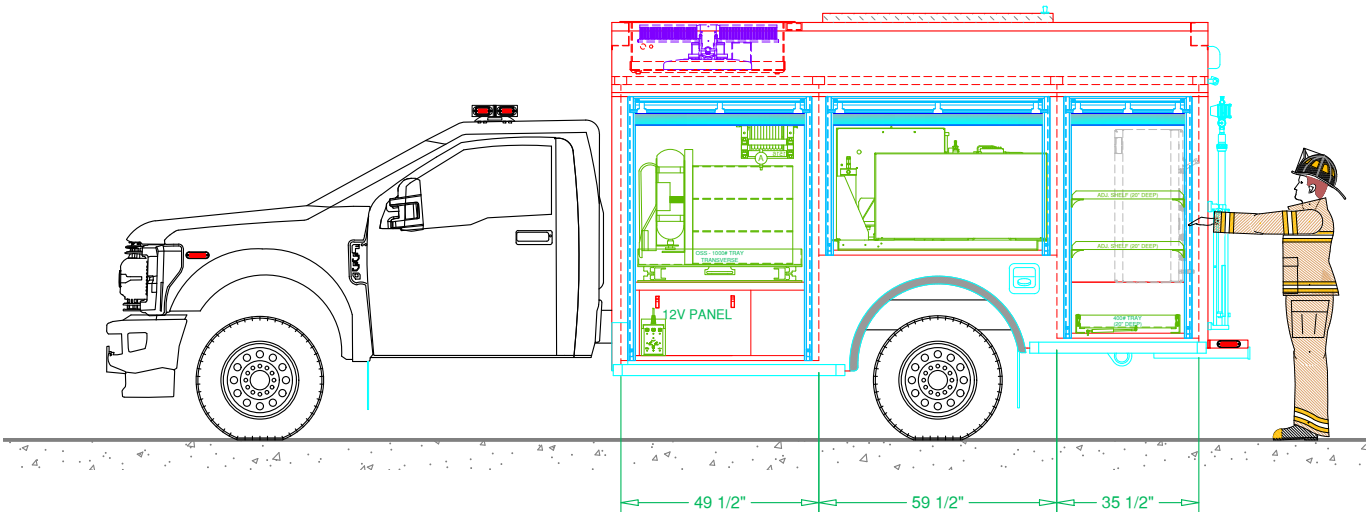
| REVISIONS |             |      |    |
|-----------|-------------|------|----|
| REV       | DESCRIPTION | DATE | BY |
|           |             |      |    |



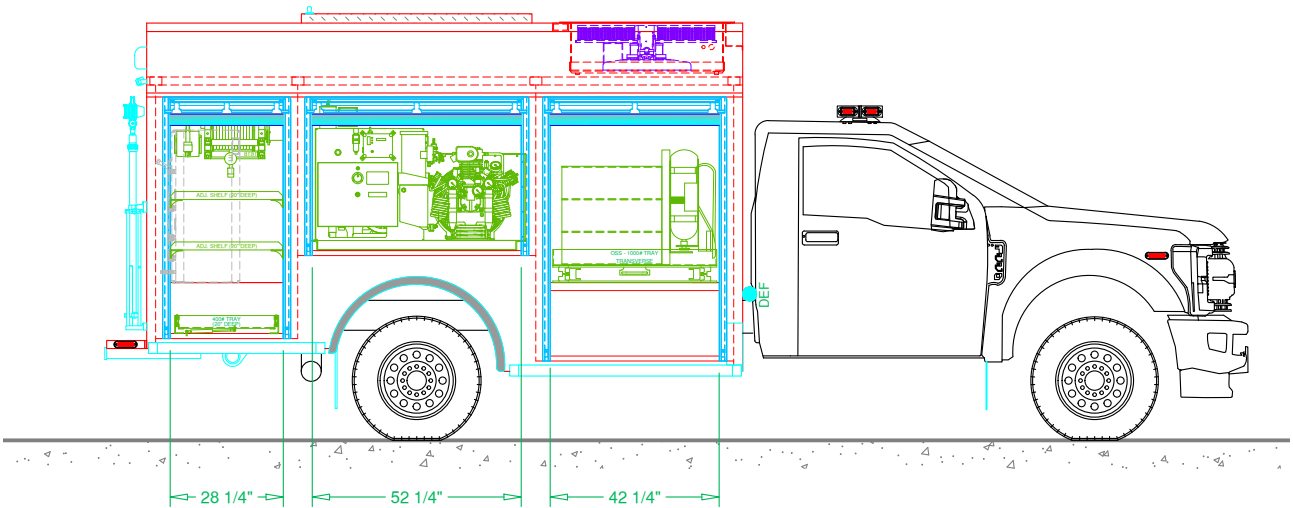
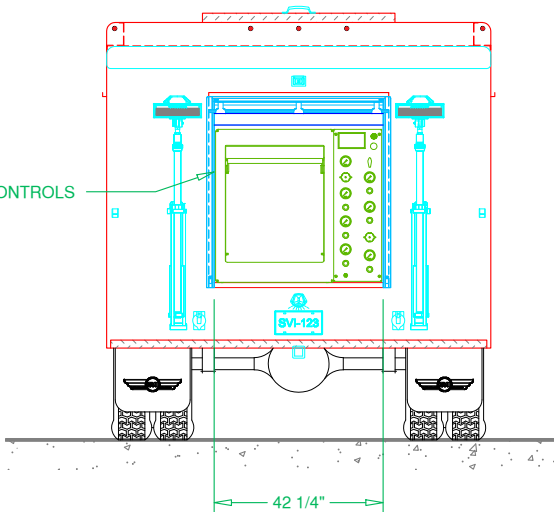
FRONT VIEW OF TRANSVERSE TRAY - S1/C1



REAR VIEW OF TRANSVERSE TRAY - S1/C1



REAR AWNING CONTROLS



SVI FIRE & RESCUE TRUCKS  
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

SHASTA COUNTY  
FIRE DEPARTMENT