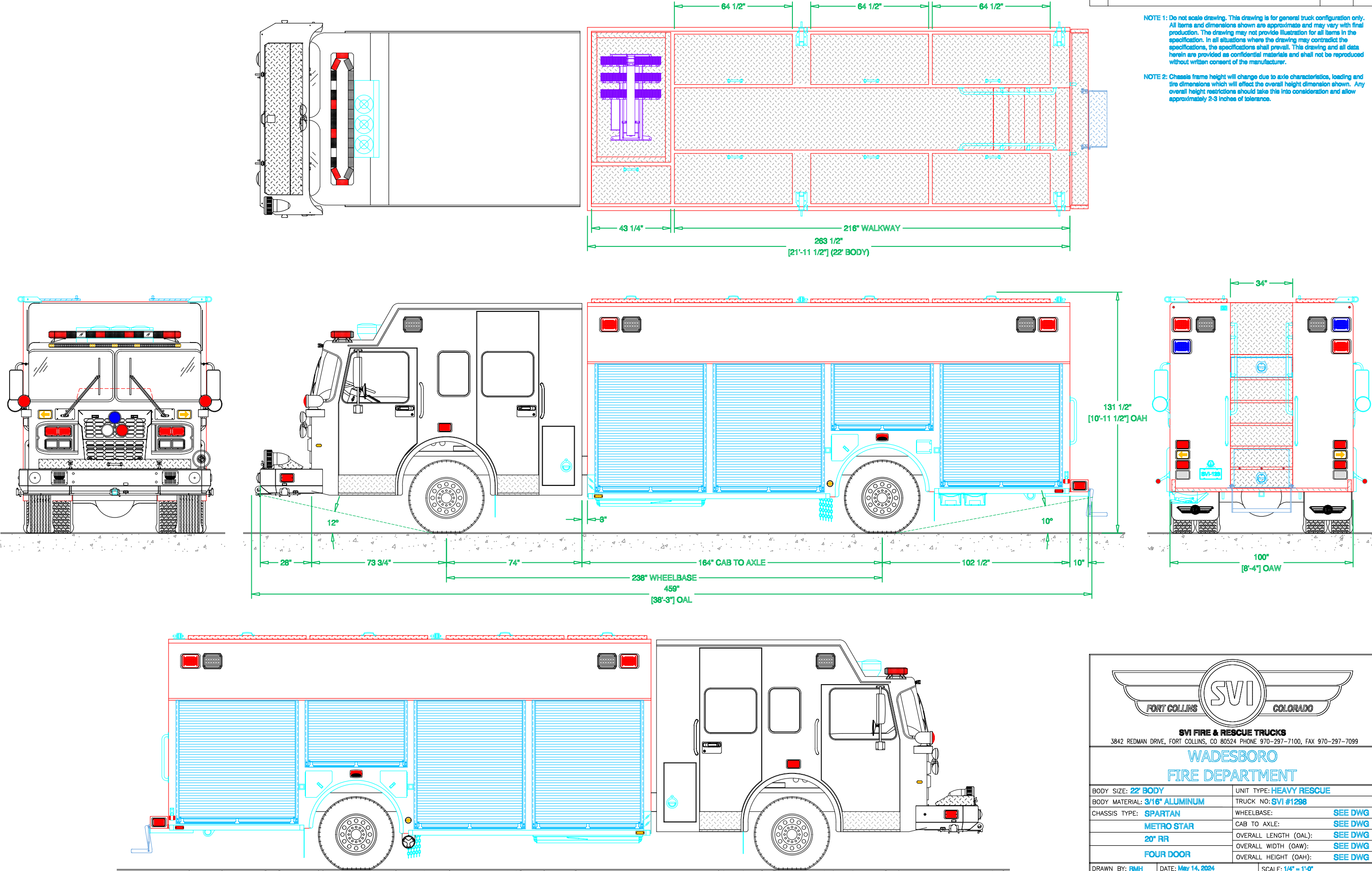



PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.





SVI
FORT COLLINS COLORADO

SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE: 970-297-7100, FAX 970-297-7099

WADESBORO
FIRE DEPARTMENT

BODY SIZE: 22' BODY	UNIT TYPE: HEAVY RESCUE
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #1298
CHASSIS TYPE: SPARTAN	WHEELBASE: SEE DWG
METRO STAR	CAB TO AXLE: SEE DWG
20" RR	OVERALL LENGTH (OAL): SEE DWG
FOUR DOOR	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG

DRAWN BY: **FMH**

DATE: **May 14, 2024**

SCALE: **1/4" = 1'-0"**

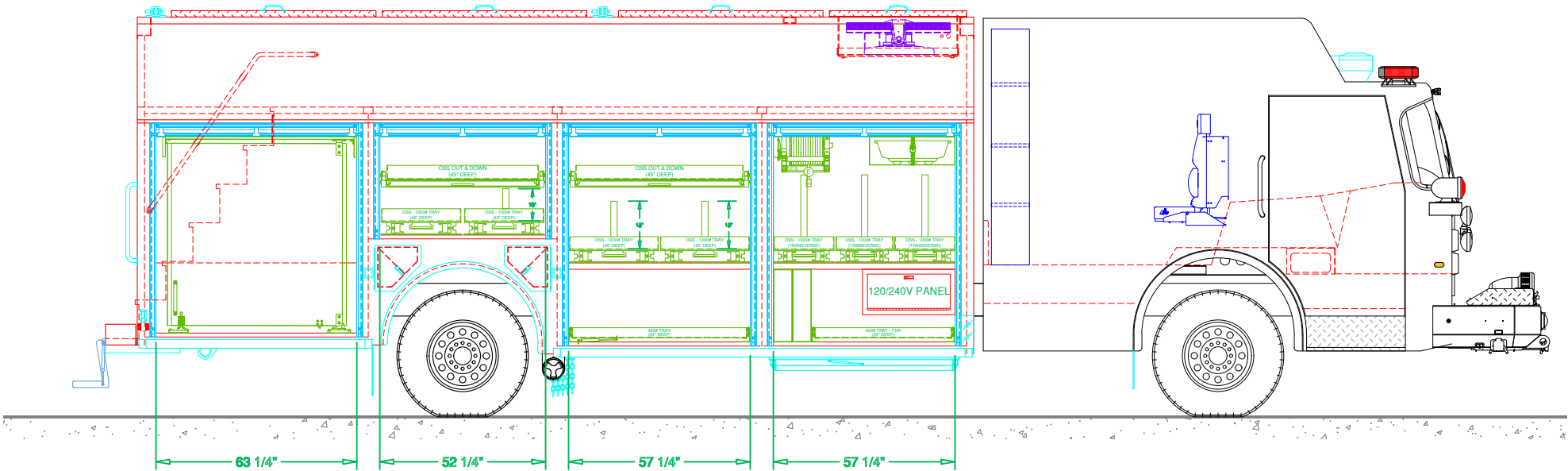
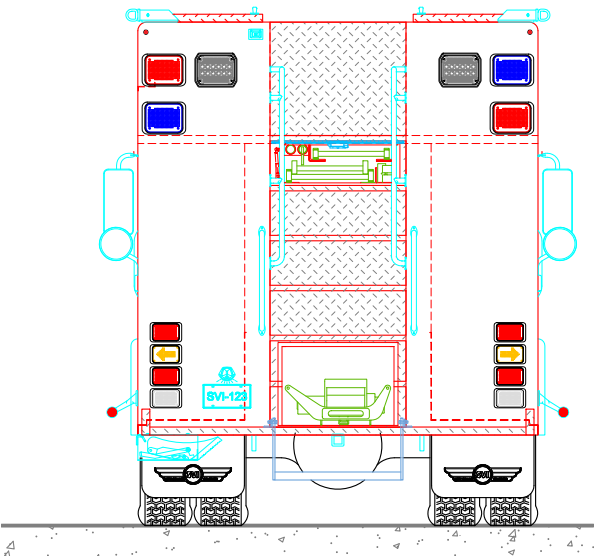
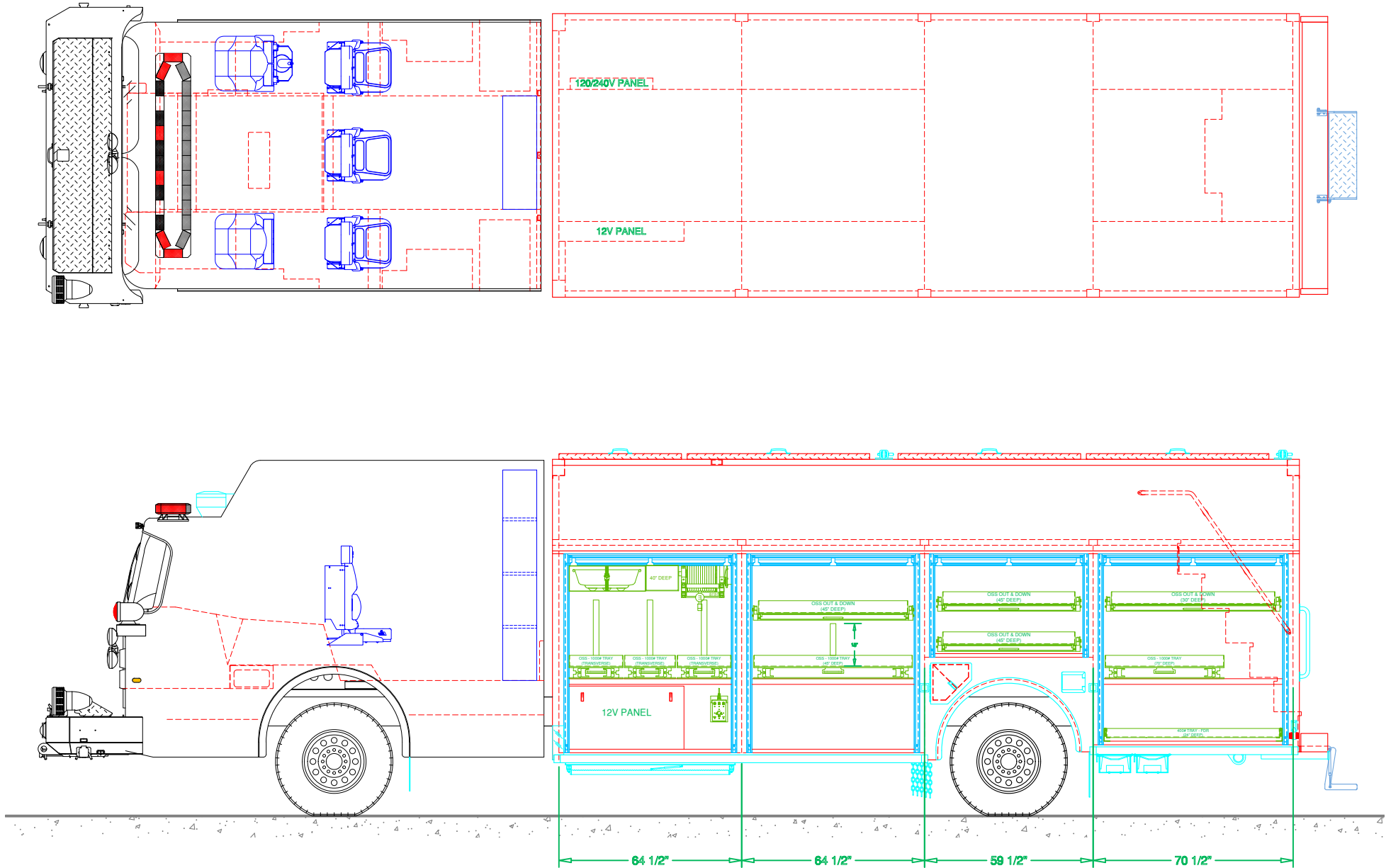
DRAWING NO: **Wadesboro_NC_hr22_Precon2**


SHEET **1** OF **2**

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.





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WADESBORO
FIRE DEPARTMENT

DRAWN BY: **FMH**

DRAWING NO: **Wadesboro_NC_hr22_Precon2**

DATE: **May. 14, 24**

SCALE: **1/4" = 1'-0"**

SHEET **2** OF **2**