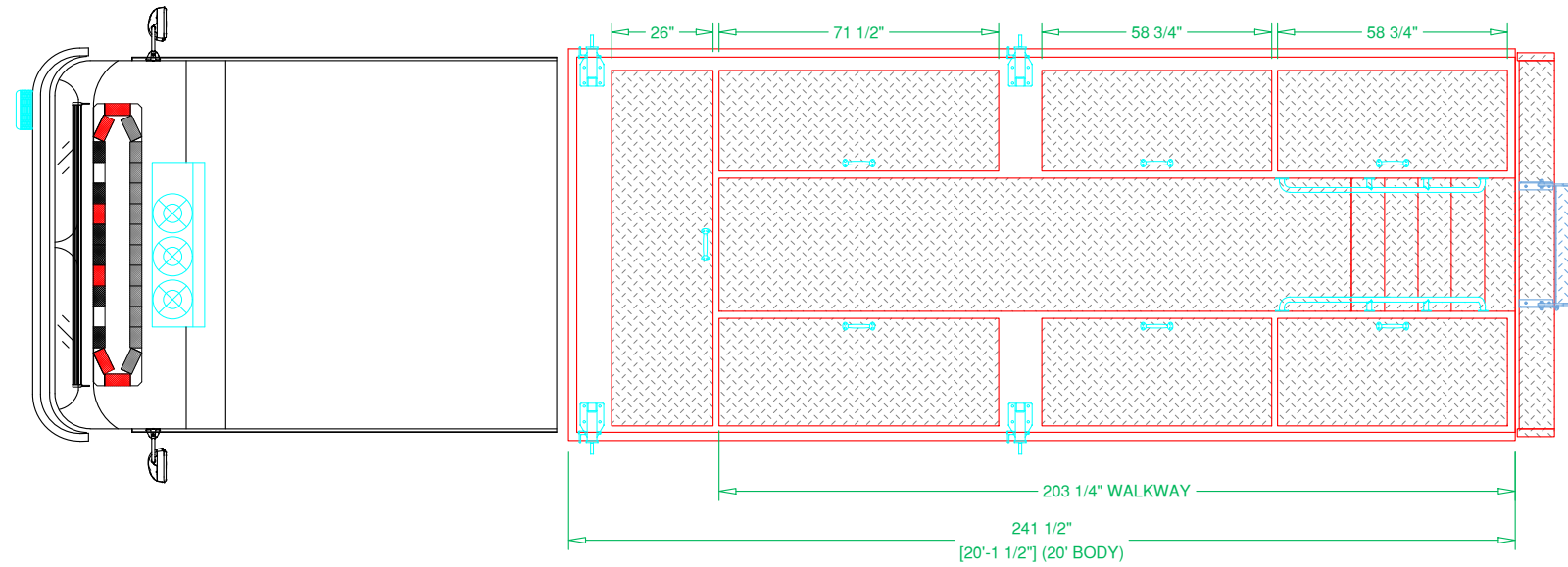


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

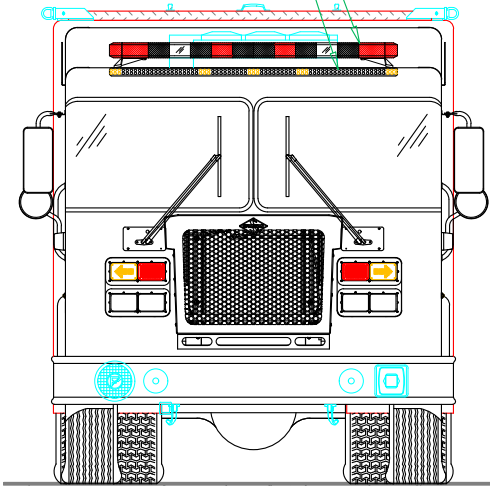
REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

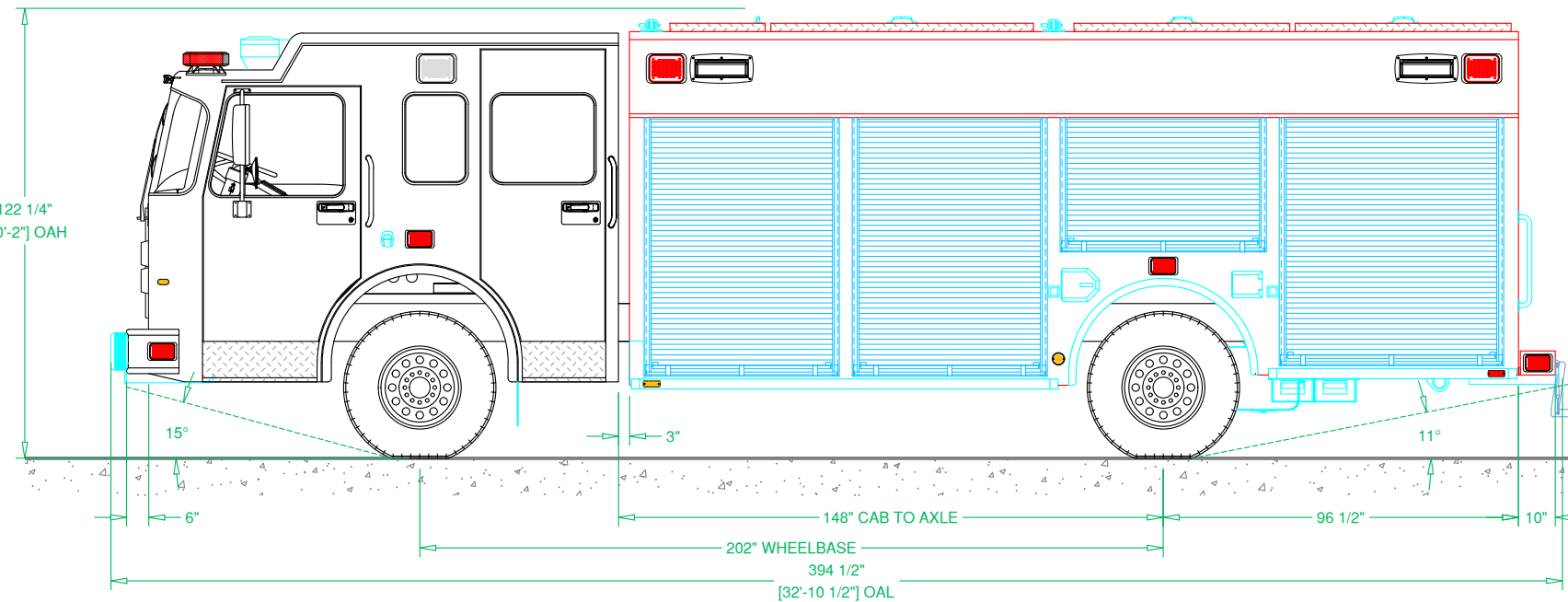
NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



WHELEN FREEDOM
72" LIGHT-BAR
FIRETECH
72" BROW-LIGHT



122 1/4"
[10'-2"] OAH



TWO (2) WHELEN PIONEER
SCENE LIGHT - CHROME

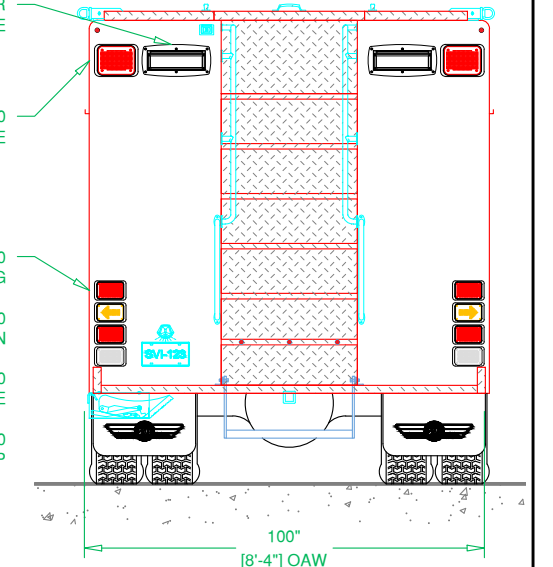
TWO (2) WHELEN 900
RED LED - CHROME

-TWO (2) WHELEN 600
RED LED - WARNING

-TWO (2) WHELEN 600
AMBER LED - TURN

-TWO (2) WHELEN 600
RED LED - BRAKE

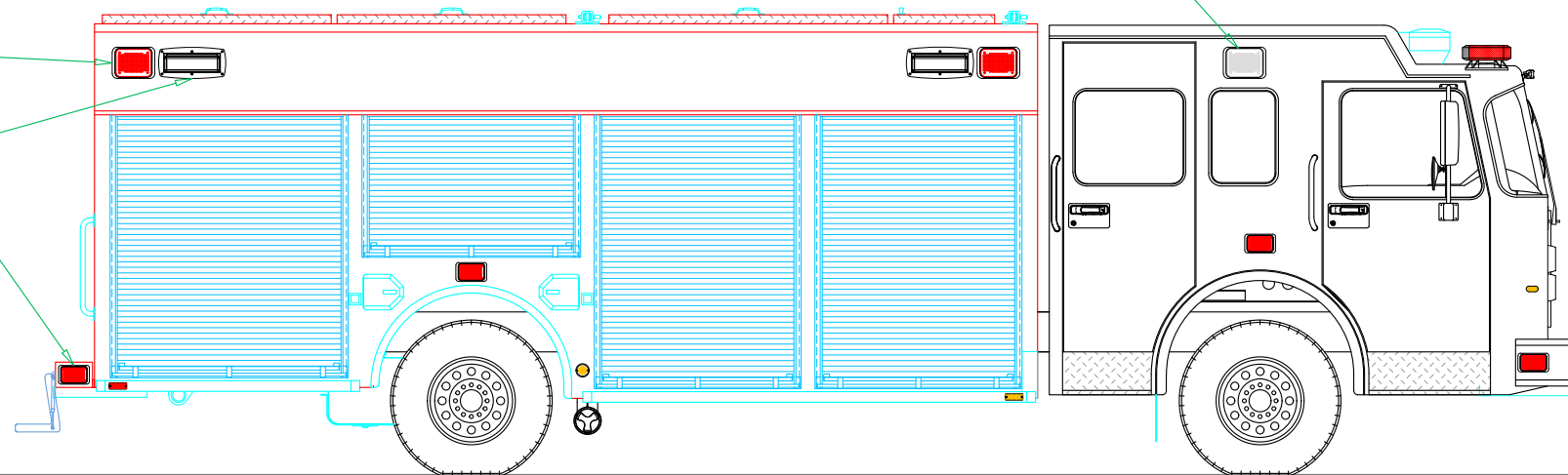
-TWO (2) WHELEN 600
CLEAR LED - BACK-UP




FOUR (4) WHELEN 900
RED LED - CHROME
TWO (2) EACH SIDE

FOUR (4) WHELEN PIONEER
SCENE LIGHT - CHROME
TWO (2) EACH SIDE

EIGHT (8) WHELEN 600
RED LED - CHROME
FOUR (4) EACH SIDE





SVI
FORT COLLINS COLORADO

SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

**BUTTE COUNTY
FIRE DEPARTMENT**

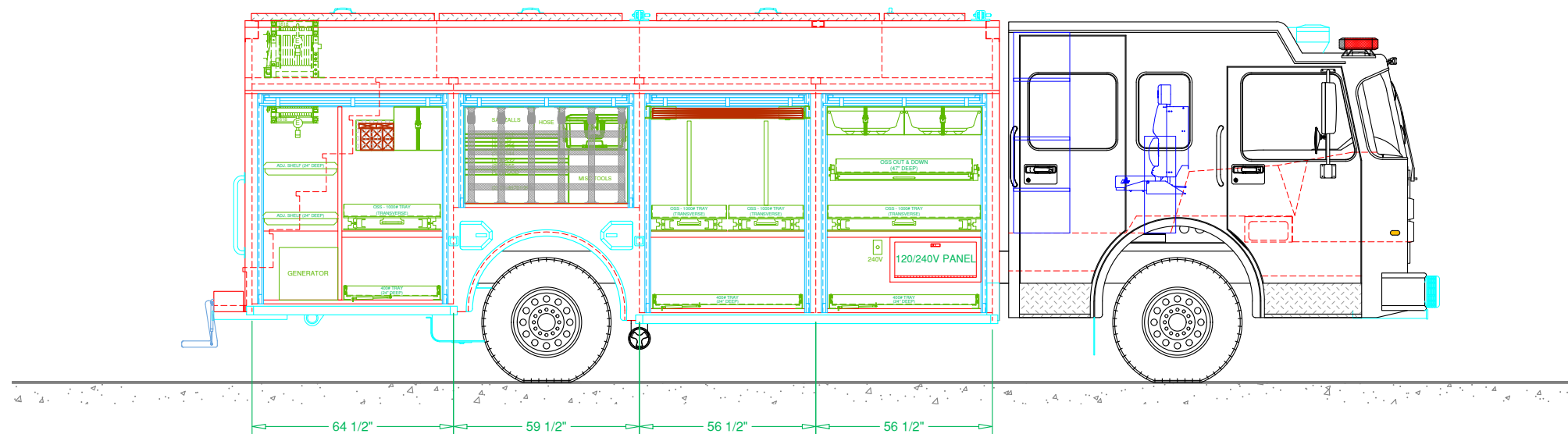
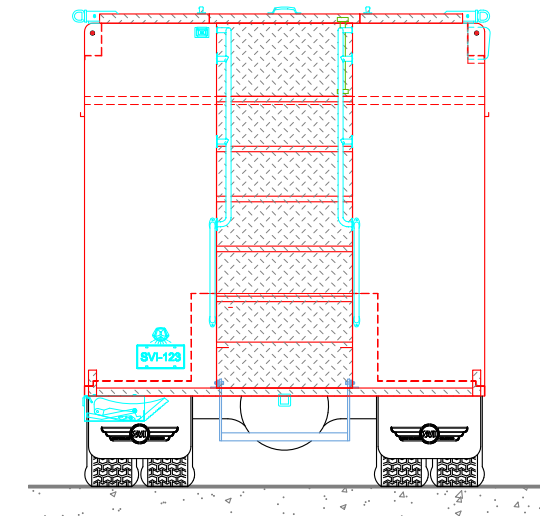
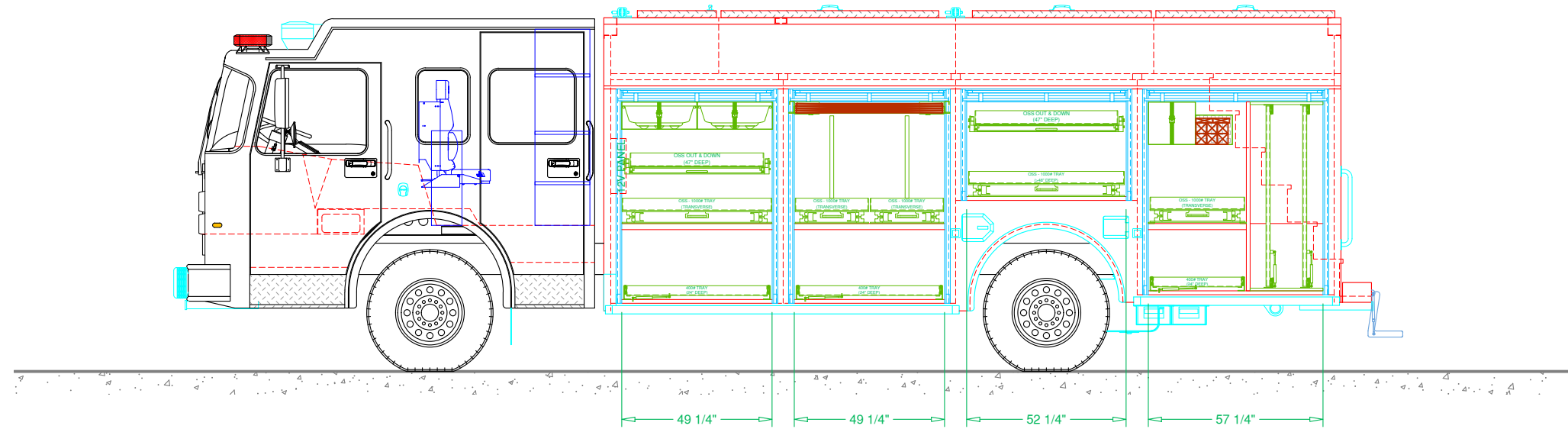
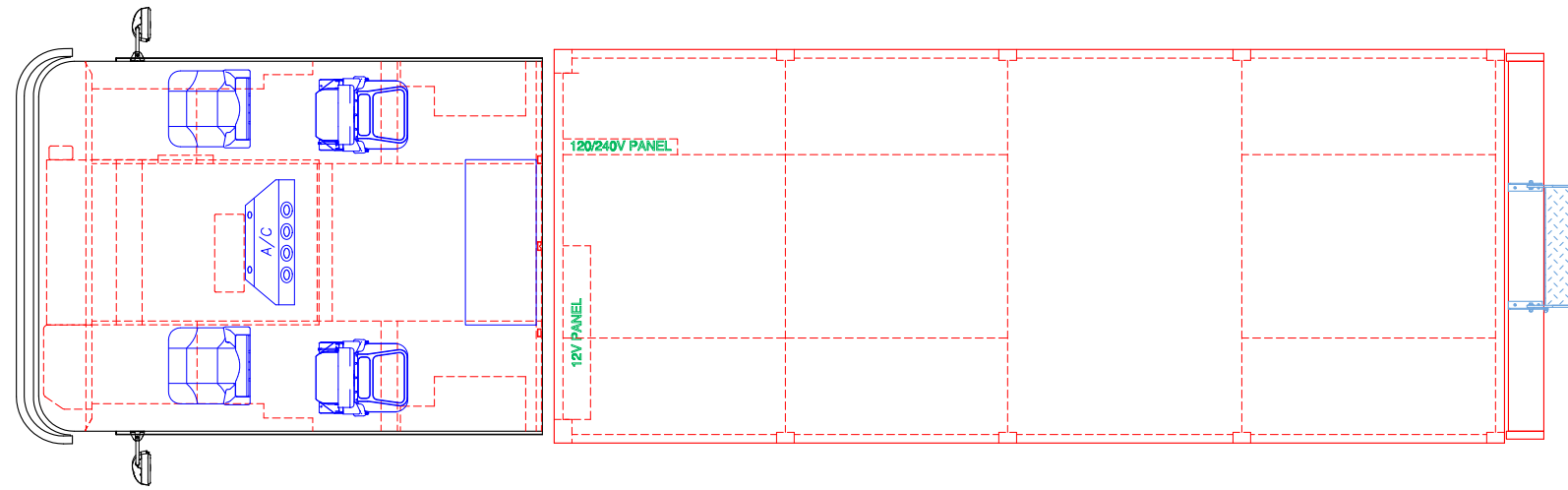
BODY SIZE: 20' BODY	UNIT TYPE: HEAVY RESCUE
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #xxx
CHASSIS TYPE: SPARTAN	WHEELBASE: SEE DWG
FC94 - MFD	CAB TO AXLE: SEE DWG
10" RR	OVERALL LENGTH (OAL): SEE DWG
FOUR DOORS	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG

DRAWN BY: RMH DATE: April 18, 2024 SCALE: 1/4" = 1'-0"
DRAWING NO: ButteCo_CA_hr20_PreCon2 SHEET 1 OF 2

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

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FIRE DEPARTMENT**

DRAWN BY: RMH	DATE: April 18, 2024	SCALE: 1/4" = 1'-0"
DRAWING NO: ButteCo_CA_hr20_PreCon2	SHEET 2 OF 2	