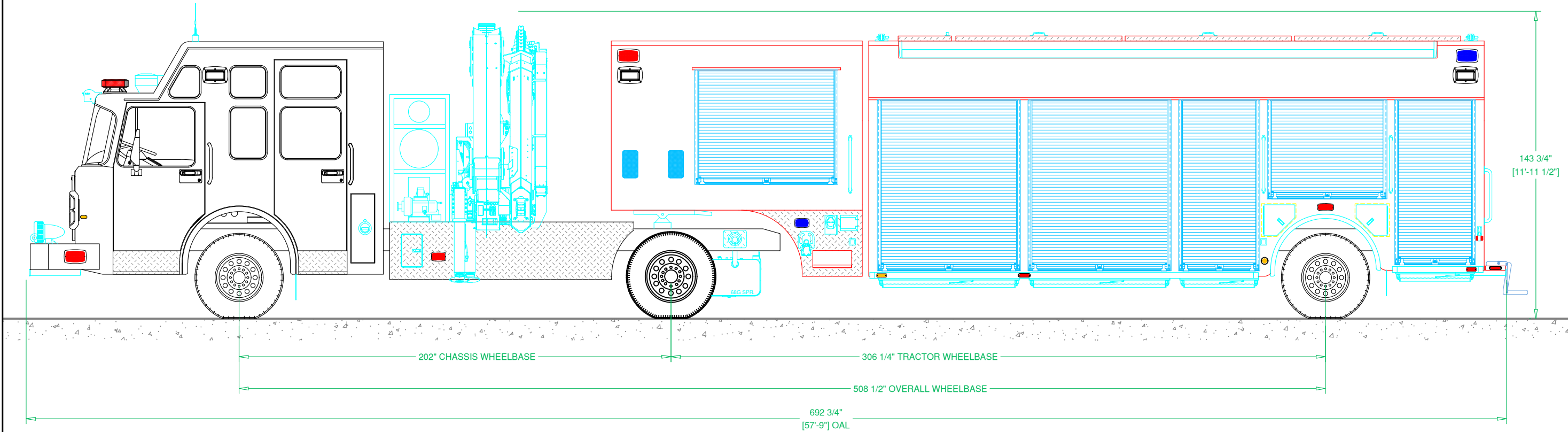


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



CLARK COUNTY
FIRE DEPARTMENT

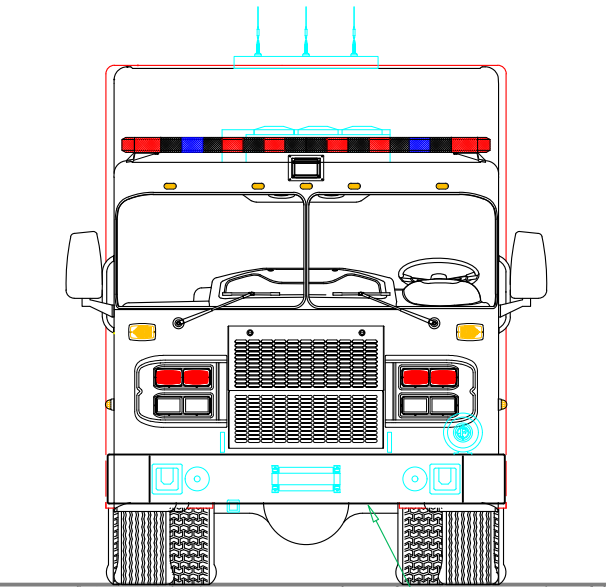
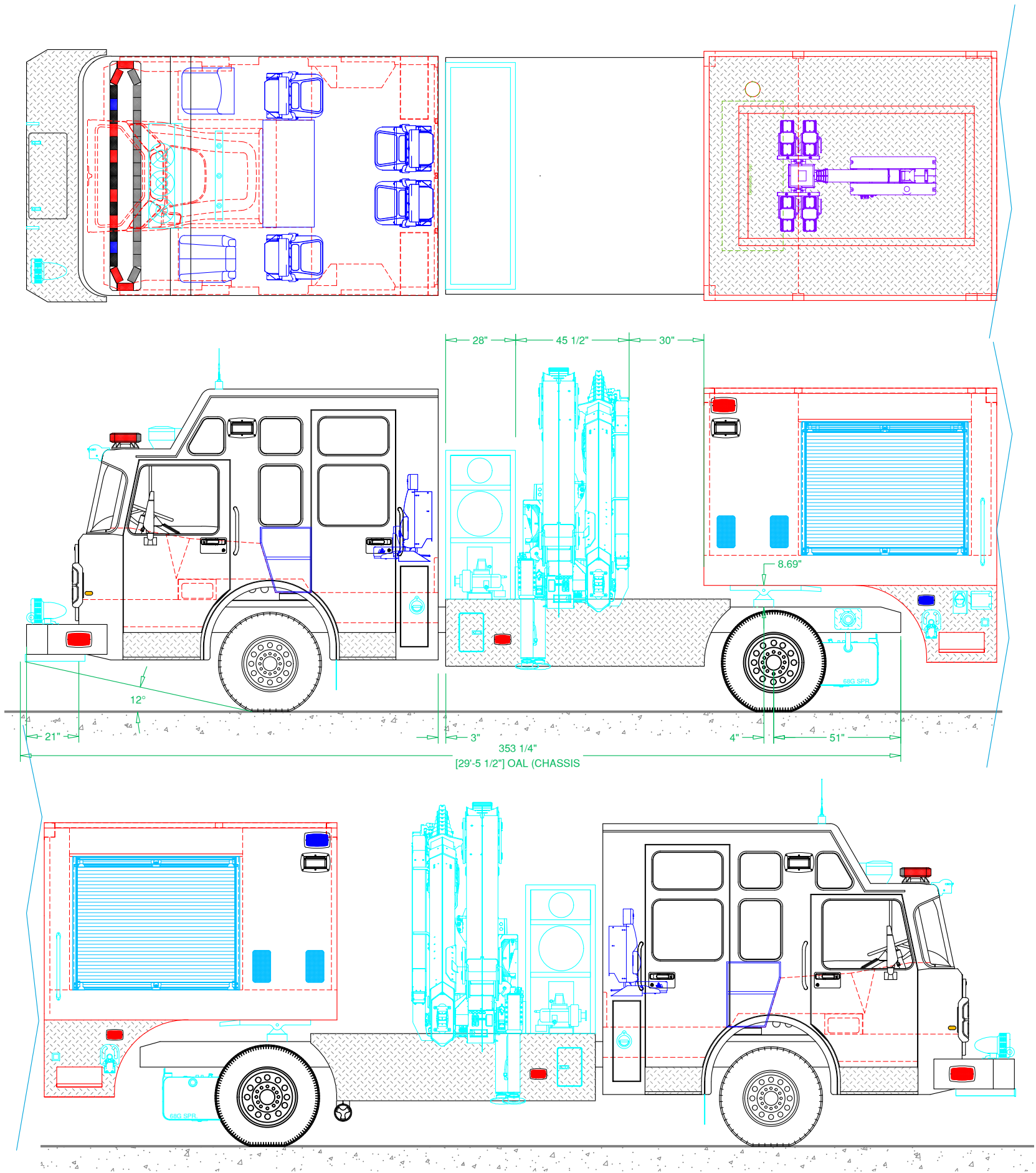
BODY SIZE: 34' BODY	UNIT TYPE: TRAILER
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #xxx
CHASSIS TYPE: SPARTAN	WHEELBASE: SEE DWG
LFD	CAB TO AXLE: SEE DWG
24"	OVERALL LENGTH (OAL): SEE DWG
4 DOORS	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG
DRAWN BY: RMH	DATE: February 15, 2024
DRAWING NO: ClarkCo_NV_HR34TT_PreCont	SCALE: 1/4" = 1'-0"
SHEET 1 OF 4	

PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

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- BUMPER COMPONENTS
- TWO (2) SIREN-SPEAKERS OUTBOARD (CS & SS)
- TWO (2) AIR-HORNS INBOARD (CS & SS)
- WINCH RECEIVER (CS)
- ONE (1) FEDERAL SIGNAL Q2B (TOP MOUNTED) (SS)
- WINCH REEL (CENTER)



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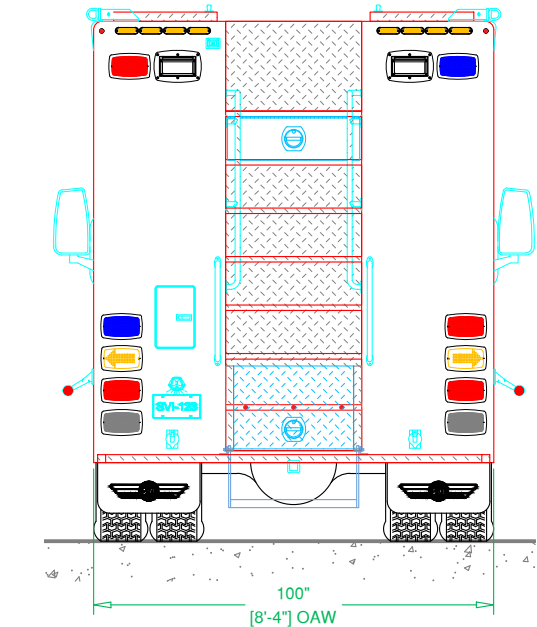
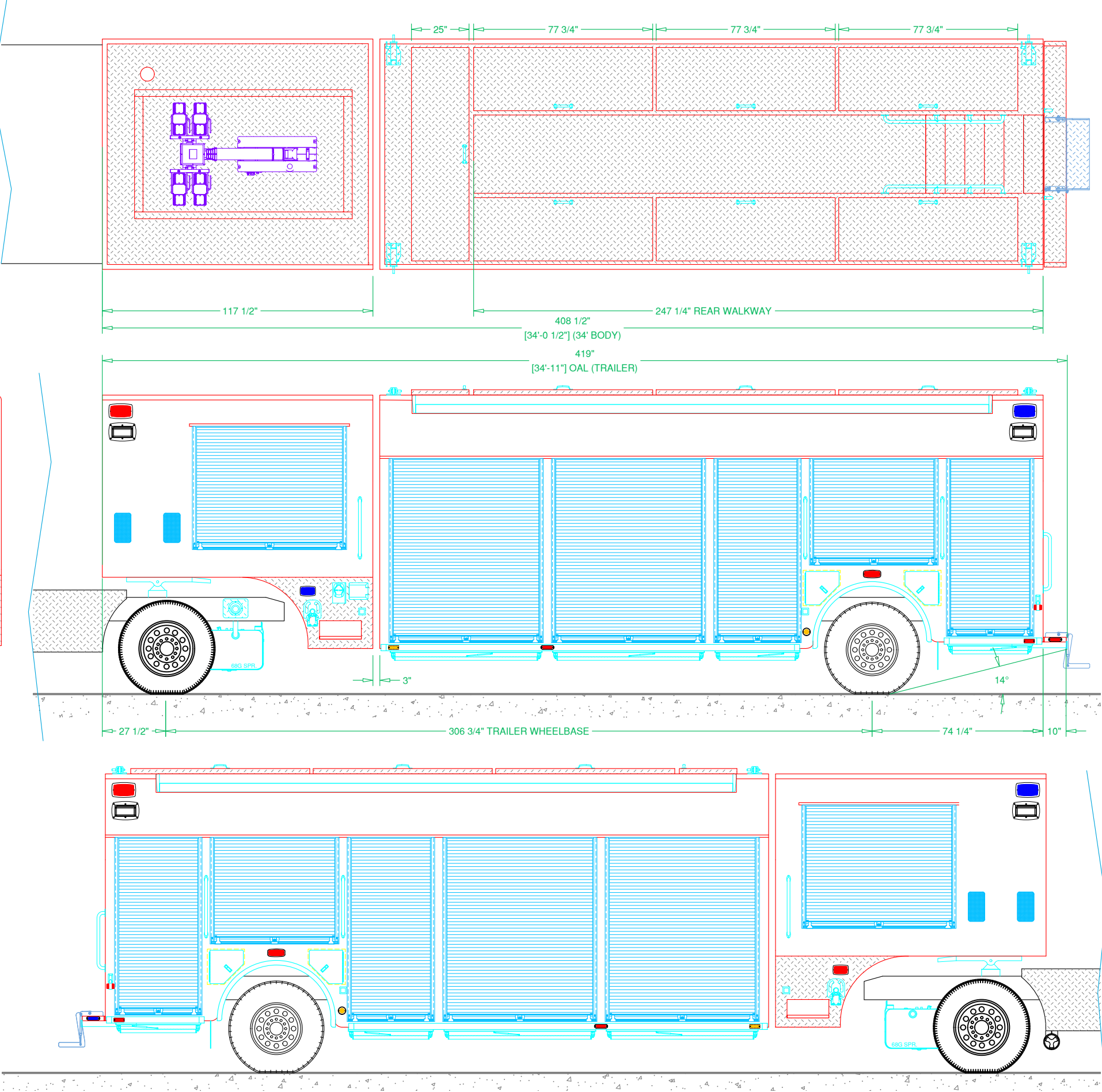
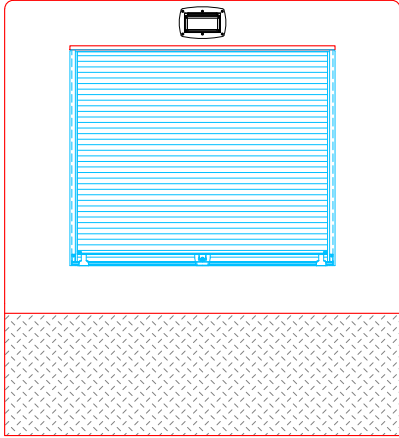
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TRAILER FRONT VIEW

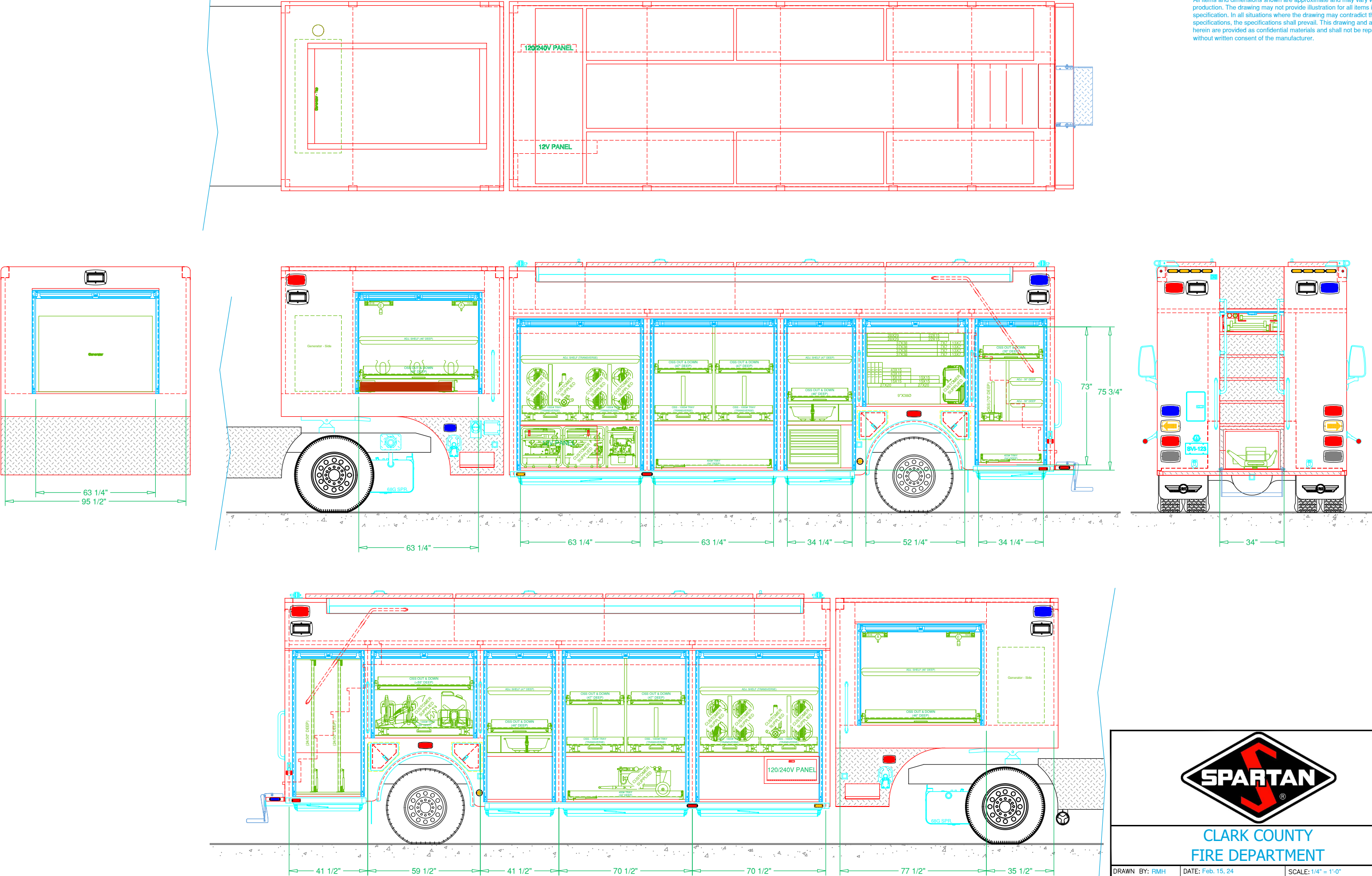


CLARK COUNTY
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PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

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