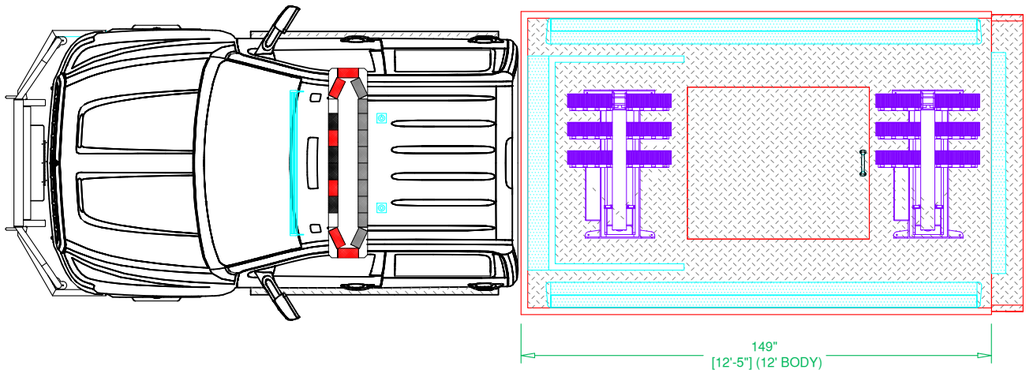
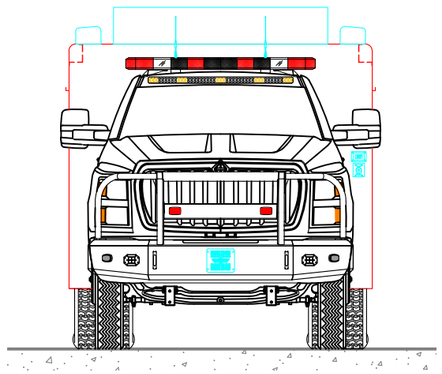
PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

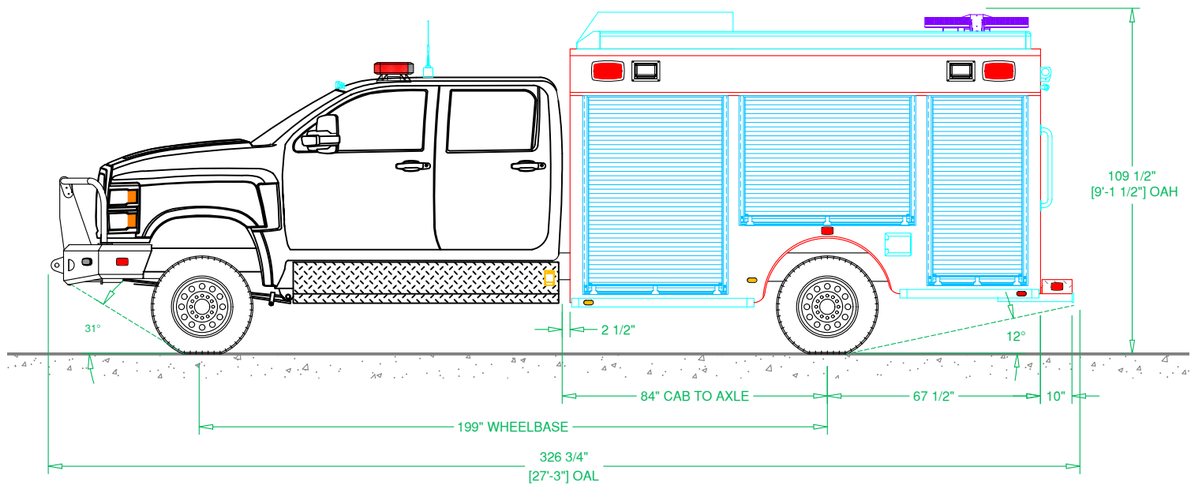
REVISIONS			
REV	DESCRIPTION	DATE	BY

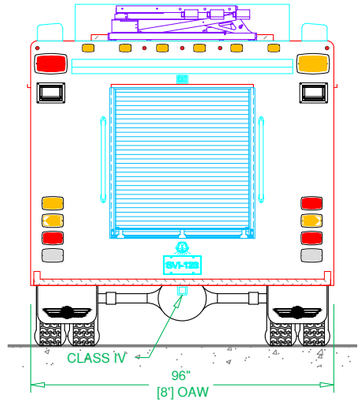
NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

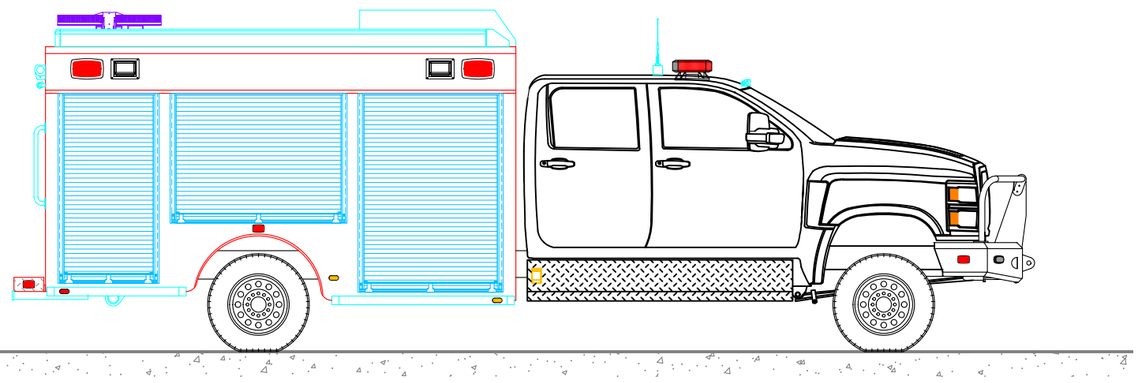
NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.











SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

JOHNSON COUNTY EMERGENCY SERVICES DISTRICT

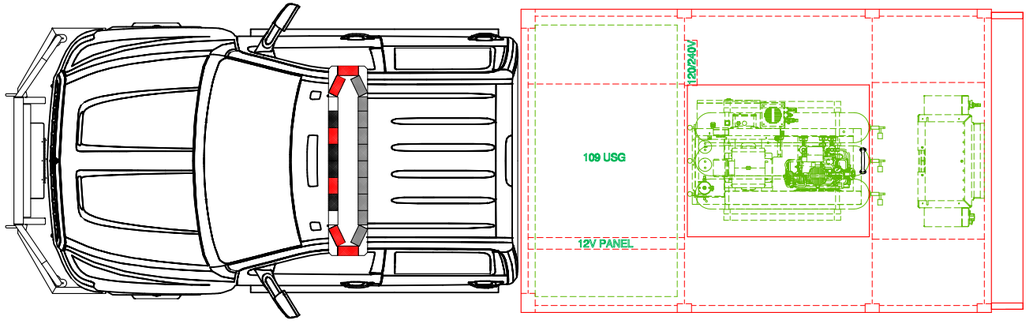
BODY SIZE: 12' BODY	UNIT TYPE: LIGHT DUTY AIR / LIGHT
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #1086
CHASSIS TYPE: INTERNATIONAL	WHEELBASE: SEE DRAWING
CV515	CAB TO AXLE: 84"
4X4	OVERALL LENGTH (OAL): SEE DRAWING
FOUR DOOR	OVERALL WIDTH (OAW): SEE DRAWING
	OVERALL HEIGHT (OAH): SEE DRAWING

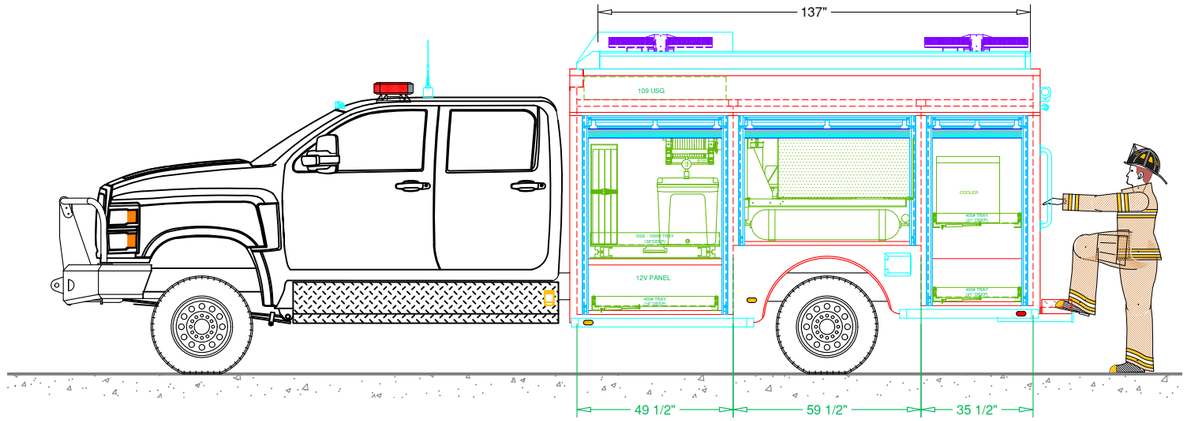
DRAWN BY: RMH	DATE: November 6, 2023	SCALE: 1/4" = 1'-0"
DRAWING NO: Johnson County ESD_TX_al12_PreCon2		SHEET 1 OF 2

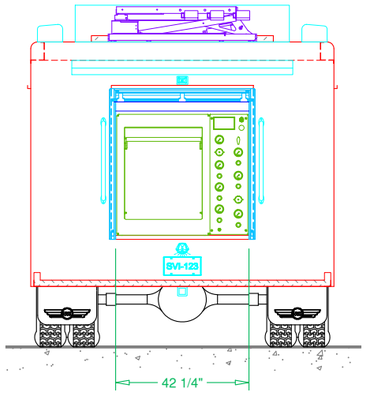
PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

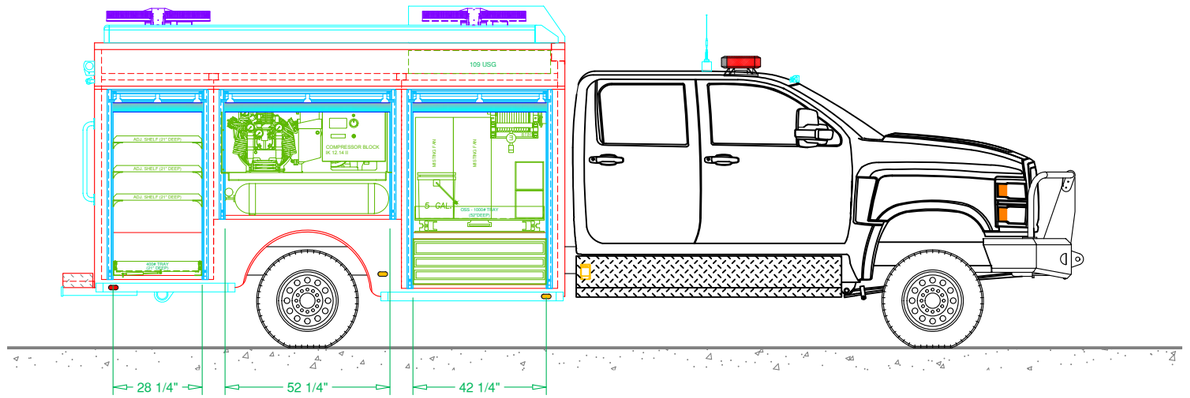
REVISIONS			
REV	DESCRIPTION	DATE	BY

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JOHNSON COUNTY
EMERGENCY SERVICES DISTRICT

DRAWN BY: RMH	DATE: Nov. 6, 23	SCALE: 1/4" = 1'-0"
DRAWING NO: Johnson County ESD_TX_al12_PreCon2		SHEET 2 OF 2